

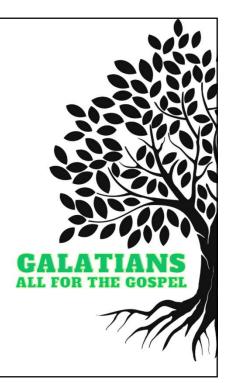


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## **Added Gospel**

**Determined Anchor** 

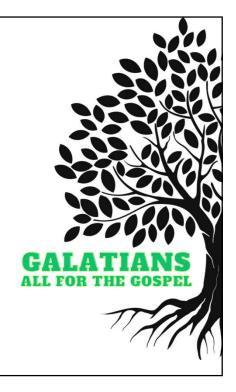
- Paul's desire for confirmation of unity
- The true anchor is in gospel
- Fellowship is the question
  - The great divide between Jews and Gentiles
  - The right way exaggerating



## Added Gospel

Determined Anchor True Test

- Will Titus be welcomed
  - Gentile Greek
  - Grace alone salvation



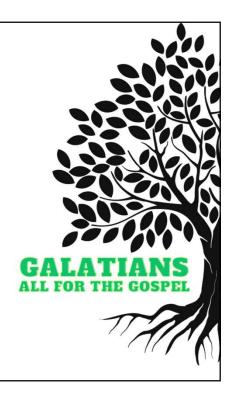
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## **Added Gospel**

Determined Anchor True Test

Will Titus be welcomed

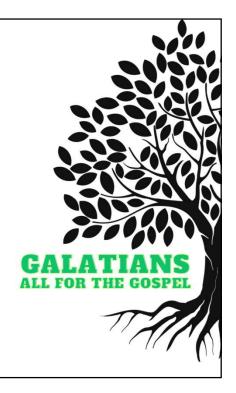
- Apostles welcome Paul, Barnabas, and Titus
- False brothers Judaizers
  - Moved in secretly
  - Worked against Paul many times



## **Added Gospel**

Determined Anchor True Test Legalism Insisted

- Taking away the freedom in Christ
- Slavery to the law (the law how to love God and others)
- Legalism "Right behavior with wrong belief"
- "Grace alone is not enough"

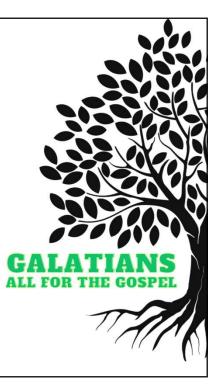


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## **Added Gospel**

Determined Anchor True Test Legalism Insisted Grace Wins

- Titus is welcomed into the fellowship in Jerusalem
- Continued ministry to the Gentiles encouraged



Continued Legalism: When Behave In Order To Gain More Favor With God.

You Can Do Nothing To Gain More Favor... Right Behavior With Wrong Belief Does Not Add More Grace.

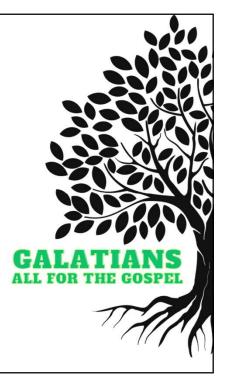


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## **Wavering Gospel**

The Gospel Is Stands Regardless Of Surroundings

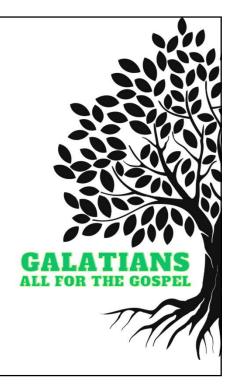
- Pater remember the history
- Antioch the home base for missionary work around the world
- The church was growing



## **Wavering Gospel**

The Gospel Is Stands Regardless Of Surroundings Fellowship With The Body Regardless

- Pater interacting with the church including with Gentiles
- "Certain men from James"
  - Separated
  - Fear of others

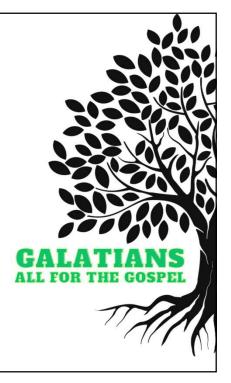


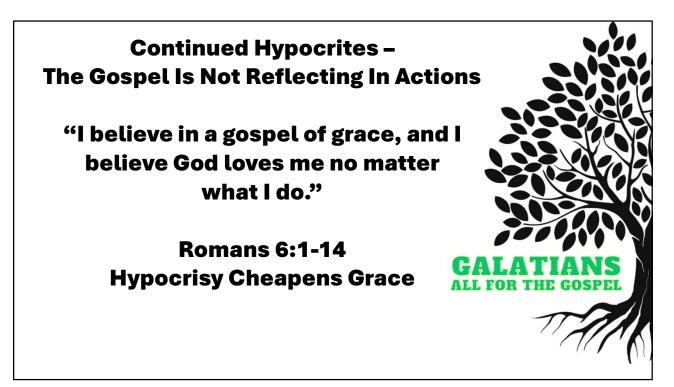
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#### **Wavering Gospel**

The Gospel Is Stands Regardless Of Surroundings Fellowship With The Body Regardless Hypocrisy – "Right Belief With The Wrong Behavior"

- Hypocrisy spreads
- Hypocrisy hurts the fellowship
- Hypocrisy hinders the testimony





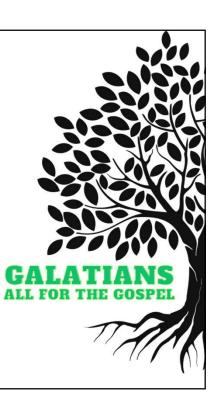
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#### **Solid Gospel**

Galatians 2:15–17

[15] We ourselves are Jews by birth and not Gentile sinners; [16] yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

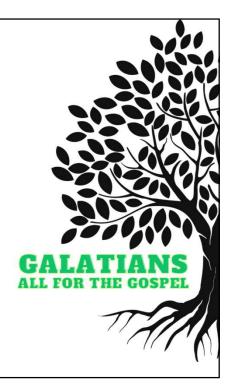
[17] But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not!



## **Solid Gospel**

Justification

- The gracious act of God by which God declares a sinner righteous
  - Gracious act unearned, not capable of being earned favor that is purposeful
  - From God and only God
  - Declares authority to declare
  - Sinner everyone's birth status, demonstrated through disobedience to God
  - Righteous holy, purified, right with God



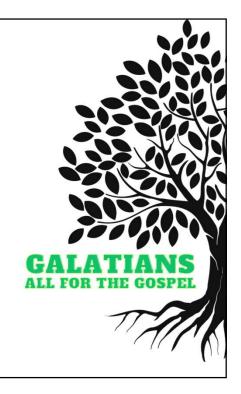
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# Solid Gospel Justification Faith • In Jesus Christ • Son of God • Lamb of God • Death for you • Buried • Raised • Seated – authority

## **Solid Gospel**

Justification Faith Not Through Legalism

- Not dependent on us
- Dependent only on Jesus
- Remember legalism in 1<sup>st</sup> Century
  - Grace plus
  - "A different gospel"

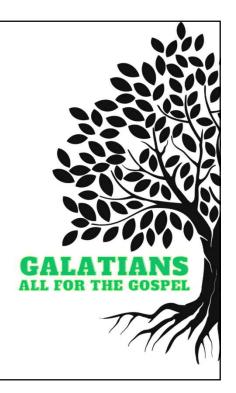


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## **Solid Gospel**

Justification Faith Not Through Legalism Gospel Freedom

- Crucified with Christ
- Live for Christ
- Life lived by faith in Jesus Christ that loves



# Solid Gospel Justification Faith Not Through Legalism Gospel Freedom If Righteousness Gained Through The Law.... Christ died for no purpose Christ died for no purpose Righteousness would be based on our obedience not Jesus's sacrifice

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