

EASTER SUNDAY



REVELATION 1:17-18

“Don’t be afraid. I am the First and the Last, ¹⁸ and the Living One. I was dead, but **look**—I am alive forever and ever, and I hold the keys of death and Hades.”

HEBREWS 12:1-2

Therefore, since we also have such a large cloud of witnesses surrounding us, let us lay aside every hindrance and the sin that so easily ensnares us. Let us run with endurance the race that lies before us, ² ***keeping our eyes on Jesus***, the pioneer and perfecter of our faith. For the joy that lay before him, he endured the cross, despising the shame, and sat down at the right hand of the throne of God.

SIN DEFINED:

“Sin” (*Hebrew*)

Hatta’t, “to miss the mark.”

WHAT ARE YOU AIMING AT?



JOHN 20: 1-18

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark. She **saw** that the stone had been removed from the tomb. ² So she went running to Simon Peter and to the other disciple, the one Jesus loved, and said to them, “They’ve taken the Lord out of the tomb, and we don’t know where they’ve put him!”

JOHN 20: 1-18

³ At that, Peter and the other disciple went out, heading for the tomb. ⁴ The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵ Stooping down, he **saw** the linen cloths lying there, but he did not go in. ⁶ Then, following him, Simon Peter also came. He entered the tomb and **saw** the linen cloths lying there. ⁷ The wrapping that had been on his head was not lying with the linen cloths but was folded up in a separate place by itself.

JOHN 20: 1-18

⁸ The other disciple, who had reached the tomb first, then also went in, **saw**, and believed. ⁹ For they did not yet understand the Scripture that he must rise from the dead. ¹⁰ Then the disciples returned to the place where they were staying.

JOHN 20: 1-18

¹¹ But Mary stood outside the tomb, crying. As she was crying, she stooped to **look** into the tomb. ¹² She **saw** two angels in white sitting where Jesus's body had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you crying?" "Because they've taken away my Lord," she told them, "And I don't know where they've put him."

JOHN 20: 1-18

¹⁴ Having said this, she turned around and **saw** Jesus standing there, but she did not know it was Jesus. ¹⁵ “Woman,” Jesus said to her, “why are you crying? Who is it that you’re **seeking**?” Supposing he was the gardener, she replied, “Sir, if you’ve carried him away, tell me where you’ve put him, and I will take him away.” ¹⁶ Jesus said to her, “Mary.” Turning around, she said to him in Aramaic, “*Rabboni!*”—which means “Teacher.”

JOHN 20: 1-18

¹⁷ “Don’t cling to me,” Jesus told her, “Since I have not yet ascended to the Father. But go to my brothers and tell them that I am ascending to my Father and your Father, to my God and your God.” ¹⁸ Mary Magdalene went and announced to the disciples, “I have **seen** the Lord!” And she told them what he had said to her.

WHY DOES IT MATTER?

1. It matters because these 9 instances have 6 different meanings which all correlate to how people **see** Jesus.
2. How you **see** Jesus will determine your approach to Him.

1. THE RESURRECTION OF JESUS CONFRONTS OUR PERSPECTIVES

“Saw” (*Greek*)

Blepo, “to look; to see.”

“Saw/Look” (*Greek*)

Parakpto “to look into; to investigate. It means to stare at a puzzle.”

MATTHEW 11:28

“Come to me, all of you who are weary and burdened, and I will give you rest.”

1. THE RESURRECTION OF JESUS CONFRONTS OUR PERSPECTIVES

“Saw” (*Greek*)

Theoreo “to observe; or to go to the theater. To be entertained. To be amused.”

2 TIMOTHY 4:3-4

“For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. ⁴ They will turn their ears away from the truth and turn aside to myths.”

1. THE RESURRECTION OF JESUS CONFRONTS OUR PERSPECTIVES

“**Saw**” (*Greek*)

Eidon “to see what is not there. To perceive what is invisible. It means to discern clearly.”

JOHN 20:29

“Blessed are those who have not **seen** and yet believe.”

1. THE RESURRECTION OF JESUS CONFRONTS OUR PERSPECTIVES

“Seeking” (*Greek*)

Zeteo *“to seek what has been lost; or to demand what is due.”*

1. THE RESURRECTION OF JESUS CONFRONTS OUR PERSPECTIVES

“Seen” (*Greek*)

Harao “to become visible.”

1 CORINTHIANS 13:12

For now we **see** only a reflection as in a mirror; then we shall **see** face to face. Now I know in part; then I shall know fully, even as I am fully known.

2. THE RESURRECTION OF JESUS IS PERSONAL

Jesus said to her, “**Mary.**” Turning around, she said to him in Aramaic, “*Rabboni!*”—which means “Teacher.”

John 20:16

“My sheep hear my voice, I know them, and they follow me.” **John 10:27**

EPHESIANS 1:4

For he chose us in him, before the foundation of the world, to be holy and blameless in love before him.