

Matthew 28:1-15

[1] Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. [2] And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. [3] His appearance was like lightning, and his clothing white as snow. [4] And for fear of him the guards trembled and became like dead men.

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[5] But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. [6] He is not here, for he has risen, as he said. Come, see the place where he lay. [7] Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.”

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[8] So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. [9] And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. [10] Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me." [11] While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place.

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[12] And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers [13] and said, “Tell people, ‘His disciples came by night and stole him away while we were asleep.’ [14] And if this comes to the governor's ears, we will satisfy him and keep you out of trouble.” [15] So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

Matthew 28:1–15

[2] And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.

Matthew 28:2

[4] And for fear of him the guards trembled and became like dead men. [5] But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. [6] He is not here, for he has risen, as he said. Come, see the place where he lay. [7] Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.”

Matthew 28:4–7

[21] From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

Matthew 16:21

[22] As they were gathering in Galilee, Jesus said to them, “The Son of Man is about to be delivered into the hands of men, [23] and they will kill him, and he will be raised on the third day.” And they were greatly distressed.

Matthew 17:22–23

[17] And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, [18] “See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death [19] and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day.”

Matthew 20:17–19

Trust was Jesus has said

[8] So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. [9] And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. [10] Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

Matthew 28:8–10

[11] While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place. [12] And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers [13] and said, "Tell people,

Matthew 28:11-15

‘His disciples came by night and stole him away while we were asleep.’[14] And if this comes to the governor's ears, we will satisfy him and keep you out of trouble.” [15] So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

Matthew 28:11-15

[14] And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1 Corinthians 15:14

[62] The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate [63] and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ [64] Therefore order the tomb to be made secure until the third day,

Matthew 27:62–66

lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." [65] Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." [66] So they went and made the tomb secure by sealing the stone and setting a guard.

Matthew 27:62–66

[38] Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you." [39] But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. [40] For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Matthew 12:38–40

[19] Jesus answered them, “Destroy this temple, and in three days I will raise it up.” [20] The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” [21] But he was speaking about the temple of his body. [22] When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

John 2:19–22

[14] The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. [15] I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Genesis 3:14–15

Protoevangelium

*[24] “What have you to do with us, Jesus of Nazareth?
Have you come to destroy us? I know who you are—the
Holy One of God.”*

Mark 1:24

[14] Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil,

Hebrews 2:14

[8] Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

1 John 3:8

[24] Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

1 Corinthians 15:24

[15] He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:15

The resurrection is God's declaration that Jesus is the son of God

*[1] Paul, a servant of Christ Jesus, called to be an apostle,
set apart for the gospel of God, [2] which he promised
beforehand through his prophets in the holy Scriptures,
[3] concerning his Son, who was descended from David
according to the flesh [4] and was declared to be the Son
of God in power according to the Spirit of holiness by his
resurrection from the dead, Jesus Christ our Lord*

Romans 1:1–4

The resurrection is God's sign to us that God accepted Jesus death as a solution for our sin

[24] but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, [25] who was delivered up for our trespasses and raised for our justification.

Romans 4:24–25

The resurrection is the culmination and pinnacle
of the gospel

If Christ has not been raised, then our preaching is in vain and your faith is in vain. [15] We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. [16] For if the dead are not raised, not even Christ has been raised. [17] And if Christ has not been raised, your faith is futile and you are still in your sins.

1 Corinthians 15:14–17

The empty tomb is the basis of our faith

Be with Jesus

Become like Jesus

Do the things Jesus did