

Matthew 27:11-66

Jesus brings salvation from sin and death

*[21] She will bear a son, and you shall call his name  
Jesus, for he will save his people from their sins.”*

*Matthew 1:21*

*[11] Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." [12] But when he was accused by the chief priests and elders, he gave no answer. [13] Then Pilate said to him, "Do you not hear how many things they testify against you?" [14] But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.*

*Matthew 27:11-26*

*[15] Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. [16] And they had then a notorious prisoner called Barabbas. [17] So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" [18] For he knew that it was out of envy that they had delivered him up.*

*Matthew 27:11-26*

*[19] Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” [20] Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. [21] The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”*

*Matthew 27:11-26*

*[22] Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" [23] And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"*

*Matthew 27:11-26*

*[24] So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." [25] And all the people answered, "His blood be on us and on our children!" [26] Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.*

*Matthew 27:11-26*

The horrific nature of Jesus' suffering → vv27-44

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**The horrific nature of Jesus' suffering → vv27-44**

The outrageous cross commands our contemplation

*[2] For I decided to know nothing among you except  
Jesus Christ and him crucified.*

*1 Corinthians 2:2*

*[27] Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. [28] And they stripped him and put a scarlet robe on him, [29] and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" [30] And they spit on him and took the reed and struck him on the head.*

*Matthew 27:27-50*

*[31] And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. [32] As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. [33] And when they came to a place called Golgotha (which means Place of a Skull), [34] they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.*

*Matthew 27:27-50*

*[35] And when they had crucified him, they divided his garments among them by casting lots. [36] Then they sat down and kept watch over him there. [37] And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." [38] Then two robbers were crucified with him, one on the right and one on the left. [39] And those who passed by derided him, wagging their heads [40] and saying,*

*Matthew 27:27-50*

*“You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” [41] So also the chief priests, with the scribes and elders, mocked him, saying, [42] “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. [43] He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’”*

*Matthew 27:27-50*

*[44] And the robbers who were crucified with him also reviled him in the same way. [45] Now from the sixth hour there was darkness over all the land until the ninth hour. [46] And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"*

*Matthew 27:27-50*

*[47] And some of the bystanders, hearing it, said, "This man is calling Elijah." [48] And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. [49] But the others said, "Wait, let us see whether Elijah will come to save him." [50] And Jesus cried out again with a loud voice and yielded up his spirit.*

*Matthew 27:27-50*

The horrific nature of Jesus' suffering → vv11-44

**The meaning of Jesus' suffering → vv45-53**

*[28] the Son of Man came not to be served but to serve,  
and to give his life as a ransom for many.”*

*Matthew 20:28*

Jesus died as a sacrifice for us to pay the penalty of death that we deserved because of our sin.

Jesus died as a propitiation for our sins to remove us from the wrath of God.

Jesus experienced death and separation from God to overcome our separation from God.

Through Jesus' death, we experience redemption from bondage to sin and Satan so that we now live in newness of life in the Spirit in the kingdom of the beloved Son.

Jesus suffered and died because he loved us.

*[20] I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.*

*Galatians 2:20*

*[51] And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. [52] The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, [53] and coming out of the tombs after his resurrection they went into the holy city and appeared to many.*

*Matthew 27:51-53*

The horrific nature of Jesus' suffering → vv11-44

The meaning of Jesus' suffering → vv45-53

**The results of Jesus' suffering → vv54-66**

*[31] “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, [32] not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.*

*Jeremiah 31:31–34*

*[33] For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. [34] And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."*

*Jeremiah 31:31–34*

*[54] When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”*

*Matthew 27:54*

*[55] There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, [56] among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.*

*Matthew 27:55–56*

*[57] When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. [58] He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. [59] And Joseph took the body and wrapped it in a clean linen shroud [60] and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.*

*Matthew 27:57–66*

*[61] Mary Magdalene and the other Mary were there, sitting opposite the tomb. [62] The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate [63] and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’*

*Matthew 27:57–66*

*[64] Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." [65] Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." [66] So they went and made the tomb secure by sealing the stone and setting a guard.*

*Matthew 27:57–66*

The cross means every person can come to the one person who changes everything

Surrender your heart to God

Proclaim the hope of the gospel