

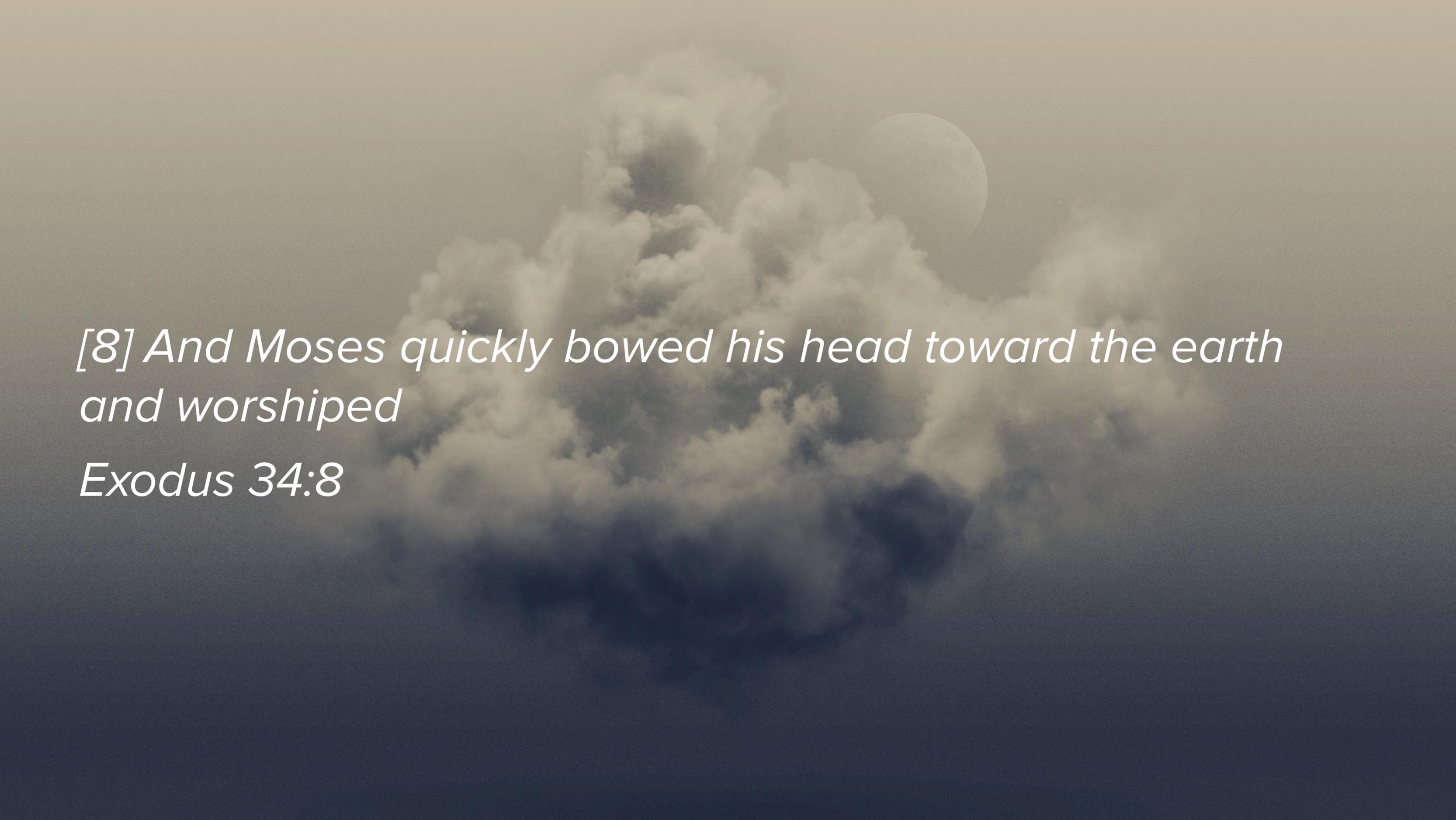
A dramatic sky with a large, bright moon and a massive, billowing cloud formation. The clouds are illuminated from above, creating a golden glow. The moon is positioned in the upper right quadrant, partially obscured by the clouds. The overall color palette is warm, ranging from deep blues at the bottom to bright yellows and whites at the top.

# GOD HAS A NAME

*a series in exodus 34*

*[6] The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, [7] keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.”*

*Exodus 34:6–7*

A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky transitions from a light, hazy blue at the top to a darker, deep blue at the bottom. The overall mood is serene and contemplative.

*[8] And Moses quickly bowed his head toward the earth  
and worshiped*

*Exodus 34:8*

*[9] And he said, “If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.” [10] And he said, “Behold, I am making a covenant. Before all your people I will do marvels, such as have not been created in all the earth or in any nation. And all the people among whom you are shall see the work of the LORD, for it is an awesome thing that I will do with you.*

*Exodus 34:9–14*

*[11] “Observe what I command you this day. Behold, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites. [12] Take care, lest you make a covenant with the inhabitants of the land to which you go, lest it become a snare in your midst. [13] You shall tear down their altars and break their pillars and cut down their Asherim [14] (for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God)*

*Exodus 34:9–14*



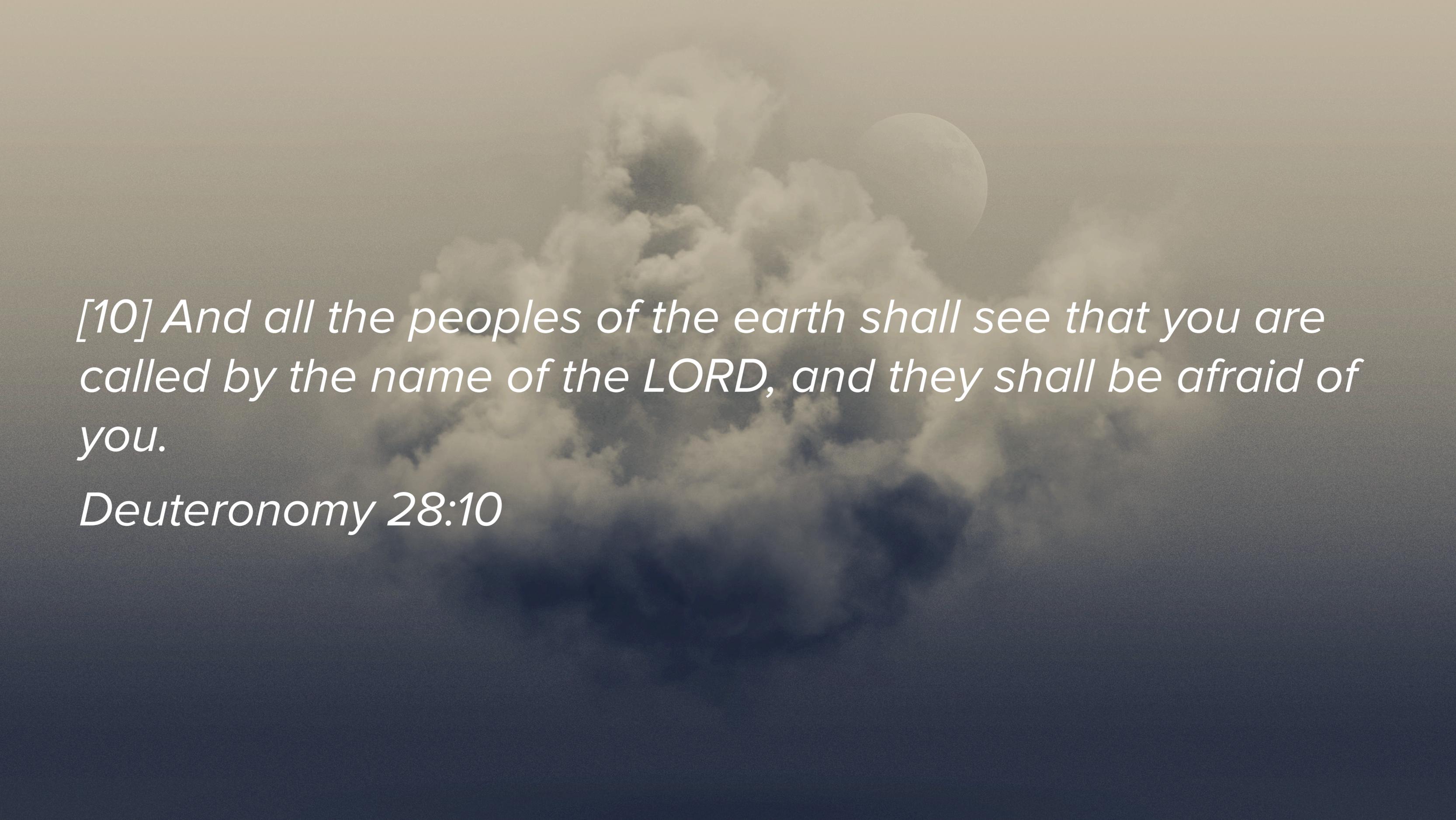
Yahweh is jealous

A full moon is visible in the upper right quadrant of the image, partially obscured by a large, billowing cloud. The sky transitions from a light, hazy blue at the top to a deep, dark blue at the bottom. The text is overlaid on the left side of the image.

*whose name is jealous*  
*who is jealous for his name*

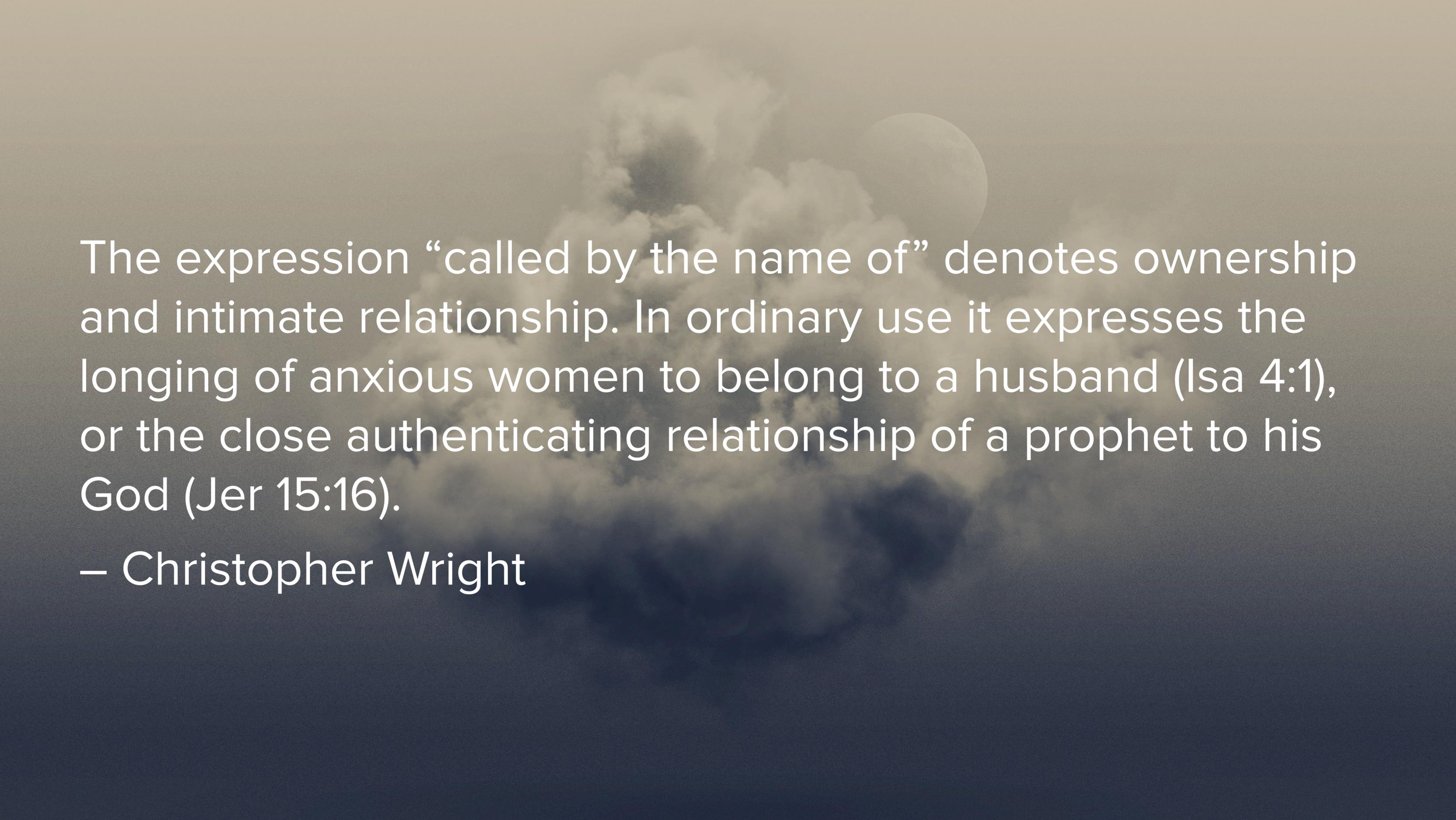
A full moon is visible in the upper right quadrant of the image, partially obscured by a large, billowing cloud that dominates the center. The sky is a gradient of light to dark blue, and the overall tone is serene and atmospheric.

Yahweh is jealous for his reputation

A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky transitions from a light, hazy blue at the top to a darker, deep blue at the bottom. The overall mood is serene and atmospheric.

*[10] And all the peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you.*

*Deuteronomy 28:10*

A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky is a deep, dark blue, and the overall lighting is dim, creating a serene and contemplative atmosphere. The text is overlaid on the left side of the image in a white, sans-serif font.

The expression “called by the name of” denotes ownership and intimate relationship. In ordinary use it expresses the longing of anxious women to belong to a husband (Isa 4:1), or the close authenticating relationship of a prophet to his God (Jer 15:16).

– Christopher Wright

A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky transitions from a pale, hazy blue at the top to a deep, dark blue at the bottom, suggesting a twilight or dawn setting. The overall mood is serene and contemplative.

A name comes with a reputation *given*  
and a reputation *crafted*

A large, fluffy white cloud with a crescent moon in the background against a dark blue sky. The cloud is the central focus, with the moon positioned above it. The sky transitions from a light blue at the top to a dark blue at the bottom.

Carry the name

*[3] while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: [4] ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. [5] Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; [6] and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”*

*Exodus 19:3–6*

A full moon is visible in the upper right quadrant of the image, partially obscured by a large, billowing cloud formation. The sky transitions from a pale, hazy yellow at the top to a deep, dark blue at the bottom. The text "A kingdom of priests" is overlaid on the left side of the image in a white, sans-serif font.

**A kingdom of priests**

A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky transitions from a light, hazy blue at the top to a darker, deep blue at the bottom. The overall mood is serene and contemplative.

**A kingdom of priests** → representing God to the world, and  
the world to God



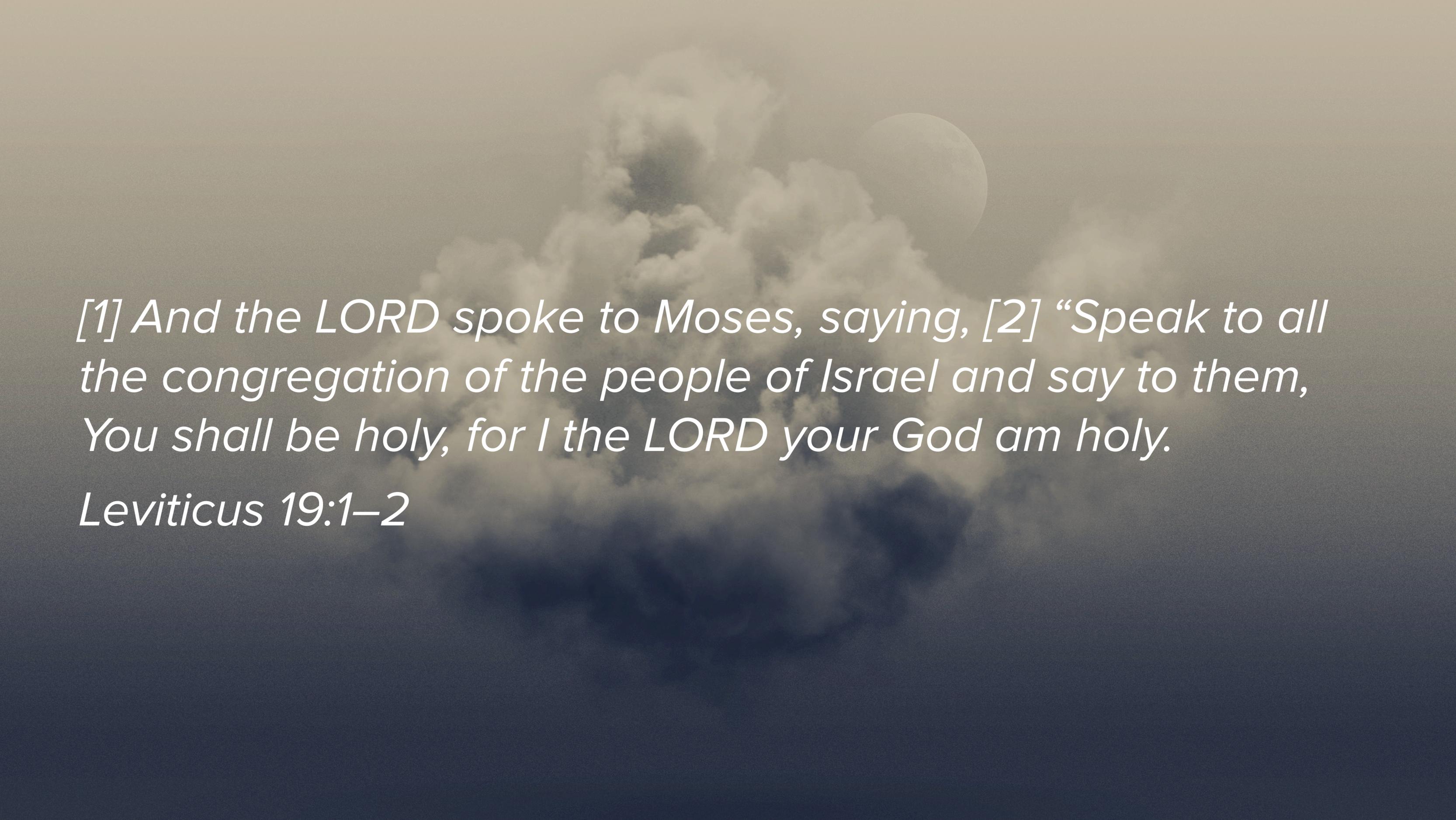
**A kingdom of priests** → representing God to the world, and  
the world to God

**Holy nation**



**A kingdom of priests** → representing God to the world, and the world to God

**Holy nation** → set apart for, or to dedicated to

A background image of a cloudy sky with a full moon. The clouds are white and fluffy, set against a dark blue and grey sky. The moon is a bright, circular disc in the upper right quadrant.

*[1] And the LORD spoke to Moses, saying, [2] “Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy.*

*Leviticus 19:1–2*

A full moon is visible in the upper right quadrant of the image, partially obscured by a large, billowing cloud that dominates the center. The sky transitions from a pale, hazy yellow at the top to a deep, dark blue at the bottom, suggesting a sunset or sunrise. The overall mood is serene and contemplative.

Your *quality of life* must reflect Yahweh's *character*

A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky transitions from a light, hazy blue at the top to a darker, deep blue at the bottom. The overall mood is serene and contemplative.

*[48] You therefore must be perfect, as your heavenly Father is perfect.*

*Matthew 5:48*

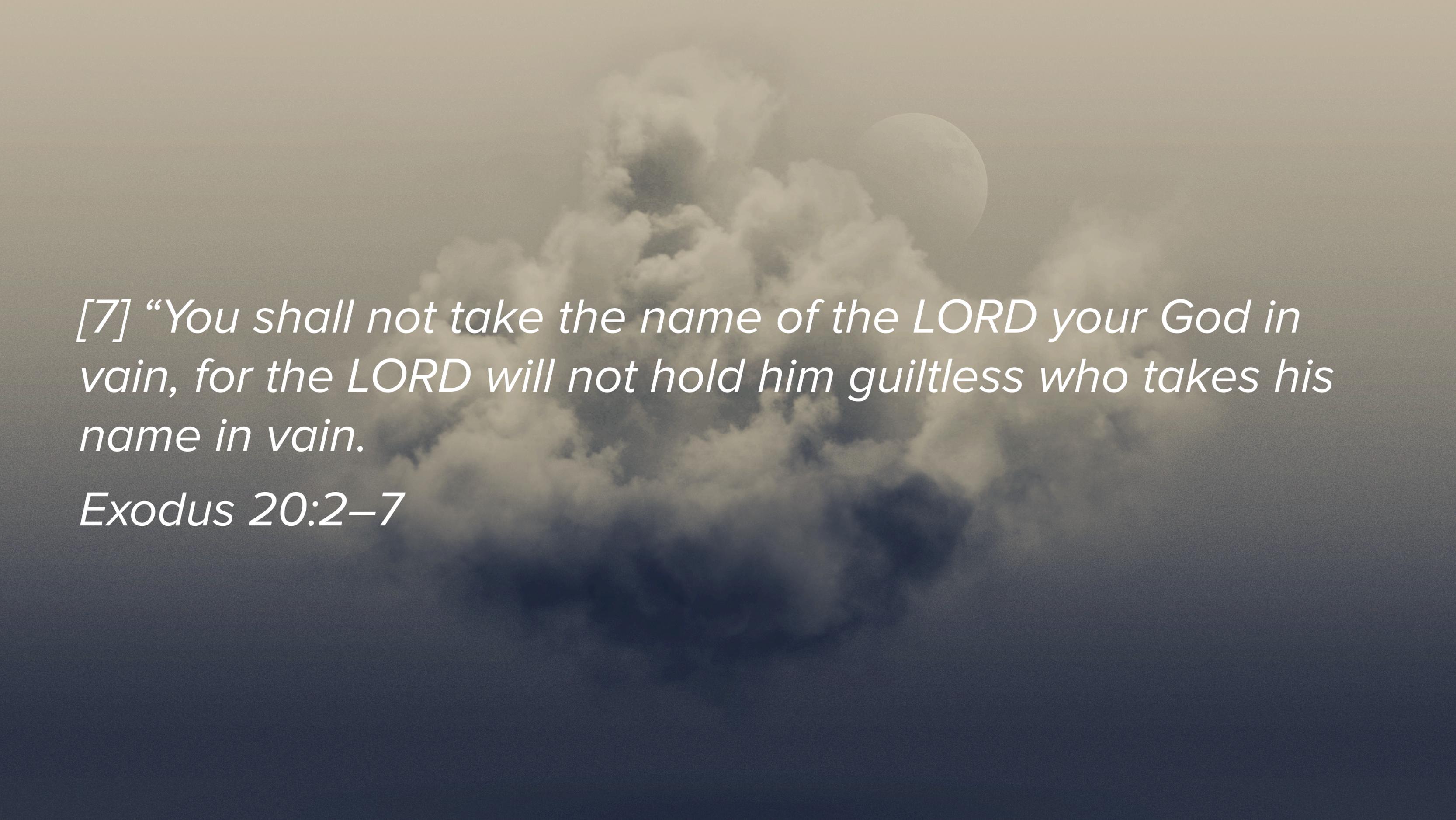
A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky transitions from a light, hazy blue at the top to a darker, deep blue at the bottom. The overall mood is serene and contemplative.

*[20] Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.*

*2 Corinthians 5:20*

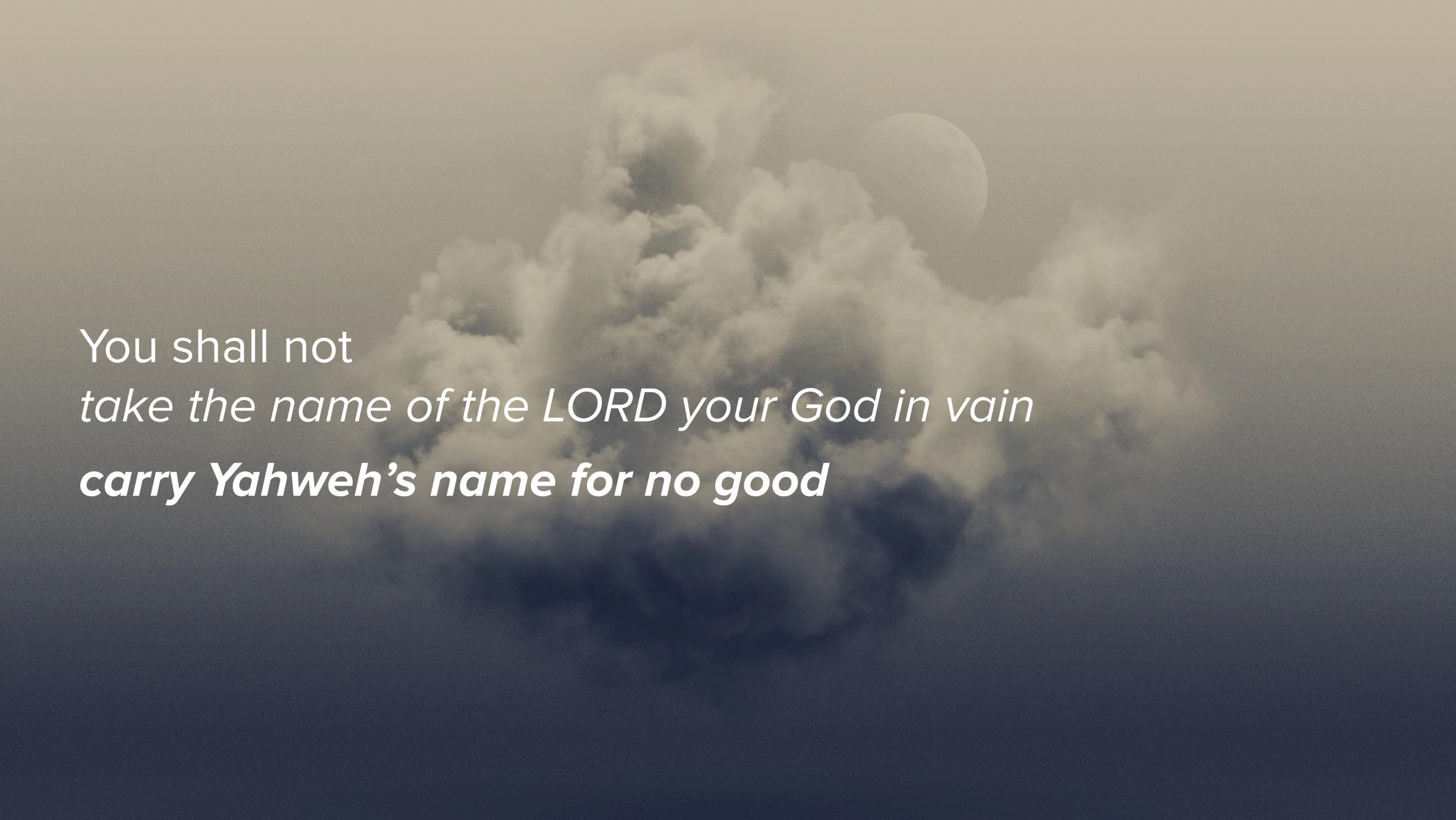
Profane the name



A background image of a cloudy sky with a full moon. The clouds are white and fluffy, set against a dark blue and grey sky. The moon is a bright, circular disc in the upper right quadrant.

*[7] “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.*

*Exodus 20:2–7*

A full moon is visible in the upper right quadrant of the image, partially obscured by soft, white clouds. The sky transitions from a light, hazy blue at the top to a deep, dark blue at the bottom. The text is overlaid on the left side of the image.

You shall not  
*take the name of the LORD your God in vain*  
***carry Yahweh's name for no good***

*[16] The word of the LORD came to me: [17] “Son of man, when the house of Israel lived in their own land, they defiled it by their ways and their deeds. Their ways before me were like the uncleanness of a woman in her menstrual impurity. [18] So I poured out my wrath upon them for the blood that they had shed in the land, for the idols with which they had defiled it. [19] I scattered them among the nations, and they were dispersed through the countries.*

*Ezekiel 36:16–23*

*In accordance with their ways and their deeds I judged them. [20] But when they came to the nations, wherever they came, they profaned my holy name, in that people said of them, 'These are the people of the LORD, and yet they had to go out of his land.' [21] But I had concern for my holy name, [22] "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name,*

*Ezekiel 36:16–23*

*which you have profaned among the nations to which you came. [23] And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes.*

*Ezekiel 36:16–23*

The top four perceptions people *who don't go to church* have of Christians:\*

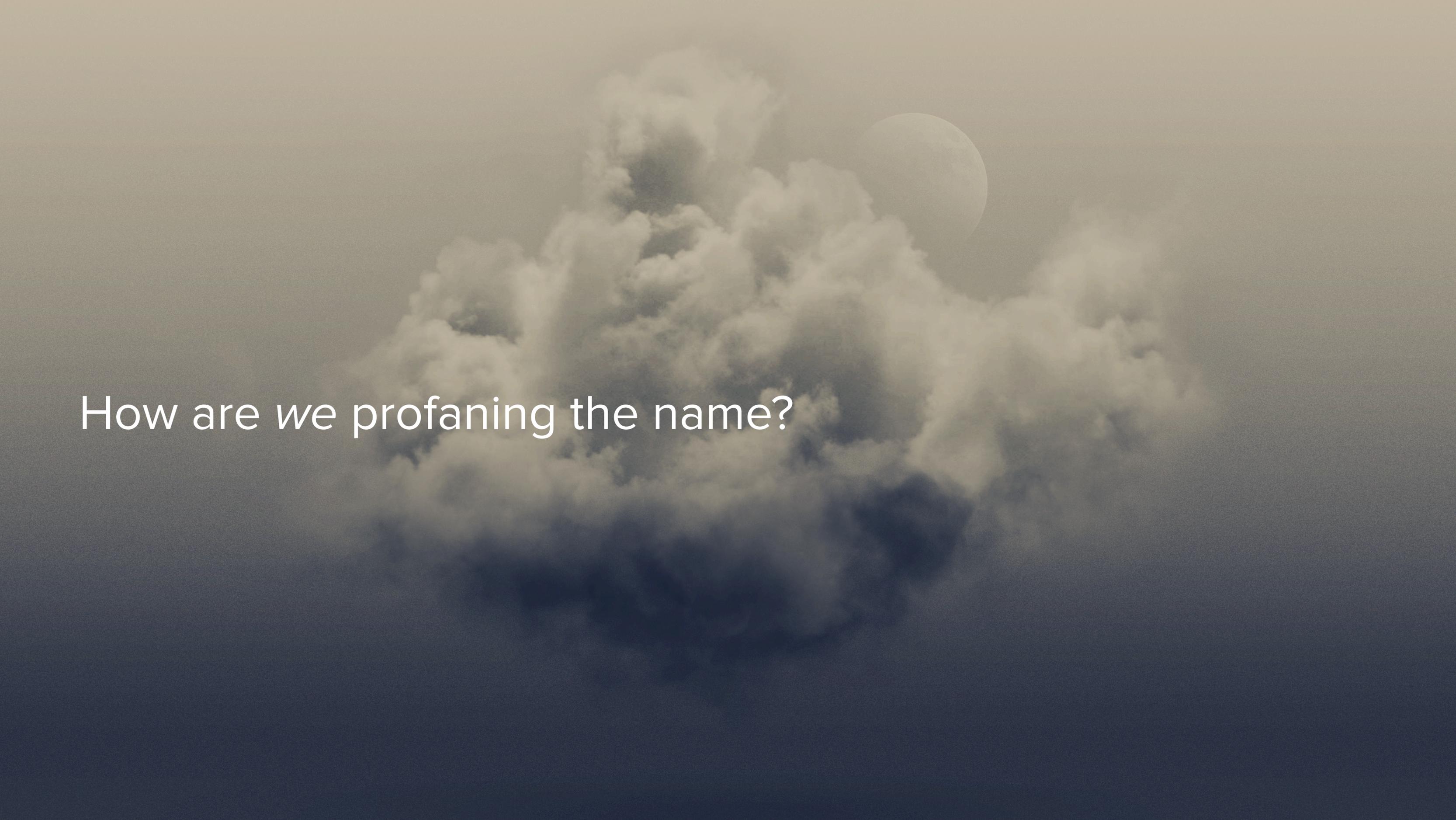
91% → anti-gay

87% → judgmental

85% → hypocritical

70% → insensitive to others

\*Barna

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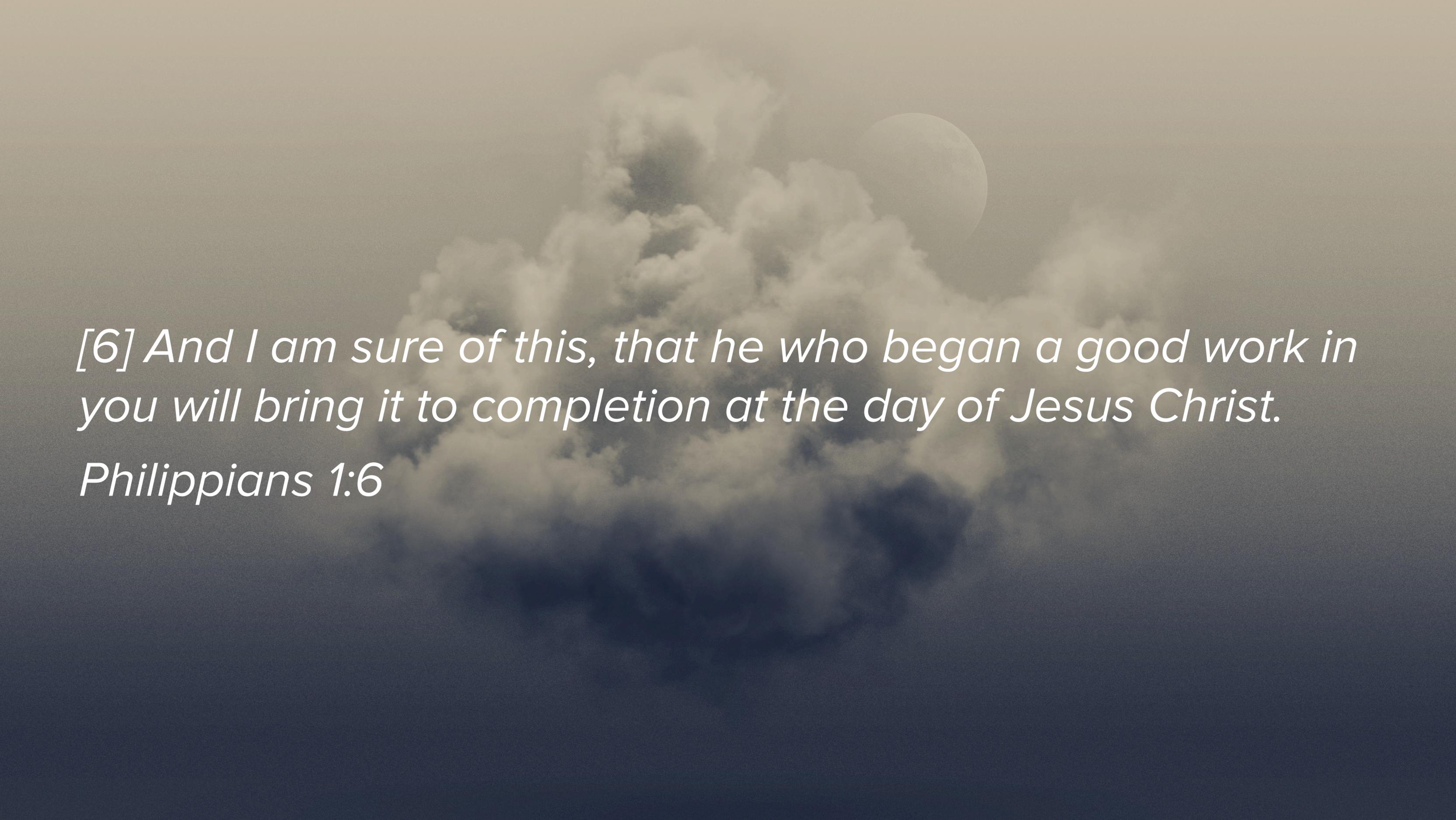
How are we profaning the name?

*[8] Philip said to him, “Lord, show us the Father, and it is enough for us.” [9] Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? [10] Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.*

*John 14:8–14*

*[11] Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. [12] “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. [13] Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. [14] If you ask me anything in my name, I will do it.*

*John 14:8–14*

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*[6] And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.*

*Philippians 1:6*



# GOD HAS A NAME

*a series in exodus 34*