

Matthew 26:1-16

A very upside down kingdom

[1] When Jesus had finished all these sayings, he said to his disciples, [2] “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.” [3] Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, [4] and plotted together in order to arrest Jesus by stealth and kill him.

Matthew 26:1–16

[5] But they said, “Not during the feast, lest there be an uproar among the people.” [6] Now when Jesus was at Bethany in the house of Simon the leper, [7] a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. [8] And when the disciples saw it, they were indignant, saying, “Why this waste?”

Matthew 26:1–16

[9] For this could have been sold for a large sum and given to the poor.” [10] But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. [11] For you always have the poor with you, but you will not always have me. [12] In pouring this ointment on my body, she has done it to prepare me for burial.

Matthew 26:1–16

[13] Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.” [14] Then one of the twelve, whose name was Judas Iscariot, went to the chief priests [15] and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. [16] And from that moment he sought an opportunity to betray him.

Matthew 26:1–16

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Matthew 26:1-2

[3] Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, [4] and plotted together in order to arrest Jesus by stealth and kill him.

Matthew 26:3–4

[6] Now when Jesus was at Bethany in the house of Simon the leper, [7] a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.

Matthew 26:6–7

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Iscairiot, went to the chief priests*

Matthew 26:14

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Matthew 26:6–13

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Matthew 26:6–13

Mary worships

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The disciples are indignant

[38] Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. [39] And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. [40] But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me."

Luke 10:38–42

[41] But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things, [42] but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.”

Luke 10:38–42

Mary worships

The disciples are indignant

The messiah receives the worship & teaches the disciples

Man's chief end is to glorify God,
and to enjoy him forever.

[12] In pouring this ointment on my body, she has done it to prepare me for burial.

Matthew 26:12

[13] Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Matthew 26:13

[14] Then one of the twelve, whose name was Judas Iscariot, went to the chief priests [15] and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. [16] And from that moment he sought an opportunity to betray him.

Matthew 26:14–16

[20] As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

Genesis 50:20

[28] And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Romans 8:28

The Gospel is not that we extravagantly loved God,
but that He extravagantly loves us

[15] He is the image of the invisible God, the firstborn of all creation. [16] For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. [17] And he is before all things, and in him all things hold together.

Colossians 1:15–22

[18] And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. [19] For in him all the fullness of God was pleased to dwell, [20] and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Colossians 1:15–22

[21] And you, who once were alienated and hostile in mind, doing evil deeds, [22] he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him

Colossians 1:15–22