

Daniel 2

Main Point: Only God's wisdom can _____ the mysteries of life.

1. The King and his advisors ([Daniel 2:1-13](#))

- A. The setting is the _____ year of Nebuchadnezzar's reign. (2:1)
- B. Nebuchadnezzar was having troubling _____ and could not sleep. (2:1)
- C. Nebuchadnezzar desired for his advisors to _____ his dream. (2:2-3)
- D. The advisors wanted to know the _____ of the dream (2:4)
- E. The Twist: Nebuchadnezzar _____ to tell them the contents of the dream. (2:5-6)
- F. The advisors _____ with the king to know the contents of the dream. (2:7)
- G. Nebuchadnezzar denies their request and indicates they may be _____. (2:8-9)
- H. The advisors make a _____ statement. (2:10-11)
- I. Nebuchadnezzar orders all of the "wise men" to be put to _____. (2:12-13)

2. God reveals the mystery to Daniel ([Daniel 2:14-23](#))

- A. Daniel inquired from the _____ as to the situation. (2:14-15)
- B. Daniel, _____, goes to Nebuchadnezzar to ask for a little more time. (2:16)
- C. Daniel and his three friends _____. (2:17-18)
- D. _____ revealed to Daniel the contents and interpretation of Nebuchadnezzar's dream (2:19-23)
 - i. God is _____.
 - ii. God is _____.

3. The dream and its interpretation ([Daniel 2:24-45](#))

- A. Daniel approached the guard to _____ him of the development. (2:24)
- B. The guard informed the king and Nebuchadnezzar _____ of Daniel. (2:25-26)
- C. Daniel _____ the king. (2:27-30)
- D. The dream (2:31-35)

i. The _____ (2:31-33)

- Head of _____
- Chest and arms of _____
- Belly and thighs of _____
- Legs of _____
- Feet of iron and _____ mixture

ii. The stone not touched by human hands strikes the _____ of the statue and crushes them (2:34)

iii. The entire statue comes crashing down and _____ is left (2:35)

iv. The stone becomes a mountain that _____ the earth (2:35)

E. The Interpretation (2:36-45)

A. The head of _____ is Nebuchadnezzar and the Babylonian Empire. (2:36-38)

B. The chest and arms of _____ is likely the Medo-Persian Empire. (2:39)

C. The belly and thighs of _____ is likely the Greek Empire. (2:39)

D. The legs of _____ is likely the Roman Empire. (2:40)

E. The feet and toes of the mixture of clay and iron may refer to a kingdom _____ to come. (2:41-43)

- It will be a _____ kingdom
- It will have some of the _____ of the Roman Empire.
- Part of the kingdom will be _____ and part will be _____.
- People will be _____ together, but yet it won't hold together.

F. The stone is the kingdom of _____. (2:44-45)

4. Nebuchadnezzar's response ([Daniel 2:46-49](#))

A. Nebuchadnezzar is _____ by the interpretation of his dream (2:46-47)

B. Daniel is _____ and _____ (2:48)

C. Daniel leverages his new position to have his friends _____ (2:49)

Discussion Questions

1. Why do you think the king refused to tell his advisors the dream? What might this reveal about trust, power, or insecurity?
2. When Daniel learns about the crisis, his first response is prayer. What does this teach us about how we should respond to pressure or uncertainty?
Why is it significant that Daniel involved his friends in prayer instead of handling the situation alone?
3. In Daniel's prayer of praise (verses 19–23), what stands out most about God's character? Why?
4. The statue appears strong but is ultimately fragile. How does this reflect the stability (or instability) of earthly systems today?
5. What is the significance of the stone "not cut by human hands"? What does this tell us about God's kingdom?
6. How does the image of the stone growing into a mountain that fills the earth encourage believers?
7. How should the truth that "God is in control of all kingdoms and history" shape the way we live, especially in times of political or cultural uncertainty?