

## Genesis 45:1-50:26

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Genesis / Sovereignty; Joseph (patriarch); Jacob (son of Isaac); Blessing / Genesis 45:1–50:26

Joseph revealed his identity. Jacob moved to Egypt. Jacob gave some last words to his sons. Joseph died.

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1. Joseph revealed his \_\_\_\_\_ ([Genesis 45:1-28](#))
  - a. Joseph is convinced that the \_\_\_\_\_ had taken place in his brothers and he reveals himself to his brothers.
  - b. Joseph asked if \_\_\_\_\_ was still alive.
  - c. His brothers are \_\_\_\_\_ and they cower in fear and shock.
  - d. Joseph tried to \_\_\_\_\_ his brothers by pointing to God's sovereignty.
  - e. Joseph suggested that his complete family be \_\_\_\_\_ to Egypt.
  - f. Pharaoh backed up Joseph's plan and offered to \_\_\_\_\_ generously for Joseph's family.
  - g. The brothers travel back to \_\_\_\_\_ and inform him of the developments.
  - h. Jacob determined to go to \_\_\_\_\_.
2. Jacob's move to Egypt ([Genesis 46:1-27](#))
  - a. God spoke to Jacob to \_\_\_\_\_ the plan.
  - b. Jacob packed up everything and \_\_\_\_\_ to Egypt.
  - c. Jacob's \_\_\_\_\_ who went with him to Egypt is outlined.
3. Jacob settled in Egypt ([Genesis 46:28-47:12](#))
  - a. Judah is sent ahead to \_\_\_\_\_ for Jacob's arrival.
  - b. Jacob is reunited with Joseph and they settle in \_\_\_\_\_.
  - c. Jacob meets Pharaoh and they are given permission to stay in \_\_\_\_\_.
4. Joseph's policies led to Pharaoh's \_\_\_\_\_ ([Genesis 47:13-26](#))

- a. The people spend all of their \_\_\_\_\_ buying food.
  - b. When the money was going, they traded their \_\_\_\_\_.
  - c. When they had nothing left, they gave up their \_\_\_\_\_.
  - d. All the wealth of Egypt became centralized in the \_\_\_\_\_.
5. Joseph swore to Jacob to return him to the land of Canaan. ([Genesis 47:27-31](#))
6. Jacob's last words ([Genesis 48:1-49:28](#))
- a. Ephraim and Manasseh are blessed.
    - Jacob "\_\_\_\_\_ " Joseph's two sons.
    - Jacob favors \_\_\_\_\_ over his older brother.
  - b. Reuben lost his \_\_\_\_\_ as firstborn because he slept with Bilhah.
  - c. Simeon and Levi will not have territorial \_\_\_\_\_, but will be scattered throughout Israel.
  - d. Judah is established as the line by which " \_\_\_\_\_ " will come.
  - e. Zebulun's blessing is problematic because their territory was \_\_\_\_\_.
  - f. Issachar, though given fertile land, would be subjected to \_\_\_\_\_ labor.
  - g. Dan would be a \_\_\_\_\_ because they would promote idolatry.
  - h. Gad would be harassed by \_\_\_\_\_ and would not be able to overcome them.
  - i. Asher would be \_\_\_\_\_.
  - j. Naphtali would be \_\_\_\_\_ in that it had no northern boundary.
  - k. Joseph received the \_\_\_\_\_ blessing and contained many references to God.
  - l. Benjamin would be characterized by fierce \_\_\_\_\_.
7. Jacob's death and burial ([Genesis 49:29-50:14](#))
8. Joseph's legacy and death ([Genesis 50:15-26](#))

## Discussion Questions

1. In what ways does Joseph serve as a Christ-like figure?
2. How does Joseph interpret the events of his life in light of God's sovereignty?
3. How does Joseph's management of the famine demonstrate wisdom and integrity—or does it raise ethical questions?
4. Why does Jacob choose to bless Ephraim over Manasseh, the younger over the older?
5. What stands out about the blessing given to Judah (49:8–12)? How is this fulfilled in the Bible's bigger story?
6. What does Joseph's response to his brothers' fear after Jacob's death (50:19–21) teach us about grace and trust in God?
7. How does the book of Genesis end on a note of faith and hope? What does Joseph's final statement about God's deliverance (50:24–25) mean for future generations?