

## Daniel 10:1-11:1

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1. Vision of a \_\_\_\_\_ figure ([Daniel 10:1-9](#))
  - A. The Date: the \_\_\_\_\_ year of the reign of King Cyrus of Persia, 536-535 B.C. ([Daniel 10:1](#))
  - B. Daniel is cited by his \_\_\_\_\_ name. ([Daniel 10:1](#))
  - C. The vision is about a coming great \_\_\_\_\_. ([Daniel 10:1](#))
  - D. Daniel had been in mourning for \_\_\_\_\_ weeks. ([Daniel 10:2-3](#))
  - E. Finally, Daniel received a heavenly \_\_\_\_\_. ([Daniel 10:4](#))
  - F. The vision is of a \_\_\_\_\_ being ([Daniel 10:5-6](#))
    - i. The man was dressed in \_\_\_\_\_.
    - ii. He was wearing a \_\_\_\_\_ belt.
    - iii. His \_\_\_\_\_ was like beryl.
    - iv. His \_\_\_\_\_ was like lightning.
    - v. His \_\_\_\_\_ were like flaming torches.
    - vi. His \_\_\_\_\_ were like polished bronze.
    - vii. His \_\_\_\_\_ was like the sound of a crowd.
  - G. The men with him did not see it, but they \_\_\_\_\_ something and ran away. ([Daniel 10:7](#))
  - H. Daniel was \_\_\_\_\_ by what he saw. ([Daniel 10:8-9](#))
2. Daniel is given a glimpse of the supernatural \_\_\_\_\_. ([Daniel 10:10-11:1](#))
  - A. The heavenly messenger strengthens and \_\_\_\_\_ Daniel ([Daniel 10:10-11](#))
    - i. He lifts Daniel up through \_\_\_\_\_.
    - ii. He lifts Daniel up through words of \_\_\_\_\_.
  - B. Daniel is told to not be afraid because he is going to receive an \_\_\_\_\_ to his prayer. ([Daniel 10:12](#))
  - C. The answer was held up due to a supernatural \_\_\_\_\_. ([Daniel 10:13](#))

- i. Angels and demons have \_\_\_\_\_ and places of \_\_\_\_\_.
  - ii. There is a spiritual \_\_\_\_\_ happening all around us.
- D. The angelic messenger came to \_\_\_\_\_ Daniel's prayer. ([Daniel 10:14](#))
- E. Once again, Daniel is \_\_\_\_\_. ([Daniel 10:15](#))
- F. Another supernatural being \_\_\_\_\_ Daniel. ([Daniel 10:16-19](#))
- i. The being touched Daniel's lips enabling him to \_\_\_\_\_.
  - ii. Daniel expressed his \_\_\_\_\_ and inadequacies.
  - iii. The being reassured Daniel with a \_\_\_\_\_ and words of \_\_\_\_\_.
- G. The angel will return to the \_\_\_\_\_, but first he will give Daniel the answer to his prayer. ([Daniel 10:20-11:1](#))
- i. The spiritual battle is \_\_\_\_\_.
  - ii. After the prince of Persia is defeated, the prince of \_\_\_\_\_ will come.
1. Why do you think Daniel spent three weeks mourning, fasting, and praying before receiving God's answer?
  2. The messenger tells Daniel that his prayer was heard from the very first day ([Daniel 10:12](#)). How does that truth encourage you in your own prayer life, especially when answers seem delayed?
  3. How should Christians understand the spiritual conflict described in [Daniel 10](#)?
  4. Why do you think God allowed Daniel to know that there was a spiritual battle delaying the messenger?
  5. How does [Daniel 10](#) help us understand the relationship between God's sovereignty and spiritual warfare? How can both be true at the same time?
  6. What dangers can arise when Christians become either overly fascinated with spiritual warfare or ignore it altogether?
  7. The angel speaks of the "prince of Persia" and the coming "prince of Greece." What does this suggest about the influence of spiritual forces behind earthly kingdoms and events?