

## James 5:1-6

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1. A \_\_\_\_\_ to the “rich” ([James 5:1](#))

Weep - κλαίω (klaiō) - weep in response to \_\_\_\_\_

Howl - ὀλολύζω (ololyzō) - howl in response to \_\_\_\_\_ and unexpected events

2. The \_\_\_\_\_ of material possessions in light of eternity. ([James 5:2-3](#))

A. Material possessions will not \_\_\_\_\_.

B. Greed has no place for those living with an “\_\_\_\_\_” mentality.

3. Four reasons for those who are using wealth to oppress others to weep:

A. Wealth is \_\_\_\_\_ and subject to the ravages of time.

B. The oppressors are guilty of \_\_\_\_\_ against their brothers and sisters in Christ.

C. God will \_\_\_\_\_ those who misuse their blessings.

D. The oppressors will ultimately miss out on building “\_\_\_\_\_ in heaven”.

4. An Inventory of Selfishness ([James 5:4-6](#))

A. Not \_\_\_\_\_ their employees

B. They used their \_\_\_\_\_ tactics to enrich themselves.

C. God is \_\_\_\_\_ of what they were doing.

D. They were \_\_\_\_\_ off the deaths of others.

E. Their schemes were leading to the \_\_\_\_\_ of others.

### **Discussion Questions**

1. How might James’ warning to the rich apply to people in our society today?

2. What are some modern examples of exploiting workers like those mentioned in verse 4?

3. How can believers ensure they are using their wealth and resources justly and compassionately?

4. How can this passage inform our lifestyle choices, particularly related to luxury and consumption?

6. How can we cultivate generosity and humility in a culture that often values wealth and status?

7. How should Christians respond when they see others gaining wealth through unethical means?