FOR THEIR SAKE JOHN 17:1-19

A. CONTEXT -

* the past 4 chapters have all occured in the past couple nours of the life of years. Time is slowing as years lives out his first hours before the process of his crucificion. * CKBB REVEALS OUR HEARTS: What 15 important us what 15 NOT.

* STORY* mon, hospice, a mis find monents. 4 FAMILY and LOVE VS.) anything else.

* JESUS heart is reverled - 1 petition for himself + 4 for his people. INCUDING YN V.20

* WHY DOES JESUS WANT YOU TO HEAR THIS PRAJER! * RAISE HANDS: how many of you have ever desired to her group speak to you, to hear the voice of God? Jesus wants you to hear His voice in His Word. He's lifting you up

in präger. Do, lete walkthrough this passage together.

B. READ JOHN 17:1-19

C. PRAY: Father, muy we see you arew today; may you speak to our hearts and strip away our pride and postures of "I know this already. that "we might hear your voice today. Il do not pray that we might learn innere about you, BUT that through your word, we would know you more; finding Joy in the Danitifying power of your PRESENCE and PEACE.

D. JOHN 17:1-3-

-V.1" glanfy the Son" - speaking of this death, FOR

Jodo glang. HIS PASSION IS TO GLORIFY THE FATHER.

-V.2" given authority"

4 many of us have been given differing levels of authority: work, home, family, and know what It werns to be UNDER AUTHORITY. TRAFFIC COP. 4 Jesus has been given All authority, and instead

the weight of His power, HE USES HIS AUTHORITY IN OFDER to give eternal ufe.

for life, the FATHER chose you and has given you to

V.3 "eternal life 10..." WHAT 15 17? TO KNOW GOO.
IS NOTICE - he dresit Dry "not going to hell, doing mirales, being much, heaven." He pays KNOW THE UVINGS GOD. FOREVER.

W KNOW ABOUT VS. TO TRULY KNOW - baseball card metaphon.

b) JEREMIAH 9:23-24 170d delights to know and to
be known! He wants you to know Him!

E JOHN 17:4-5

- V.4-5" accomplished" - how good is it to finish well! Is it's a feeling that count lost byc there's always more 1) Joses on the other word is completely satisfied, having faithfully opent every moment in complete dedication to what He come to do. ONLY the cross is left. 4 ARE you SATISFIED? are you looking for geous to dr some than Hes already done? If youre not satisfied, may I unge you to book more deeply into this gospel that He might remind you at all He's already done

F. JOHN 17:6-8

-V.6 "manifests your name" WHAT'S IN A NAME?

NAMES reveal us. (Baby gets a none.)
Do I neally know you if I don't know your name? God doesn't leave our discovery of Him up to us.

en Christ ne neverls his norke and natione.

What another remember of Food's heart to be KNOWN.

- The only way for us to live lives out of THE WORLD, lives of lasting faith, love, hope, seace, companionalis is to KNOW God as sovereign, loving, faithful, hog just, powerful, and good. Goods NAMES BECOME OUR REALITY.

HOW MUCH MORE RESTRUL IS 5 mm W/ GOD THAN IM. OF NETFLIX.

G. JOHN 17:9-13-

— J.9 "Upng for." JESUS PRAYS FOR THOSE HE LOVES.

— J. 11 "keep them in your name..." JESUS heart is aching as he's about to leave his own; We can hem his concern: KEEP THEM SAFE.

LIKE A PARENT LEAVING THEIR PRECIOUS CHILD.

1.12 "none lost accept gudas..." you can have Itod

himself in your life in the flesh, and if you love

the world more, you'll be lost. Judio had it all:

he was with grows, sow the miracles, hend the greatest

sunons, and still went his own way. SHOULD WE

JUDGE THE GOSPEL OF JESUS BY THE UNFAITHFULNESS

4 our hearts well tempt us at times to doubt the goodness of life w/ Ital b/c of the sine of those who claim to follow Dod. That's b/c our hearts look for any reason not to follow Jeans. Thank goodness Dod is greater than our hearts (John 3:20) — U.13 "They may have MY Joy." JESUS doesn't just want us to have joy. He wants to give us HIS Joy. — Our series title - WHAT IS JOY? Joy is deep boul artisfaction that comes from KNOWING G100

-METAPHOR - now is joy like "fullness" after
you've been starring and have caten food?
- How is your Joy?
my friend, myse you've looking for it in all the
wrong places. To LECEIVE THE Joy of JESUS, you
MUST GO TO JESUS. There's NO other way.

H. JOHN 17:14-17

- V.14-16 FOLLOWING JESUS menns the world will hate us, because they hatel Him! THAT'S A PROMISE.
- This shouldn't lend us to anger when our values one listened to in the public square, But lend us to PRAYER. our battle is not against flesh and blood.
- DI WE WISH THAT CHRIST WOULD ADDRESS THE SINS OF OUR HEARTS THE SAME WAY WE ADDRESS THE BROKENNESS OF THOSE WHO DO NOT BELIEVE OR SHAPE OUR JALUES?

 1.17 SANCTIFICATION

Bod given design and purpose. THE RESULT? Joy. Harnong.

Is general nearing, "the state of proper functioning."
Is TO SANCTIFY = "set apart for use intended by it's designed."
Is METAPHOR: PEN-write | gensses -> Digst | life of a PEO-athlete
In SANCTIFIED by GOD -> Books refining process of lining in our

What a nemice to the Aprice The father by the Holy power of What a nemice to the Aprice The father by the Holy power of what a neminder to ABIDE ABIDE ABIDE. I. JOHN 17:18-19 - V.19 FOR OUR SAKE Jeans consecrates/ sanctifies Himself (both words are the some in greek) - FOR you and ME. - EVERY CALL - COMMANO - DESIRE OF JESUS for US is an INVITATION for US TO FOLLOW HIM. The cell to SERVE is a cell to follow Him, the cell to LOVE is a call to follow Him, the call to GIVE is a coll to follow Him. He has made a way for us to follow by living this way, HIMSELF. EXAMPLE - MATT. 10:17-22 The Rich Young Rules 13 gears was a young mon , Jeous long acide niches beyond measure, and gave his all to serve the pros. Jeons is inviting him to Come Follow. J. CLOSING. - It us not be the nich young rules who walks away sod from Christ. - gears writ calling you to Go Do, He's calling you to come Follow, to BE WITH HIM.

J. CLOSING. Cont.

- all HE has to GIVE is greater than this would could ever OFFER. ABIDE in His love, allow His word to sanctify you, and many the Joy of Jeans fill your life as you walk

- Receive His prayer for you today. AMEN.