The background of the image is a photograph of a desert landscape. It features rolling sand dunes in shades of brown and tan, set against a clear, pale blue sky. The lighting suggests a bright day, with soft shadows on the dunes. The text is overlaid on this background in a white, serif font.

The LORD said to Moses and Aaron in the land of Egypt,  
“This month shall be for you the beginning of months. It shall be the  
first month of the year for you. Tell all the congregation of Israel that  
on the tenth day of this month every man shall take a lamb  
according to their fathers’ houses, a lamb for a household. And if the  
household is too small for a lamb, then he and his nearest neighbor  
shall take according to the number of persons; according to what  
each can eat you shall make your count for the lamb. Your lamb shall  
be without blemish, a male a year old. You may take it from the  
sheep or from the goats, and you shall keep it until the fourteenth  
day of this month, when the whole assembly of the congregation of  
Israel shall kill their lambs at twilight.

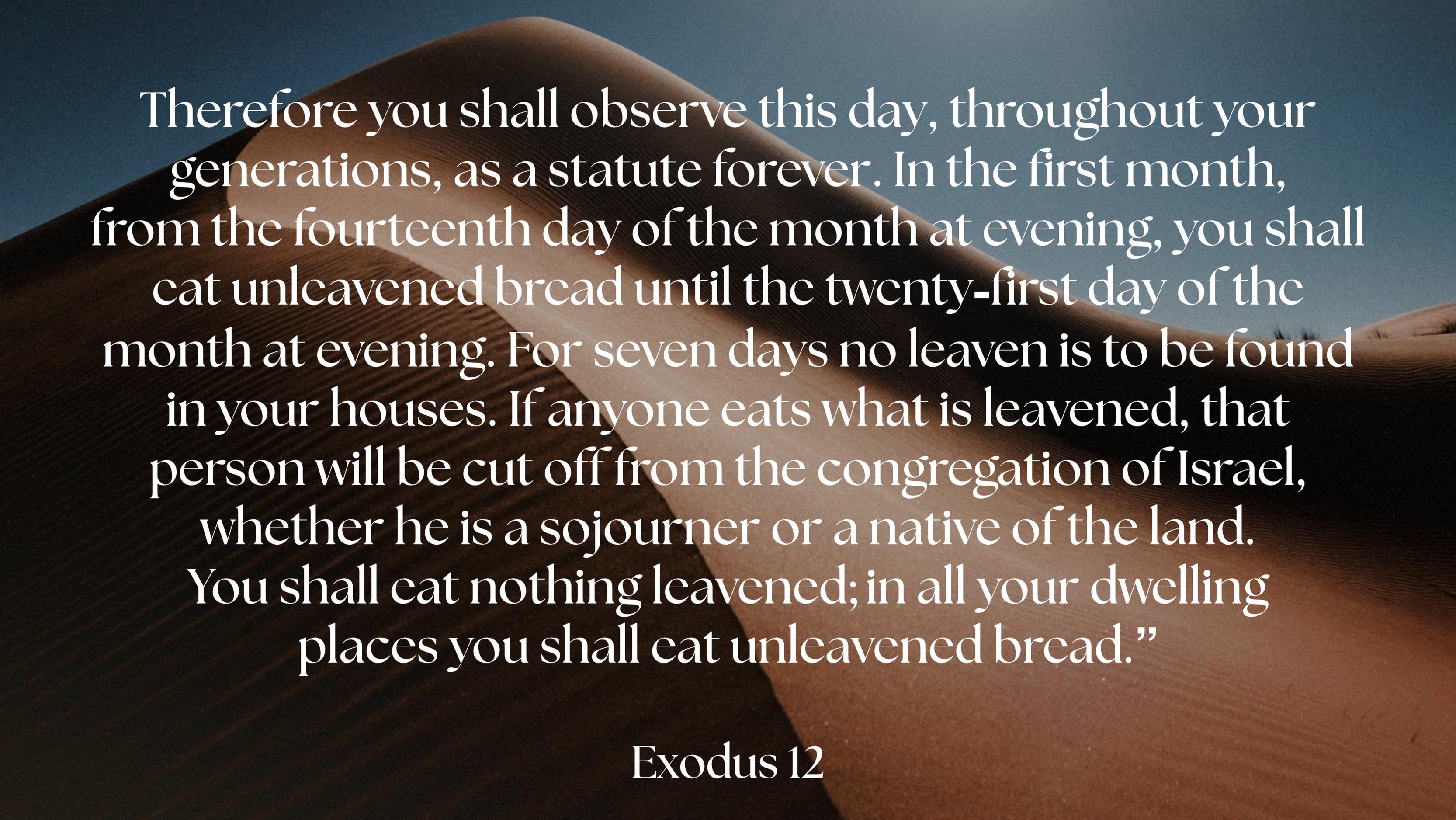
Exodus 12

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

Exodus 12

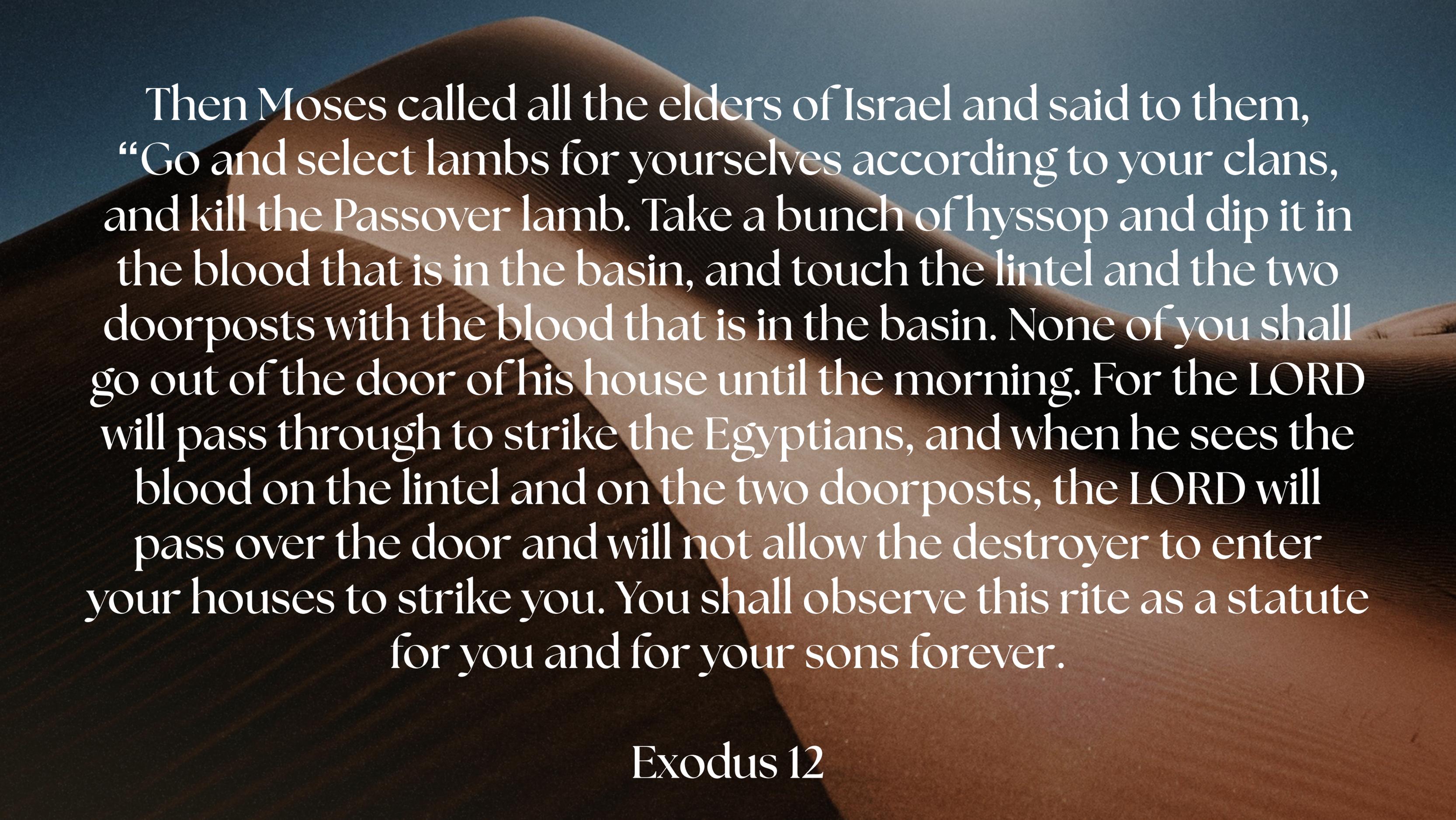
“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt.

Exodus 12

A photograph of a desert landscape featuring rolling sand dunes. The dunes are illuminated by warm, golden light, likely from a low sun, creating soft shadows and highlighting the ripples in the sand. The sky is a clear, deep blue. The text is overlaid on the image in a white, serif font.

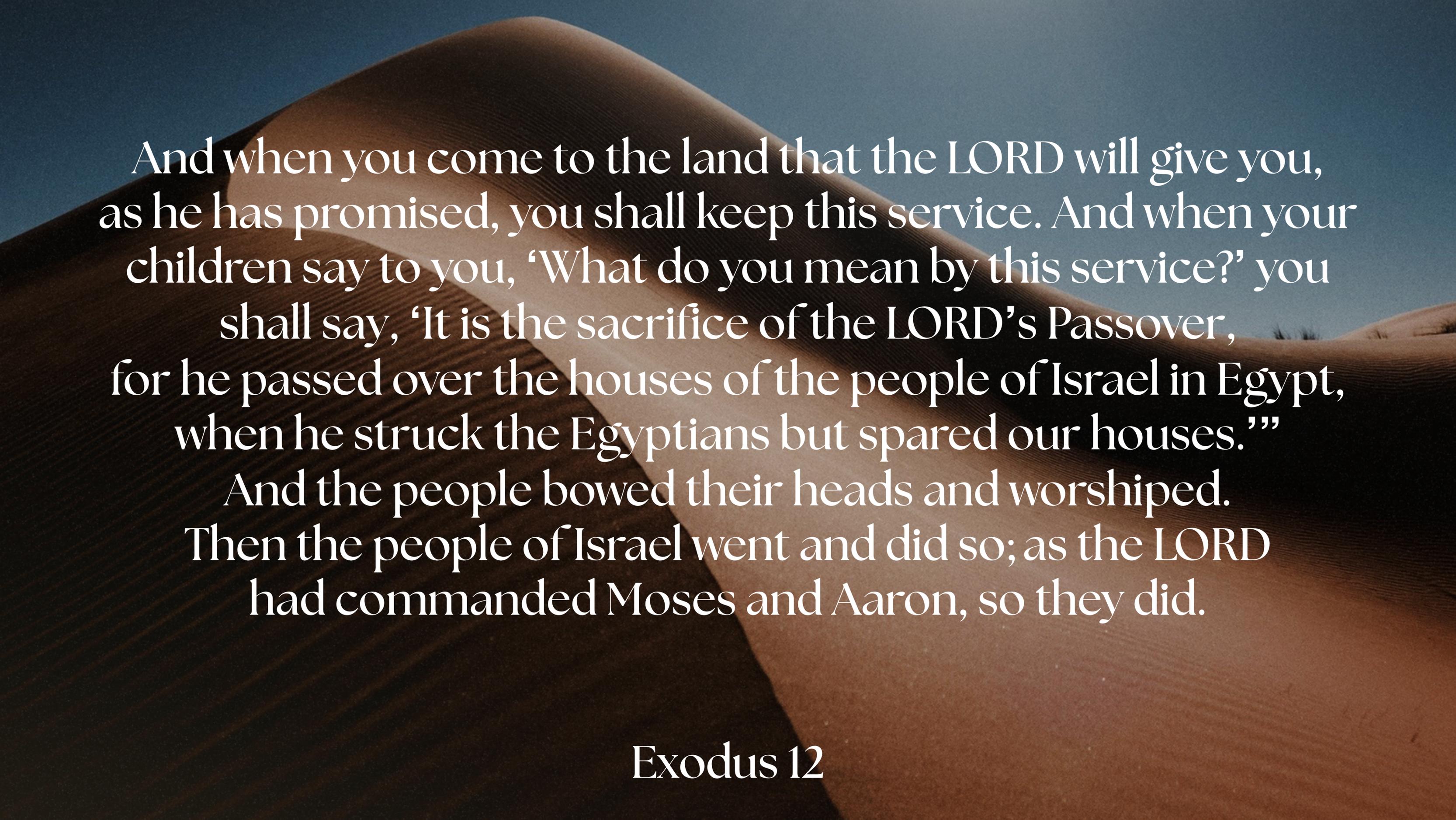
Therefore you shall observe this day, throughout your generations, as a statute forever. In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. For seven days no leaven is to be found in your houses. If anyone eats what is leavened, that person will be cut off from the congregation of Israel, whether he is a sojourner or a native of the land. You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.”

Exodus 12

The background of the image is a photograph of a desert landscape. It features rolling sand dunes in shades of brown and tan, set against a clear, deep blue sky. The lighting suggests a bright, sunny day, with soft shadows on the dunes. The overall mood is serene and vast.

Then Moses called all the elders of Israel and said to them,  
“Go and select lambs for yourselves according to your clans,  
and kill the Passover lamb. Take a bunch of hyssop and dip it in  
the blood that is in the basin, and touch the lintel and the two  
doorposts with the blood that is in the basin. None of you shall  
go out of the door of his house until the morning. For the LORD  
will pass through to strike the Egyptians, and when he sees the  
blood on the lintel and on the two doorposts, the LORD will  
pass over the door and will not allow the destroyer to enter  
your houses to strike you. You shall observe this rite as a statute  
for you and for your sons forever.

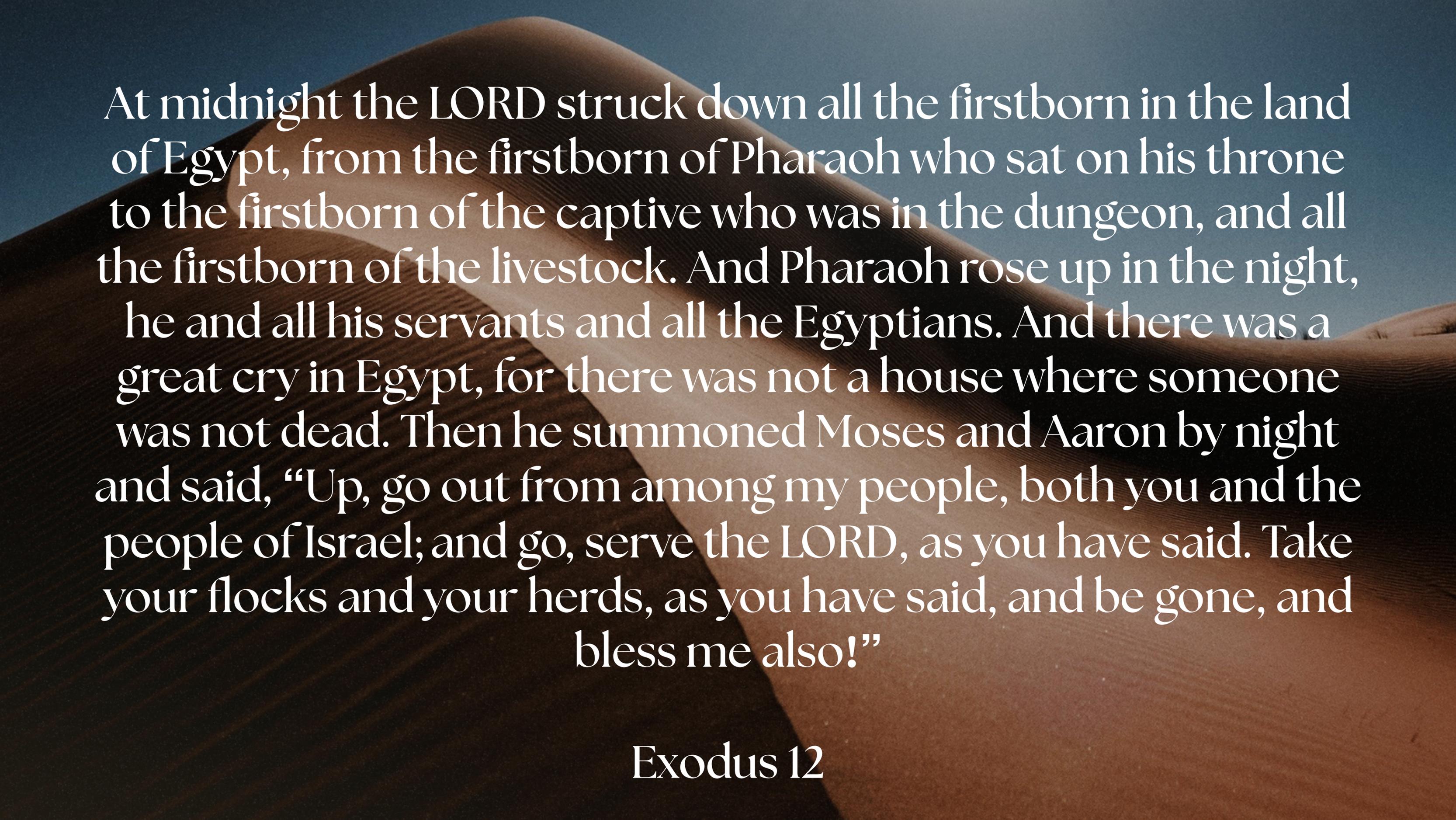
Exodus 12

A photograph of a desert landscape featuring rolling sand dunes. The dunes are a warm, golden-brown color and are set against a clear, deep blue sky. The lighting suggests it might be late afternoon or early morning, with soft shadows and highlights on the sand's surface. The overall mood is serene and vast.

And when you come to the land that the LORD will give you, as he has promised, you shall keep this service. And when your children say to you, ‘What do you mean by this service?’ you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’”

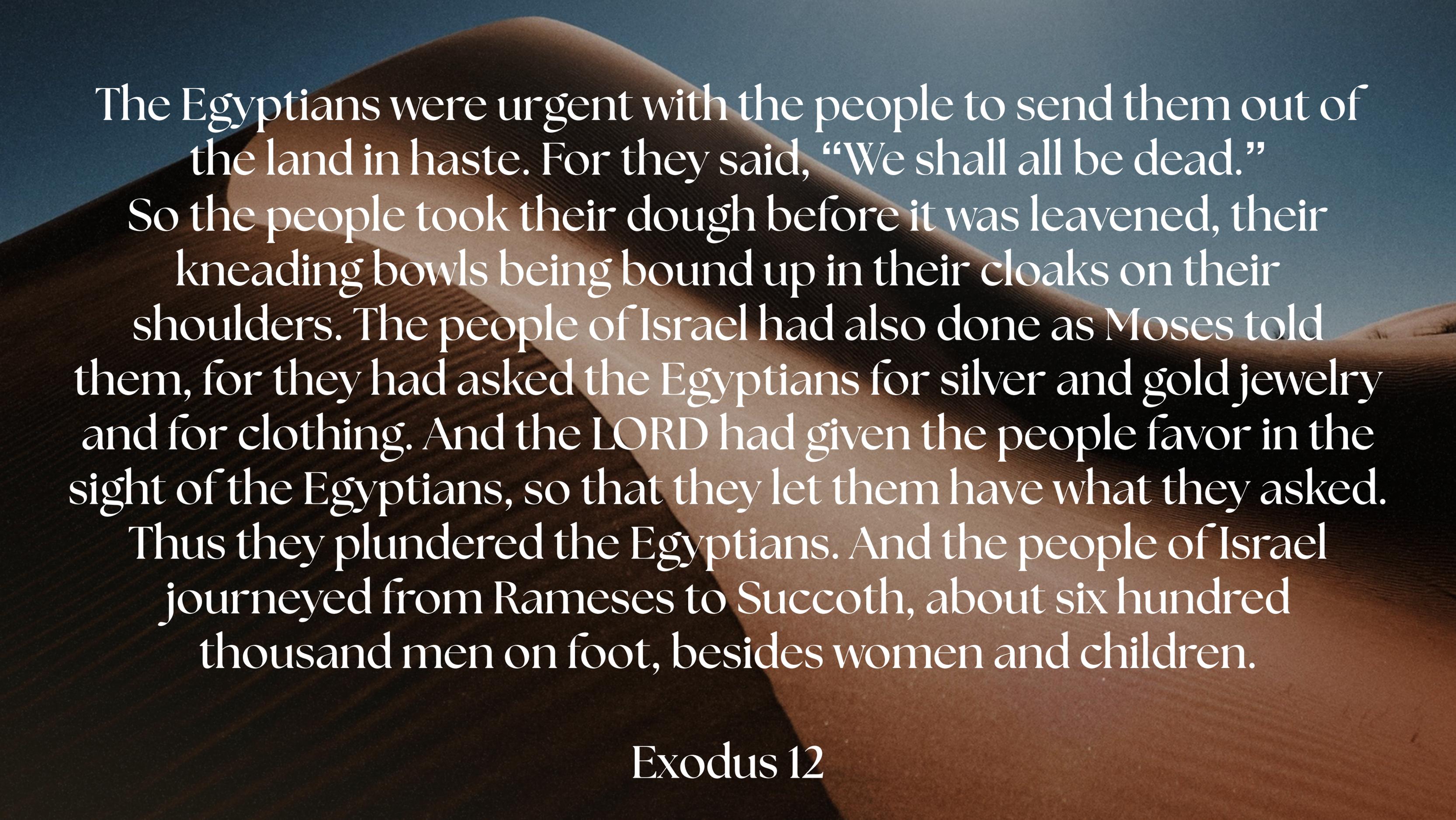
And the people bowed their heads and worshiped. Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Exodus 12

The background of the image is a close-up of an open book. The pages are a warm, golden-brown color, and the spine is visible in the center. The lighting is soft, highlighting the texture of the paper and the wood of the cover. The text is overlaid on the pages in a white, serif font.

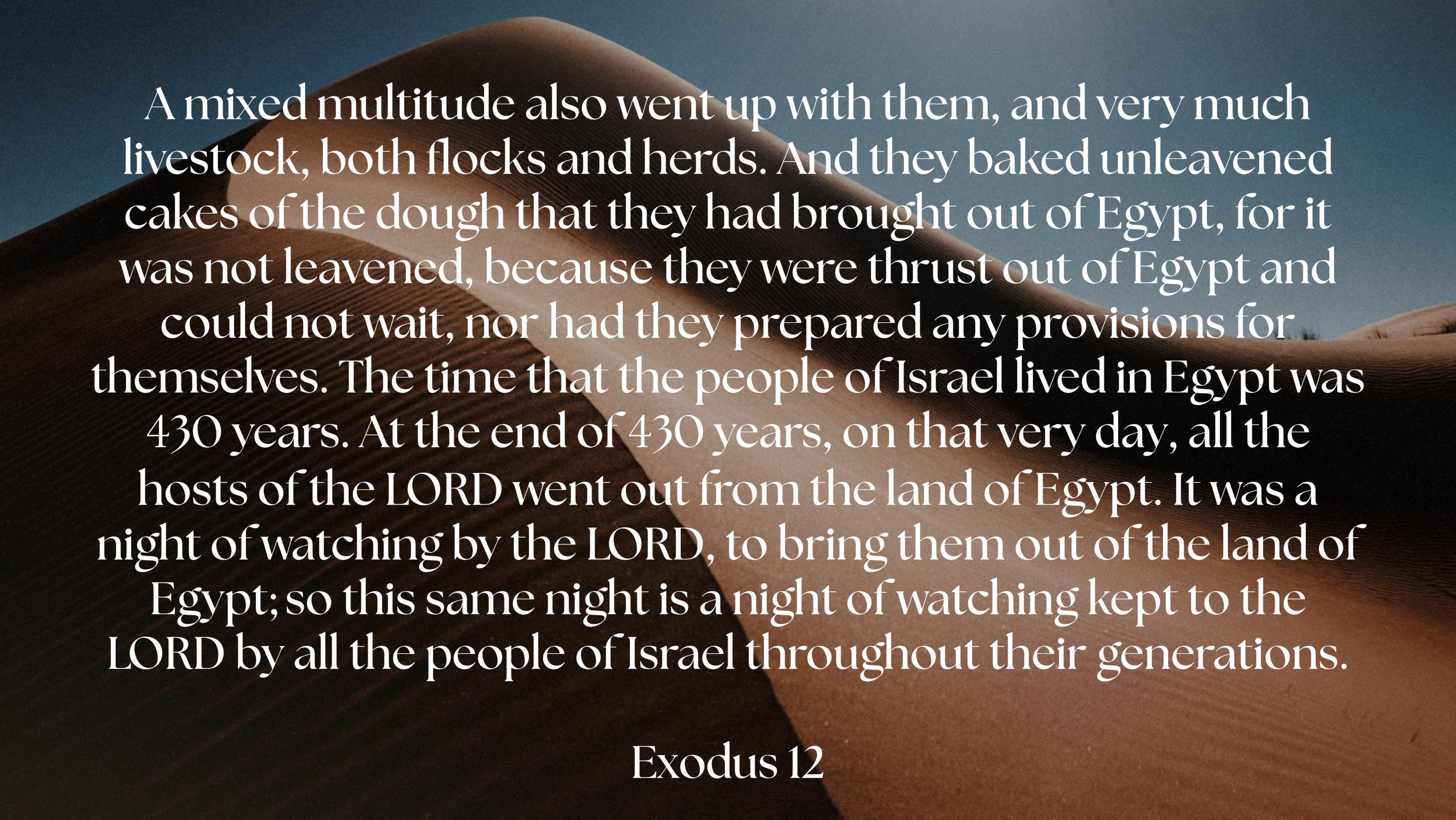
At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of the livestock. And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead. Then he summoned Moses and Aaron by night and said, “Up, go out from among my people, both you and the people of Israel; and go, serve the LORD, as you have said. Take your flocks and your herds, as you have said, and be gone, and bless me also!”

Exodus 12



The Egyptians were urgent with the people to send them out of the land in haste. For they said, “We shall all be dead.” So the people took their dough before it was leavened, their kneading bowls being bound up in their cloaks on their shoulders. The people of Israel had also done as Moses told them, for they had asked the Egyptians for silver and gold jewelry and for clothing. And the LORD had given the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians. And the people of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides women and children.

Exodus 12

A photograph of a desert landscape with rolling sand dunes under a clear blue sky. The dunes are in the foreground and middle ground, creating a sense of depth. The text is overlaid on the image in a white, serif font.

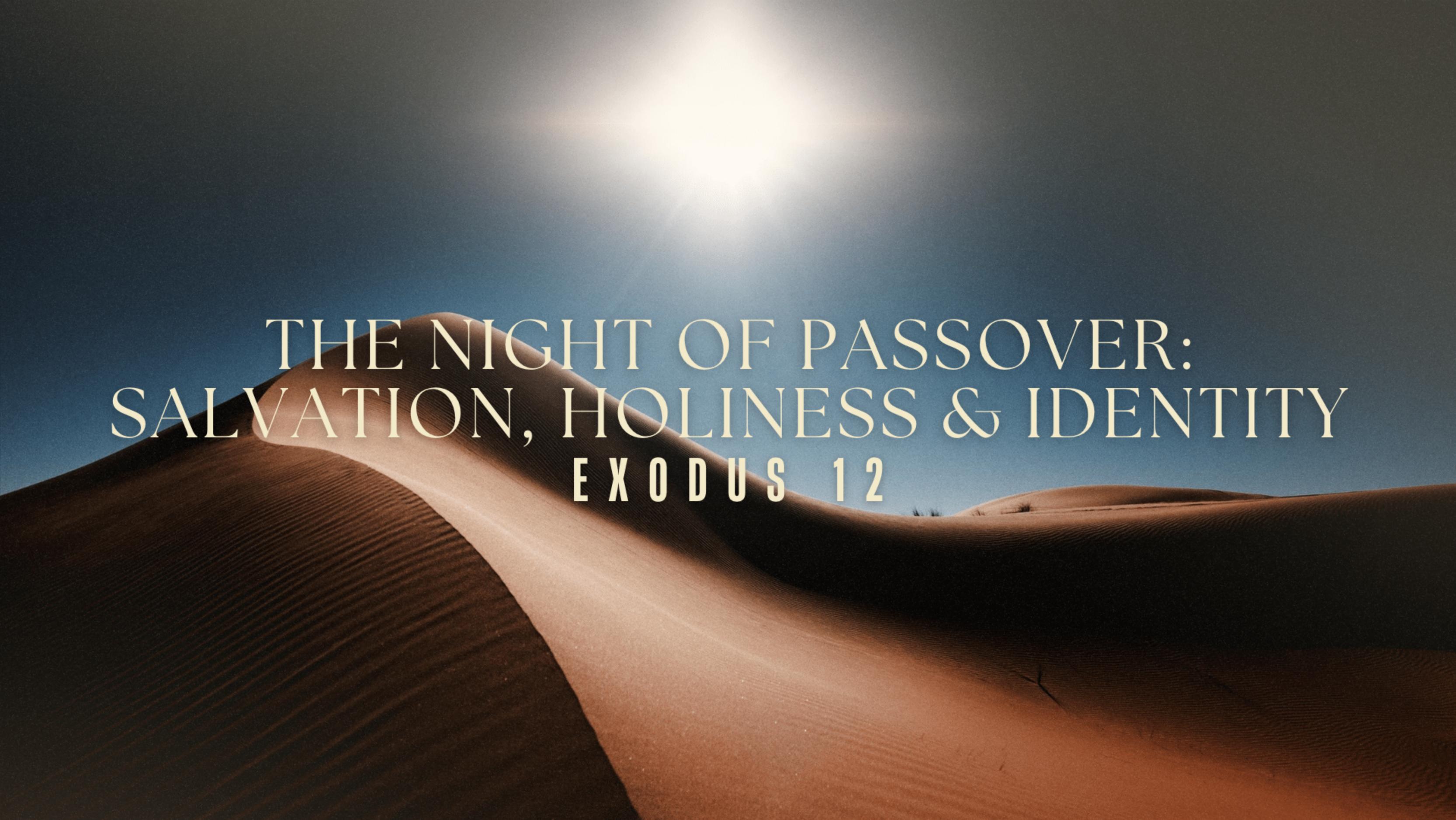
A mixed multitude also went up with them, and very much livestock, both flocks and herds. And they baked unleavened cakes of the dough that they had brought out of Egypt, for it was not leavened, because they were thrust out of Egypt and could not wait, nor had they prepared any provisions for themselves. The time that the people of Israel lived in Egypt was 430 years. At the end of 430 years, on that very day, all the hosts of the LORD went out from the land of Egypt. It was a night of watching by the LORD, to bring them out of the land of Egypt; so this same night is a night of watching kept to the LORD by all the people of Israel throughout their generations.

Exodus 12

And the LORD said to Moses and Aaron, “This is the statute of the Passover: no foreigner shall eat of it, but every slave that is bought for money may eat of it after you have circumcised him. No foreigner or hired worker may eat of it. It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones. All the congregation of Israel shall keep it. If a stranger shall sojourn with you and would keep the Passover to the LORD, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

There shall be one law for the native and for the stranger who sojourns among you.” All the people of Israel did just as the LORD commanded Moses and Aaron. And on that very day the LORD brought the people of Israel out of the land of Egypt by their hosts.

Exodus 12

A photograph of a desert landscape featuring rolling sand dunes. The sun is high in the sky, creating a bright, hazy glow. The dunes are illuminated from the side, showing their texture and shadows. The overall color palette is warm, with oranges, yellows, and blues.

THE NIGHT OF PASSOVER:  
SALVATION, HOLINESS & IDENTITY  
EXODUS 12

# Major Themes: Exodus 1-11

1. **Salvation:** Can I Be Saved? How Can I Be Saved? Who Will Save Me?
2. **Holiness:** Who Is God? What Does He Do? What Does He Set Himself Against?
3. **Identity:** Who Am I? What Gives Me My Identity? Who Am I Becoming?

A photograph of a dark, weathered wooden door set within a brick wall. The bricks are dark brown and show signs of wear and discoloration, with some red paint visible on the upper left and right sections. The door is made of vertical wooden planks and is slightly ajar. The overall lighting is dim, creating a somber and historical atmosphere.

# Part 1: The Passover

# Elements of Passover

## 1. The Selection of the Lamb

- Without Blemish
- Four Day's of "Testing"

## 2. The Administration of the Blood

- Marked on the Door's Lintel and Posts
- Only Protects Those Within the House

## 3. The Partaking of the Meal

- Bitter Herbs
- Unleavened Bread

# Elements of Salvation

## 1. The Selection of the Christ

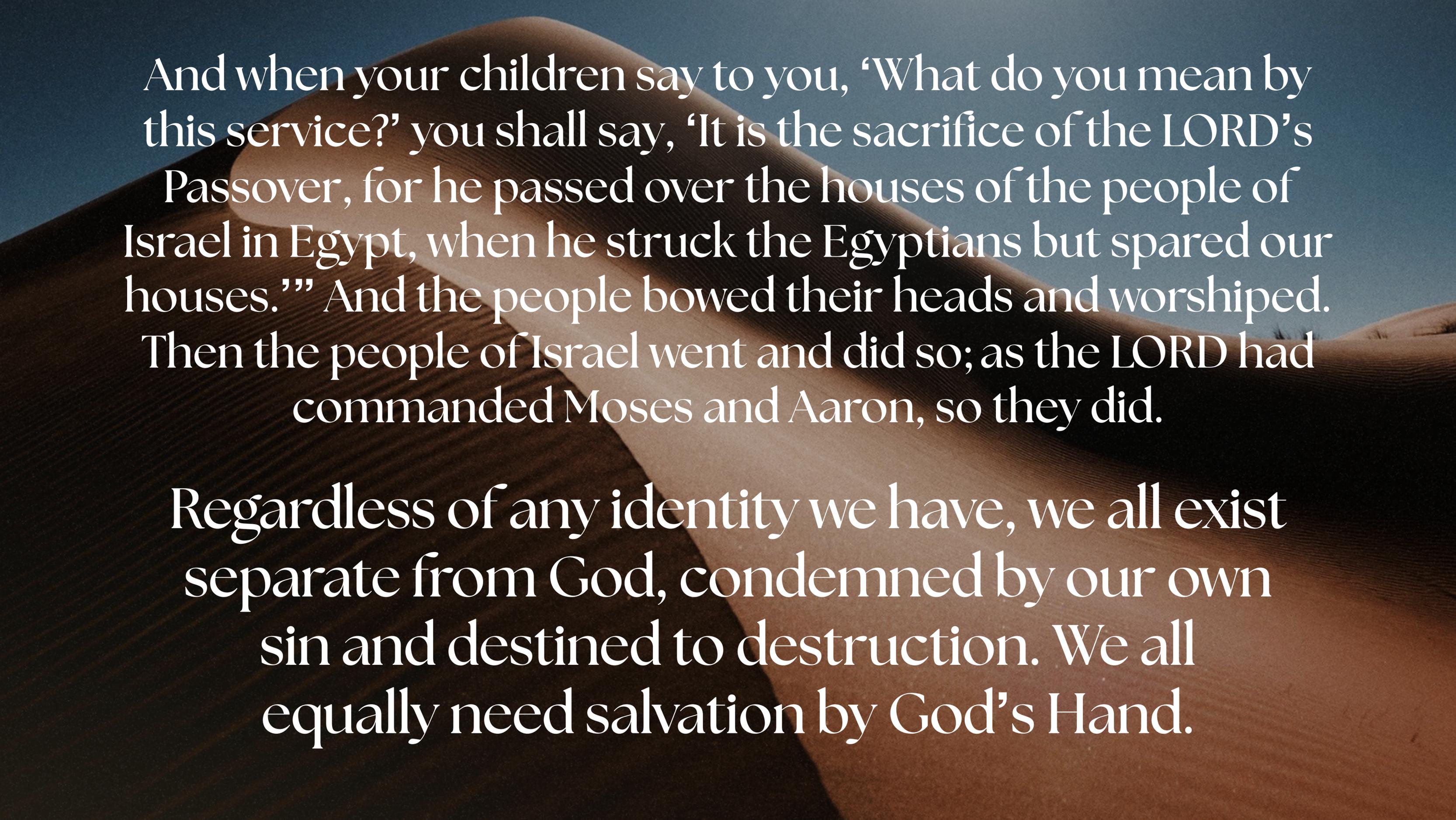
- Without Sin or Iniquity (1 Peter 1:18-19)
- Jesus was tested in Jerusalem Four Days before his crucifixion. (John 12:12-19:30)

## 2. The Blood of the Christ

- His Blood Sprinkled on Our Hearts Covers Us (Hebrews 12:24, 1 John 1:7)
- Salvation is Exclusive to Those Who Call on Christ (Romans 10:13)

## 3. Partaking of the Christ

- We're Share with Christ in Suffering (1 Peter 4:13)
- We're Cleansed of our Old Sin (1 Corinthians 5:6-9)

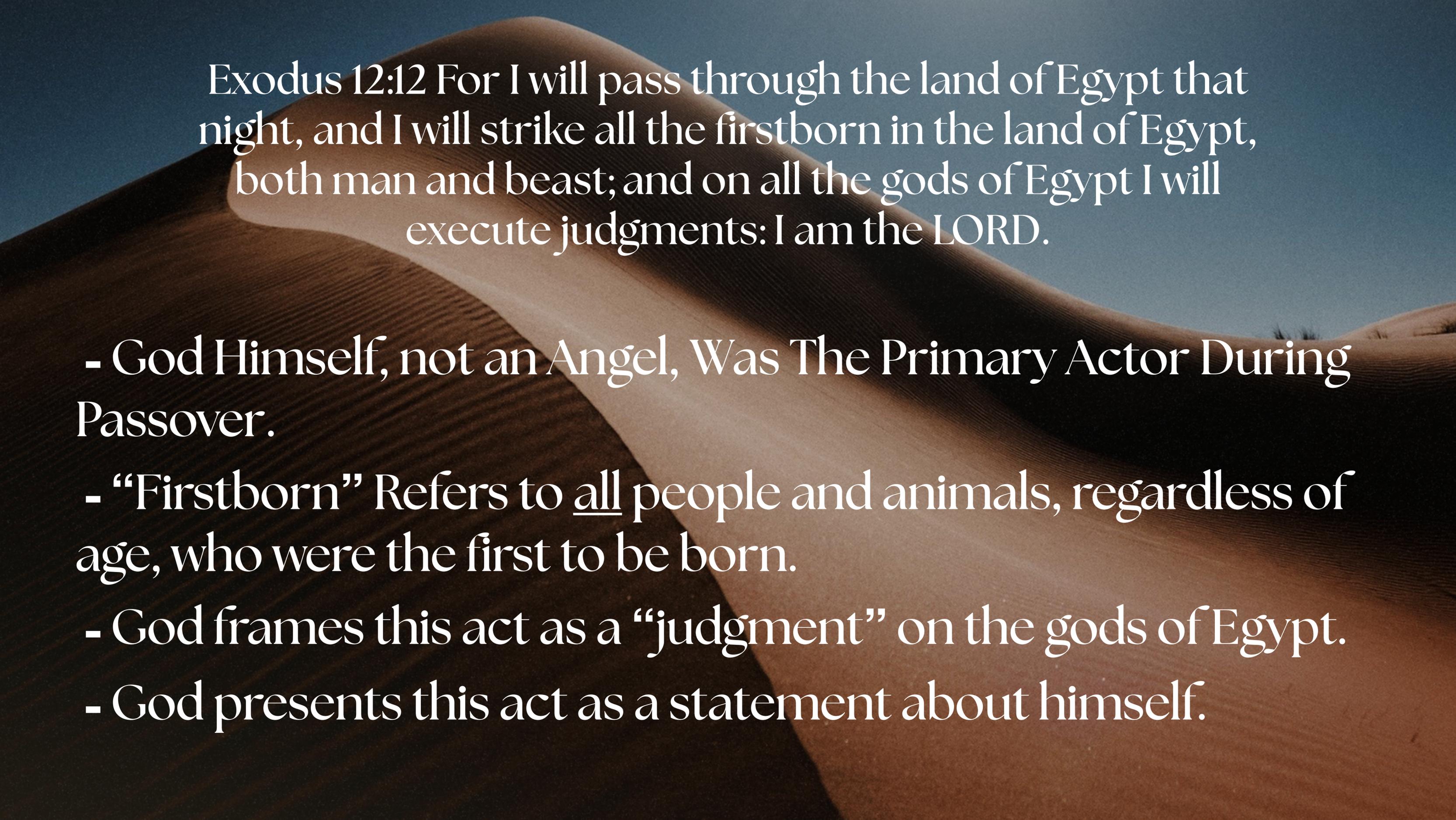
A photograph of a desert landscape with rolling sand dunes under a clear blue sky. The dunes are in the foreground and middle ground, creating a sense of depth. The text is overlaid on the image in a white, serif font.

And when your children say to you, ‘What do you mean by this service?’ you shall say, ‘It is the sacrifice of the LORD’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped. Then the people of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did.

Regardless of any identity we have, we all exist separate from God, condemned by our own sin and destined to destruction. We all equally need salvation by God’s Hand.

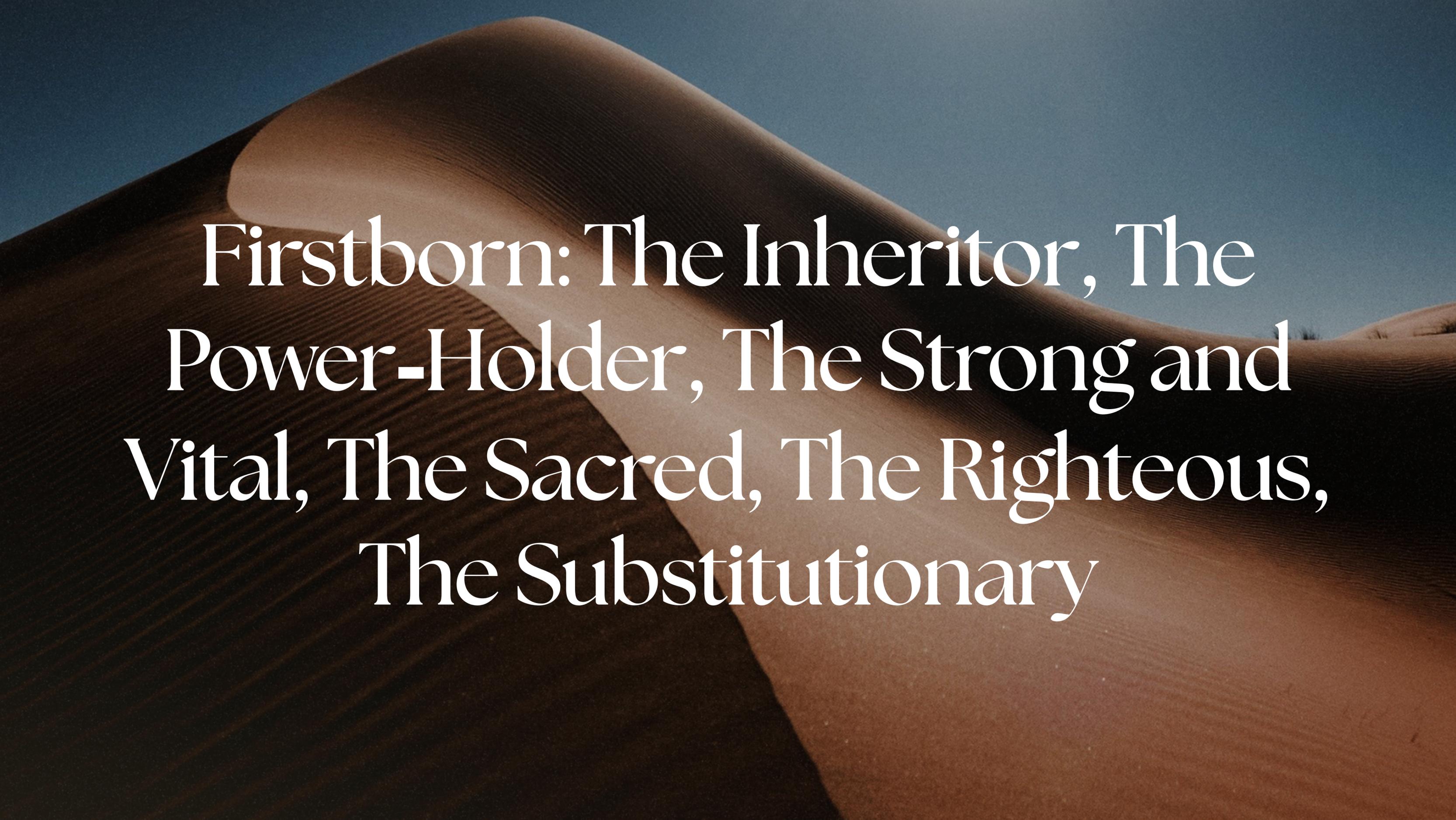


# Part 2: The Destroyer



Exodus 12:12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

- God Himself, not an Angel, Was The Primary Actor During Passover.
- “Firstborn” Refers to all people and animals, regardless of age, who were the first to be born.
- God frames this act as a “judgment” on the gods of Egypt.
- God presents this act as a statement about himself.

A large, smooth sand dune in a desert landscape under a clear blue sky. The dune's surface is covered in fine, rhythmic ripples. The text is overlaid in the center of the image.

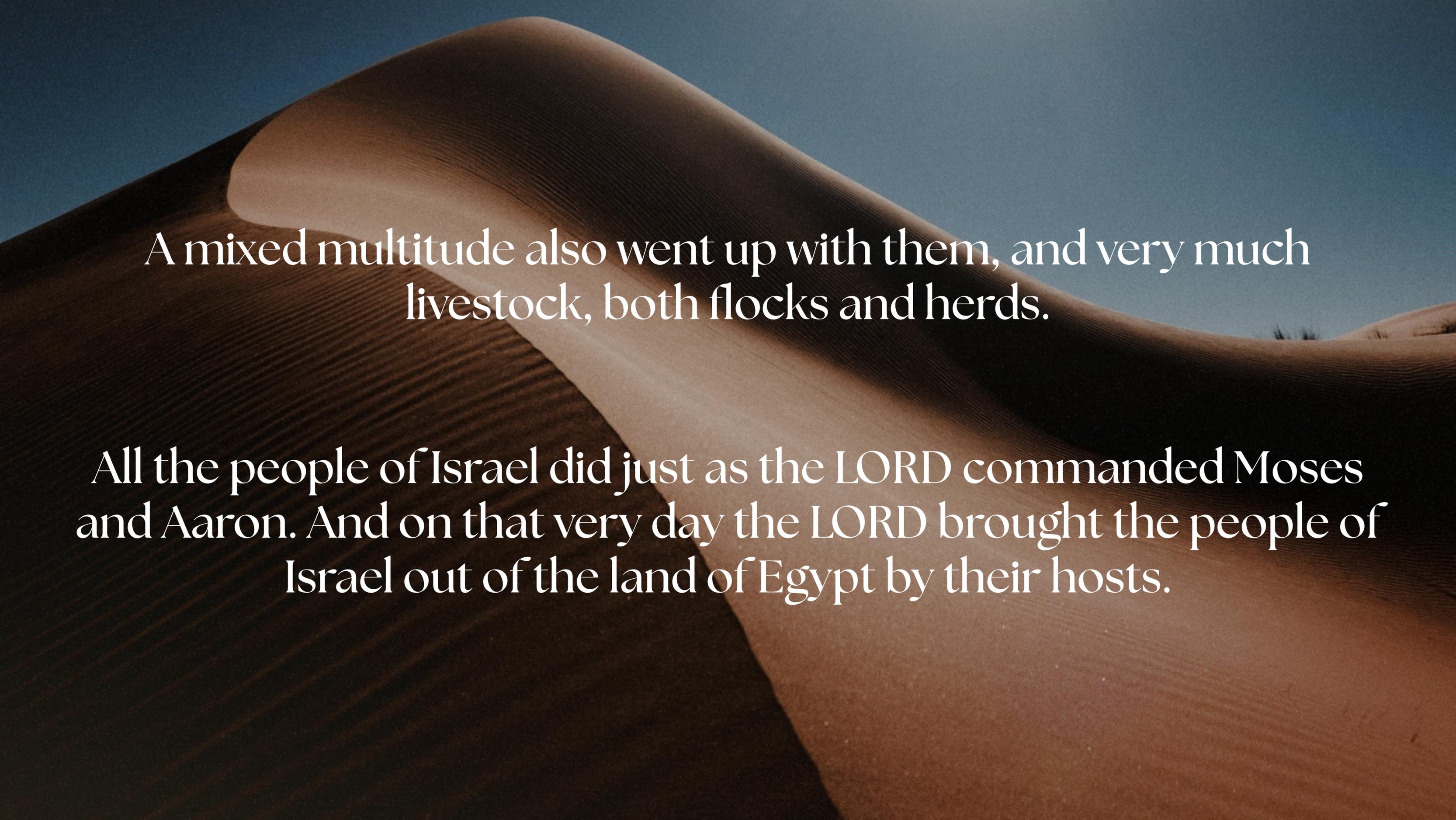
Firstborn: The Inheritor, The  
Power-Holder, The Strong and  
Vital, The Sacred, The Righteous,  
The Substitutionary

# What God Did On Passover

1. Secured Justice
2. Judged the Culture
3. Declared Himself
4. Fulfilled Promises
5. Began Salvation For All People

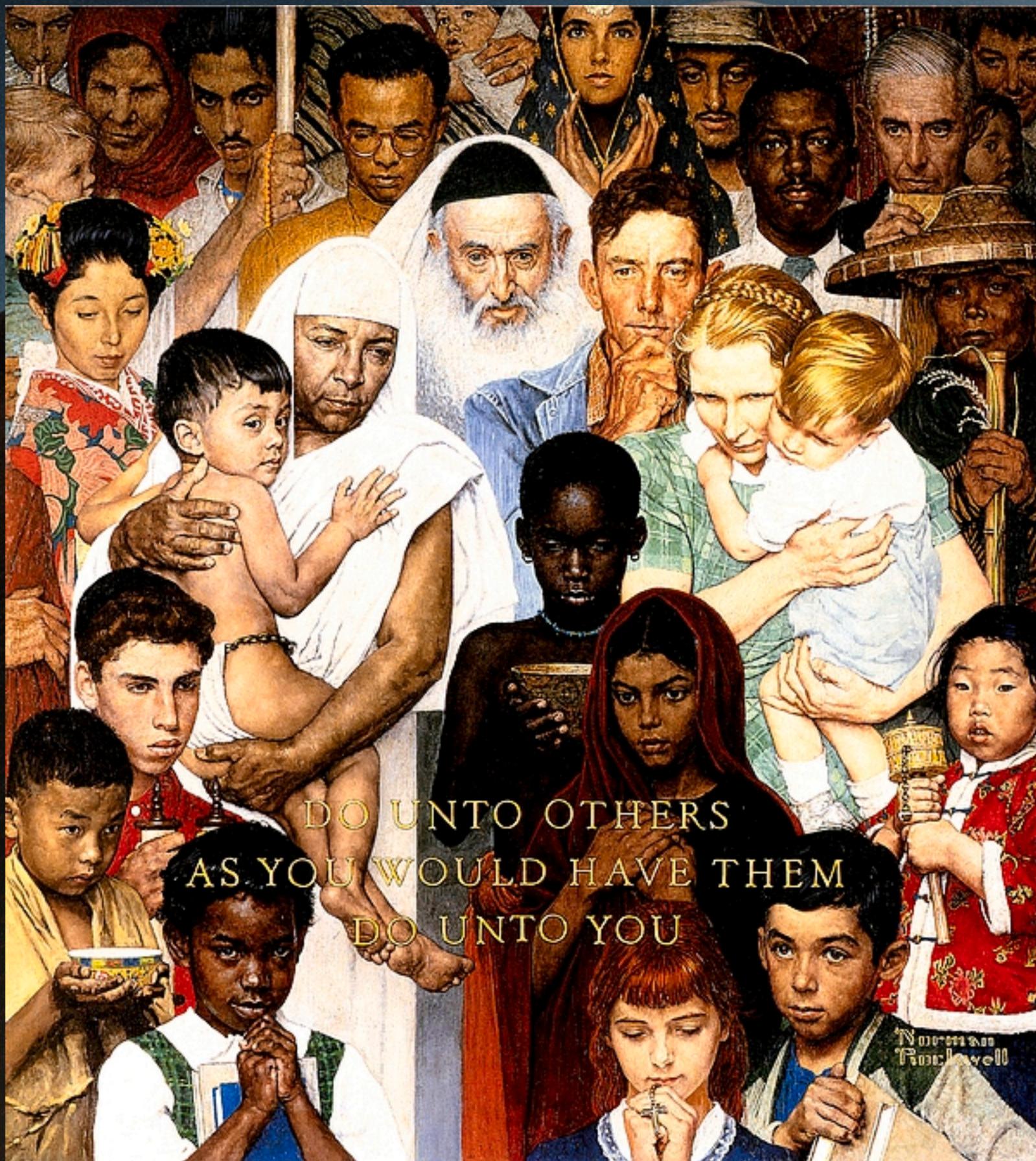


# Part 3: The Great Multitude

A photograph of a desert landscape featuring rolling sand dunes. The dunes are illuminated from the side, creating deep shadows and bright highlights that emphasize their smooth, undulating curves. The sky is a clear, pale blue. The overall mood is serene and vast.

A mixed multitude also went up with them, and very much livestock, both flocks and herds.

All the people of Israel did just as the LORD commanded Moses and Aaron. And on that very day the LORD brought the people of Israel out of the land of Egypt by their hosts.



DO UNTO OTHERS  
AS YOU WOULD HAVE THEM  
DO UNTO YOU

Galatians 3:28-29 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

The Justice of God was used to transform many Egyptian Slavers into Offspring of Abraham. Never miss God's Grace by being disdainful of God's Justice.

# How then shall we live?

- In an era of endless “alternative truth”, return always to scripture lest you begin to worship the gods of this age.
- In times of Sin and times of Sorrow, remember the blood covering the door of your heart as being enough to hold you.
- Take your sin seriously, for by sin nations were destroyed.
- Christians have no human enemies, just potential brothers and sisters in Christ and prodigal brothers and sisters in Christ.
- Let both your Salvation and your Suffering be lights burning in the night pointing those lost in darkness towards the Suffering God of your Salvation.