FAITH IN AN UNITALITHE WORLD

Habakkuk 2:2-5



CONTEXT WITHIN HABAKKUK

First Complaint (1:2)

"When will you sort out this trouble I'm in?"

First Answer (1:5)

"I am dealing with it, but not in the way you want or understand."

Second Complaint (1:13)



SCRIPTURE ANALYSIS (2:2)

[2] And the LORD answered me: "Write the vision; make it plain on tablets, so he may run who reads it.

God placed significant weight behind his upcoming response so that all should know, not just the prophet.



SCRIPTURE ANALYSIS (2:3)

[3] For still the vision awaits its appointed time;

it hastens to the end—it will not lie.

If it seems slow, wait for it;

it will surely come; it will not delay.

God reminds
Habakkuk that his
answer would always
come, but in his time
and in his way.



SCRIPTURE ANALYSIS (2:4)

[4] "Behold, his (the unrighteous) soul is puffed up; it is not upright within him,

but the righteous shall live by faith.

God describes two individuals: the unrighteous defined by selfreliance and the righteous defined by faith.



SCRIPTURE ANALYSIS (2:5)

[5] "Moreover, wine (wealth/power) is a traitor,

an arrogant man who is never at rest.

His greed is as wide as Sheol; like death he has never enough.

He gathers for himself all nations and collects as his own all peoples."

God makes it clear what an unrighteous self-reliant person looks like, closely aligning it with the nation's current oppressors.



UNDERSTANDING 2:4 WITH THE NT

Romans 1:16-17

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Faith is what defines us.



UNDERSTANDING 2:4 WITH THE NT

Hebrews 10:36-38

For you have need of endurance, so that when you have done the will of God you may receive what is promised. For,

"Yet a little while,

and the coming one will come and will not delay;

but my righteous one **shall live** by faith,

and if he shrinks back,

my soul has no pleasure in him."

Faith is what sustains us.



UNDERSTANDING 2:4 WITH THE NT

Galatians 3:11 "Now it is evident that no one is justified before God by the law, for 'The righteous shall live by faith.""

Faith is what makes us right with God.





Faith: A Steadfast Trust In Something/Someone that moves us to respond.



THE QUALITIES OF FAITH

- 1. Faith calls us to be bound to something.
- 2. Faith makes demands that we are obliged to.
- 3. Faith promises something that we can access.



WHAT IF MY FAITH ISN'T GOOD ENOUGH?

Matthew 17:20b

[20] For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."

Mark 9:24

[24] Immediately the father of the child cried out and said, "I believe; help my unbelief!"



1. Faith must be placed in something external, not internal.

Matthew 4:19a

[19] And he said to them, "Follow me"



2. Faith is a response to something, not an acknowledgment of something.

Matthew 27:54

[54] When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"



3. Faith is actively moves us, not passively placates us.

James 2:17

[17] So also faith by itself, if it does not have works, is dead.



4. Faith operates at all times, not being restricted to either highs or lows.

Philippians 4:12-13

[12] I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. [13] I can do all things through him who strengthens me.



5. Faith trades control over another for trust in another.

1 Kings 19:11-12

[11] And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. [12] And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper.



When we put our faith in Jesus, we put our faith in a terrifyingly uncontrollable, overwhelmingly powerful, and unflinchingly just God.

When we put our faith in Jesus, we put our faith in one who loved us so much he died for us.