



The end of all things is at hand; therefore be selfcontrolled and sober-minded for the sake of your prayers. Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

1 Peter 4:7-11

whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

1 Peter 4:7-11

THREE MOTIVATIONS OF OUR STEWARDSHIP

- A. The end of days motivates the stewardship of our time, talent, and treasure.
- B. The love of Christ motivates the stewardship of our time, talent, and treasure.
- C. The judgment of God motivates the stewardship of our time, talent, and treasure.

"For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more.

But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.'

His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.'

His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.'

But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents.

For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

THREE MEASURES OF OUR STEWARDSHIP

A. Time, Colossians 4:5 Walk in wisdom toward outsiders, making the best use of the time.

Your gift and management of time is a unique gift, because you are the only one who can give it.

THREE MEASURES OF OUR STEWARDSHIP

- A. Time, Colossians 4:5 Walk in wisdom toward outsiders, making the best use of the time.
- B. Talent, Matthew 25:14-30

Your gift and management of your talent is a special gift only you can give. Remember the words of Jesus who so frequently said: "It is more blessed to give than to receive." Acts 20:35

THREE MEASURES OF OUR STEWARDSHIP

- A. Time, Colossians 4:5 Walk in wisdom toward outsiders, making the best use of the time.
- B. Talent, Matthew 25:14-30
- C. Treasure, Luke 12:35-48

Your gift and management of treasure is a direct gift only you can give. One wise commentator said: "It is in giving that we receive."

"Stay dressed for action and keep your lamps burning, and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them.

If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! But know this, that if the master of the house had known at what hour the thief was coming, heh would not have left his house to be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

Peter said, "Lord, are you telling this parable for us or for all?" And the Lord said, "Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master will find so doing when he comes.

Truly, I say to you, he will set him over all his possessions. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the male and female servants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the unfaithful.

And that servant who knew his master's will but did not get ready or act according to his will, will receive a severe beating. But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.

A. Putting in the time to foster our relationship with God which facilitates connections with others.

- 1. Quiet Time
- 2. Quality Time

- A. Putting in the time to foster our relationship with God which facilitates connections with others. (Quiet Time & Quality Time)
- B. Putting in the work to function in discipleship by serving in the church and the community.

- 1. Small Group
- 2. Serve Team

- A. Putting in the time to foster our relationship with God which facilitates connections with others. (Quiet Time & Quality Time)
- B. Putting in the work to function in discipleship by serving in the church and the community. (Small Group & Serve Team)
- C. Putting in the investment to finance the work of Christ on the earth.

- 1. Locally (Tithe)
- 2. Globally (Faith Promise Missions)

- A. Putting in the time to foster our relationship with God which facilitates connections with others.

 (Quiet Time & Quality Time)
- B. Putting in the work to function in discipleship by serving in the church and the community. (Small Group & Serve Team)
- C. Putting in the investment to finance the work of Christ on the earth. (Locally (Tithe) & Globally (Faith Promise Missions)