

A THUMBNAIL OF THE BOOK OF GENESIS

4 EVENTS

1. The Creation, 1-2
2. The Fall, 3-5
3. The Flood, 6-10
4. The Tower, 11

4 INDIVIDUALS

1. Abraham, 12-23
2. Isaac, 24-26
3. Jacob, 27-36
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Ecclesiastes 3:1 For everything there is a season,
and a time for every matter under heaven:

2 a time to be born, and a time to die;
a time to plant, and a time to pluck up what is planted;

3 a time to kill, and a time to heal;
a time to break down, and a time to build up;

4 a time to weep, and a time to laugh;
a time to mourn, and a time to dance;

5 a time to cast away stones, and a time to gather stones together;
a time to embrace, and a time to refrain from embracing;

6 a time to seek, and a time to lose;
a time to keep, and a time to cast away;

7 a time to tear, and a time to sew;
a time to keep silence, and a time to speak;

8 a time to love, and a time to hate;
a time for war, and a time for peace.

1. When is it right to divide?

2. Why should we unite?



#ComeHome

**A TIME
TO
UNITE**

**GENESIS
10 + 11**

**A TIME
TO
DIVIDE**

Genesis 10:1 These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. **3**

The sons of Gomer: Ashkenaz, Riphath, and Togarmah. **4** The sons of Javan: Elishah,

Tarshish, Kittim, and Dodanim. **5** From these the coastland peoples spread in their lands,

each with his own language, by their clans, in their nations.

Genesis 10:6 The sons of Ham: Cush, Egypt, Put, and Canaan. 7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. 8 Cush fathered Nimrod; he was the first on earth to be a mighty man. 9 He was a mighty hunter before the LORD. Therefore it is said, "Like Nimrod a mighty hunter before the LORD." 10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. 11 From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and 12 Resen between Nineveh and Calah; that is the great city. 13 Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, 14 Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

Genesis 10:15 Canaan fathered Sidon his firstborn and Heth, 16 and the Jebusites, the Amorites, the Girgashites, 17 the Hivites, the Arkites, the Sinites, 18 the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. 19 And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. 20 These are the sons of Ham, by their clans, their languages, their lands, and their nations.

Genesis 10:21 To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. 22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. 23 The sons of Aram: Uz, Hul, Gether, and Mash. 24 Arpachshad fathered Shelah; and Shelah fathered Eber. 25 To Eber were born two sons: the name of the one was Peleg,^c for in his days the earth was divided, and his brother's name was Joktan. 26 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

Genesis 10:27 Hadoram, Uzal, Diklah, 28 Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab; all these were the sons of Joktan. 30 The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east. 31 These are the sons of Shem, by their clans, their languages, their lands, and their nations.

32 These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

Genesis 11:10 These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood. 11 And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.

12 When Arpachshad had lived 35 years, he fathered Shelah. 13 And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

Genesis 11:14 When Shelah had lived 30 years, he fathered Eber. 15 And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

16 When Eber had lived 34 years, he fathered Peleg. 17 And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

18 When Peleg had lived 30 years, he fathered Reu. 19 And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

Genesis 11:1 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. 4 Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” 5 And the LORD came down to see the city and the tower, which the children of man had built.

Genesis 11:6 And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” 8 So the LORD dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.



1. When is it right to divide?

- A. When a situation or relationship is causing me to repeatedly stumble in my devotion to Christ.**
- B. When the truth of Scripture has been or is being continually compromised.**
- C. When seeking to enter into a covenantal agreement.**



2. Why should we unite?

A. It is the Father's command.

B. It is the Savior's prayer.

C. It is the Spirit's mission.

• *welcome.* •

NEW MEMBERS



2 Thessalonians 2: 1-2



“Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying the day of the Lord has already come.”

A close-up photograph of a golden cross resting on a paten, a traditional Eucharistic vessel. The cross is the central focus, with its base resting on the paten. The background is a blurred church interior, showing a blue and white patterned ceiling and other architectural details. The text "communion sunday" is overlaid on the image, with "communion" and "sunday" underlined.

communion sunday



STRONGER

TOGETHER