

Luke 17:11 On the way to Jerusalem he was passing along between Samaria and Galilee. 12 And as he entered a village, he was met by ten lepers, who stood at a distance 13 and lifted up their voices, saying, "Jesus, Master, have mercy on us." 14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. 15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; 16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. 17 Then Jesus answered, "Were not ten cleansed? Where are the nine? 18 Was no one found to return and give praise to God except this foreigner?" 19 And he said to him, "Rise and go your way; your faith has made you well." (ESV)



I. The power of Jesus. 17:11-14

II. The power of repentance. 17:15-18

III. The power of faith. 17:19

INTRODUCTION

"between Samaria and Galilee"

"stood at a distance"

"on the way to Jerusalem"

INTRODUCTION We cannot be what we have always been to become what we were always meant to be.

I. The power of Jesus. 17:11-14 A. Is available for those who share in a common misery.

B. Is available to provide an uncommon cleansing.

to overcome diseased souls - leprosy was portrayed as a curse for sin

to overturn divine judgment

to overcompensate for dirty things

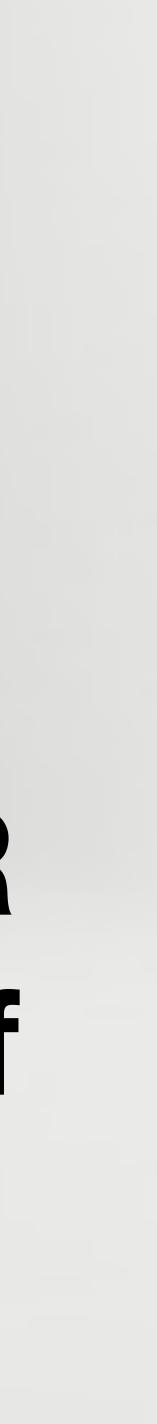
I. The power of Jesus. 17:11-14

II. The power of repentance. 17:15-18

A. Is the voluntary response to the power of Jesus.

B. Is the correct response to the power of Jesus.

II. The power of repentance. 17:15-18 One of the ten made a voluntary response and repented towards Jesus AFTER his healing. ALL TEN partook of the involuntary healing.



II. The power of repentance. 17:15-18

The nine got a little and then were finished with Jesus: no sense of need, no sense of continuation, no sense of fruit.

III. The power of faith. 19

B. Is how we continue to walk.

A. Is how we are made well.

III. The power of faith. 19 sozo / sodezo = salvation; to purify and cleanse the soul.

katharizo = to make clean, cleanse on the surface.

III. The power of faith. 19 **CLEANSING & WHOLENESS COMES AT CALVARY BY FAITH** IN THE FINISHED WORK OF CHRIST AND THAT FAITH **IGNITES A NEW LIFE OF TRUST** & OBEDIENCE.

SINGLE SENTENCE: THE SAVING RESPONSE TO THE POWER OF CHRIST IS REPENTANT FAITH. **ONE WORD: Salvation**

APPLICATION 1. When I feel alienated by society I don't have to be alienated from God. 2. I must recognize God is not confined to a singular method. Just because He worked in my life a particular way doesn't mean that is how He will work in another. 3. Am I one of the nine or more like the one?

