



COMMUNITY GROUP DISCUSSION GUIDE

Week of 6/23/24

Opener (10 minutes or less)

You get a video call from yourself 10 years in the future. What's the first question you ask them?

DISCUSSION (50 minutes or less)

Begin your discussion time in prayer.

Scripture Reading: Matthew 26:1-35

Questions:

1. What stands out to you from this passage and/or Sunday's teaching? What was new, challenging, or encouraging?
 2. Jesus tells again about his coming betrayal and crucifixion. How else (and why) does Jesus tell us things in advance?
 2. What motivations might Judas have had for this betrayal? Do you think there were any other factors besides money?
 3. Jesus seems to know about Judas' plan. Why do you think Jesus allows Judas to remain a disciple despite this knowledge?
 4. The woman anoints Jesus' head with expensive perfume, how does Jesus defend her actions? What is the significance of her act of devotion?
 3. What is the significance of the Passover meal in Jewish tradition? How does it connect to the events that unfold?
 7. How do you think the disciples felt when Jesus announced that one of them would betray him? What does this reveal about the atmosphere of the Last Supper?
 8. Despite the announcement, none of the disciples seem to suspect Judas. Why do you think this is?
 9. Jesus establishes the Lord's Supper during the Passover meal. What is the significance of the bread and the cup in this new tradition? What is the meaning of this practice for you?
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PERSONAL (30 minutes or less)

1. Oikos - the 8 to 15 people God supernaturally and strategically places in your life. Any oikos moments you would like to share..
2. What is going on in your life (note prayer requests and praise reports)
3. Pray

Matthew 26:1-35

When Jesus had finished all these sayings, he said to his disciples, 2 “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

3 Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, 4 and plotted together in order to arrest Jesus by stealth and kill him. 5 But they said, “Not during the feast, lest there be an uproar among the people.”

6 Now when Jesus was at Bethany in the house of Simon the leper,[a] 7 a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. 8 And when the disciples saw it, they were indignant, saying, “Why this waste? 9 For this could have been sold for a large sum and given to the poor.” 10 But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. 11 For you always have the poor with you, but you will not always have me. 12 In pouring this ointment on my body, she has done it to prepare me for burial. 13 Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

14 Then one of the twelve, whose name was Judas Iscariot, went to the chief priests 15 and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. 16 And from that moment he sought an opportunity to betray him.

17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” 18 He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” 19 And the disciples did as Jesus had directed them, and they prepared the Passover.

20 When it was evening, he reclined at table with the twelve. 21 And as they were eating, he said, “Truly, I say to you, one of you will betray me.” 22 And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” 23 He answered, “He who has dipped his hand in the dish with me will betray me. 24 The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” 25 Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” 27 And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, 28 for this is my blood of the[c] covenant, which is poured out for many for the forgiveness of sins. 29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

30 And when they had sung a hymn, they went out to the Mount of Olives. 31 Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ 32 But after I am raised up, I will go before you to Galilee.” 33 Peter answered him, “Though they all fall away because of you, I will never fall away.” 34 Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” 35 Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.