



# COMMUNITY GROUP DISCUSSION GUIDE

Week of 1/18/26

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## Opener (10 minutes or less)

What's one small decision that ended up having bigger consequences than you expected?

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## DISCUSSION (50 minutes or less)

*Begin your discussion time in prayer.*

**Scripture Reading: 2 Kings 5:15-27**

Questions:

1. What stood out in this passage and/or from the teaching on Sunday?
2. Gehazi justifies his actions by saying he is helping others and invoking Elisha's name. In what ways can spiritual language be used to cover selfish motives today?
3. Naaman, a new believer, shows humility and generosity, while Gehazi, a longtime servant, shows greed and deception. Why do you think this is?
4. What do these consequences communicate about how seriously God takes the misrepresentation of His grace?
5. Where might we be tempted to **add conditions** to God's free grace?
6. Are there ways we subtly seek recognition, benefit, or comfort from spiritual service?
7. How can we guard our hearts from giving into temptation like Gehazi did?

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## PERSONAL (30 minutes or less)

1. Oikos - the 8 to 15 people God supernaturally and strategically places in your life. Any oikos moments you would like to share..
2. What is going on in your life (note prayer requests and praise reports)
3. Pray

## 2 Kings 5:15-27

**15** Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, “Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.” **16** But he said, “As the **LORD** lives, before whom I stand, I will receive none.” And he urged him to take it, but he refused. **17** Then Naaman said, “If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the **LORD**. **18** In this matter may the **LORD** pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the **LORD** pardon your servant in this matter.” **19** He said to him, “Go in peace.”

But when Naaman had gone from him a short distance, **20** Gehazi, the servant of Elisha the man of God, said, “See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the **LORD** lives, I will run after him and get something from him.” **21** So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, “Is all well?” **22** And he said, “All is well. My master has sent me to say, ‘There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing.’” **23** And Naaman said, “Be pleased to accept two talents.” And he urged him and tied up two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants. And they carried them before Gehazi. **24** And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed. **25** He went in and stood before his master, and Elisha said to him, “Where have you been, Gehazi?” And he said, “Your servant went nowhere.” **26** But he said to him, “Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants? **27** Therefore the leprosy of Naaman shall cling to you and to your descendants forever.” So he went out from his presence a leper, like snow.