



**2 Chronicles 20:29**

And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.

Sometimes the greatest thing you can do for your faith is sit back and remember **who the Lord is.**

**Not** remember what you are facing.

**Not** remember what you lack.

**Not** rehearse what the enemy said.

**Not** replay how impossible the situation looks.

Sometimes you have to remind your soul:

**“I.. know.. who.. God.. is..”**

In 2 Chronicles 20, Judah is surrounded by enemies. Moab, Ammon, and Mount Seir have formed a coalition against King Jehoshaphat.

This is not a small inconvenience.

This is not one enemy.

This is a calculated, organized, overwhelming attack.

And Jehoshaphat does what real faith does:

**he tells the truth.** (Masking your present reality and acting like it doesn't exist is not a way to operate in dynamic faith... There is a pre-cursor to faith that calls you to acknowledge the mountain before you...)

He does not pretend they are strong enough.  
He does not act like the threat is imaginary.

**He prays**, “We have no might against this great company that comes against us; neither do we what to do: **but our eyes are upon thee.**”

That is where radical faith begins.

Radical faith is not pretending you have no battle. **Radical faith is admitting the battle is bigger than you, while remembering it is not bigger than God.**

Jehoshaphat begins his prayer by reminding himself who God is.

Before he talks about the enemy, he talks about the Lord.

“Are you no the God in heaven?”

“Don’t you rule over all the Kingdoms of the heathen?”

“In your hand, is there not power and might?  
So mighty that none is able to withstand you?”

**There comes a point in your walk with God where your faith learns to speak louder than your facts.**

**That matters because fear grows when the enemy becomes larger in your imagination than God is in your revelation.**

Some people do not need a new promise.  
**They need a fresh revelation of the God who made the promise.**

We have gotten familiar with religious language, but sometimes we have forgotten the God behind the language.

We sing about Him, but forget His power.  
We pray to Him, but forget His authority.  
We gather in His name, but forget the weight of the name we carry.

He is not merely the God of church songs.  
He is not merely the God of Sunday inspiration.  
He is not merely the God of religious routine.

He is the **Lord of Hosts**.  
He is the **Creator of heaven and earth**.  
He is the **God who speaks and the world is formed**.  
He is the **God who parts seas**.  
He is the **God who shuts lions' mouths**.  
He is the **God who causes fire to fall**.  
He is the **God who raises dead things**.  
He is the **God who conquered hell, death, and the grave**.

And **that God** is not intimidated  
by what intimidates you.

Then the word of the Lord comes through  
Ja-haz-iel: "Be not afraid nor dismayed by  
reason of this great multitude; **for the battle is  
not yours, but God's.**"

That statement is the turning point.  
**The battle is not yours.**

That does not mean Judah had nothing to do. They still had to show up. They still had to march. They still had to obey. **But they were not marching under the illusion that their strength would win the war.**

They were marching because God had spoken.

Faith is not refusing to move.

Faith is moving because **God has spoken.**

And then Jehoshaphat does something that makes no military sense.

**He puts singers in front of soldiers.**

Imagine that... as wonderful as our worship team is - they lead us in a literal battlefield.

The worshippers go before the army declaring,

**“Praise the LORD;  
for his mercy endures for ever.”**

They worship before they see the victory.

They praise before the battlefield is cleared.

They give God glory before the evidence is in their hands.

## That is faith.

Hebrews 11:1 (KJV)

“Now faith is the substance of things hoped for, the evidence of things not seen.”

Anybody can praise after the miracle.  
But radical faith worships while the enemy is still standing.

Radical faith says,

“I do not see the answer yet, but I know who God is.”

“I do not understand the timing yet, but I know who God is.”

“I do not know how He is going to do it, but I know who God is.”

And the Bible says that when they began to sing and praise, the Lord set an ambush against the enemy.

By the time Judah arrived at the battlefield, there was no battle left to fight.

God had caused the enemies to turn on one another. The thing that came to destroy Judah destroyed itself.

The battle they thought would bury them became **the testimony that established them.**

Could it be that the story God is forming in your life is not being formed in spite of the storm, but because of the storm?

Maybe this season is not evidence that God has abandoned you. Maybe it is the very stage where God is about to reveal that His hand has been on you the entire time.

Because when God brings you through what should have taken you out, the storm does not just become something you survived — **it becomes the proof that the Lord fought for you.**



Then we come to verse 29:

**“And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.”**

Notice what the nations heard.

They did not hear that Judah had become powerful.

They did not hear that  
Jehoshaphat was a genius.

They did not hear that the  
army was unstoppable.

**They heard that the Lord fought for them.**

That is the testimony God wants  
to put on His people.

**Not**, “Look how impressive they are.”

**Not**, “Look how gifted they are.”

**Not**, “Look how strong they are.”

But, **“Look at the God who backs them.”**

When people stand in awe of your life, they  
should not be standing in awe of your posture.

**They should be standing in  
awe of the God behind you.**

**The power is not in the vessel.**

**The power is in the One who fills it.**

The authority is not in the man.  
**The authority is in the name he carries.**

The confidence is not in our ability.  
The confidence is in the God who  
fights for His people.

This is not arrogance.  
This is assurance.

Arrogance says, “Look what I can do.”  
**Assurance says, “Look who my God is.”**

Arrogance points to self.  
**Assurance points to the Lord.**

Arrogance performs for attention.  
**Assurance rests in revelation.**

The church does not need a new God.

**We need a renewed revelation of the  
God we already claim to worship.**

He is **not** fragile.  
He is **not** nervous.  
He is **not** outmatched.  
He is **not** pacing heaven trying to  
figure out what to do next.

## **He is God.**

**And if He is God, then -**  
**Fear is not God.**  
**Depression is not God.**  
**Addiction is not God.**  
**Debt is not God.**  
**Cancer is not God.**  
**Your past is not God.**  
**Your enemy is not God.**  
**Your limitation is not God.**

The Lord reigns.

May our families hear,  
**“The Lord fought for them.”**

May our church hear,  
**“The Lord fought for them.”**

May our city hear,  
**“The Lord fought for them.”**

May the next generation hear,  
**“The Lord fought for them.”**

Because the greatest thing attached  
to your life is not your name.

**It is His.**

**ALTAR CALL:**

Some of you are standing in a battle that feels bigger than you.

You have no might against it. You do not know what to do. But tonight, your eyes can be upon Him.

The storm is not the end of your story. The battle will not bury you if God has decided to establish you through it.

So if you need the Lord to fight for you, if you need strength, direction, deliverance, peace, or renewed faith — this altar is open.

Come with your battle.

Come with your fear.

Come with your “I don’t know what to do.”

And put your eyes back on Jesus.