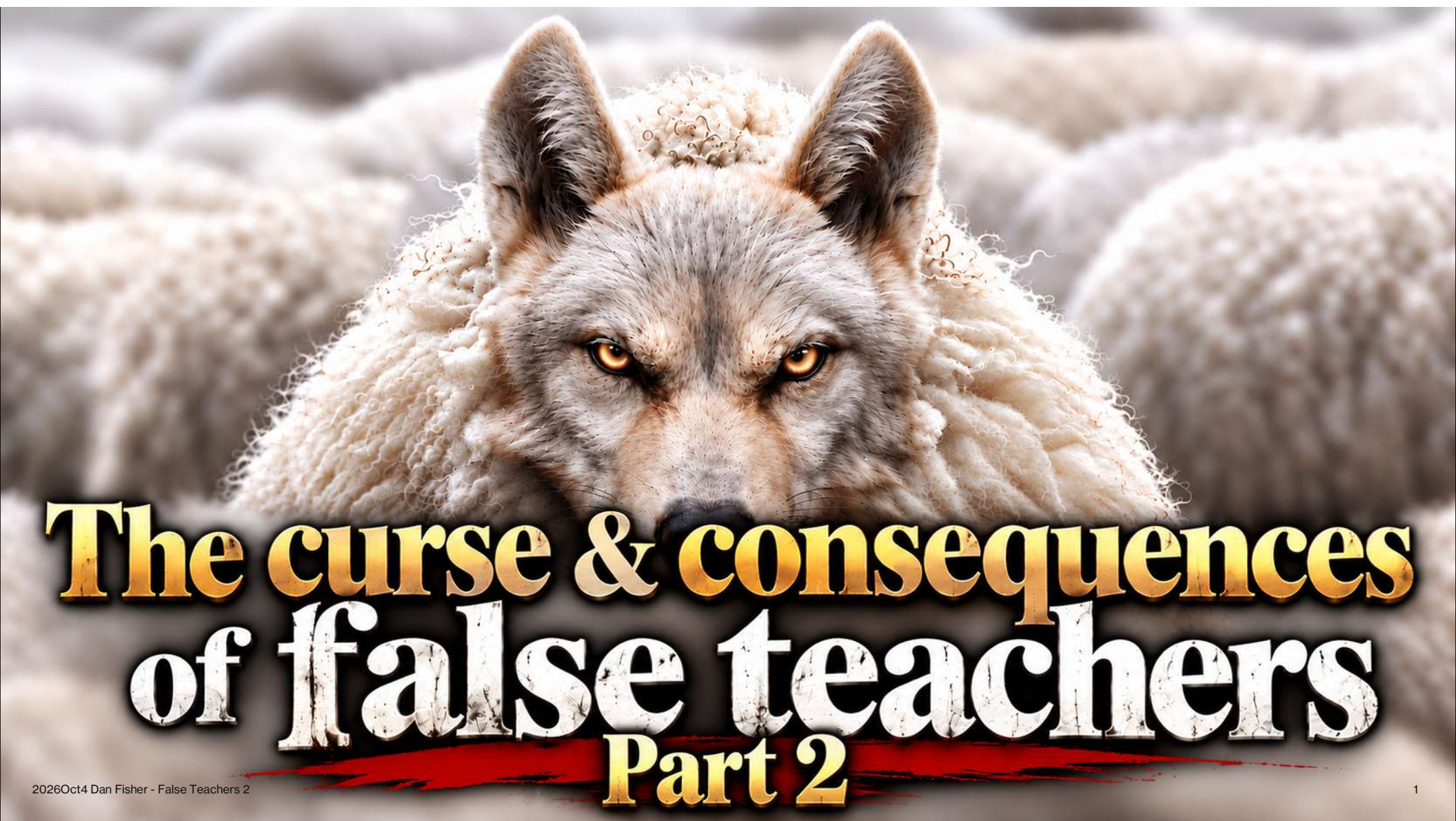
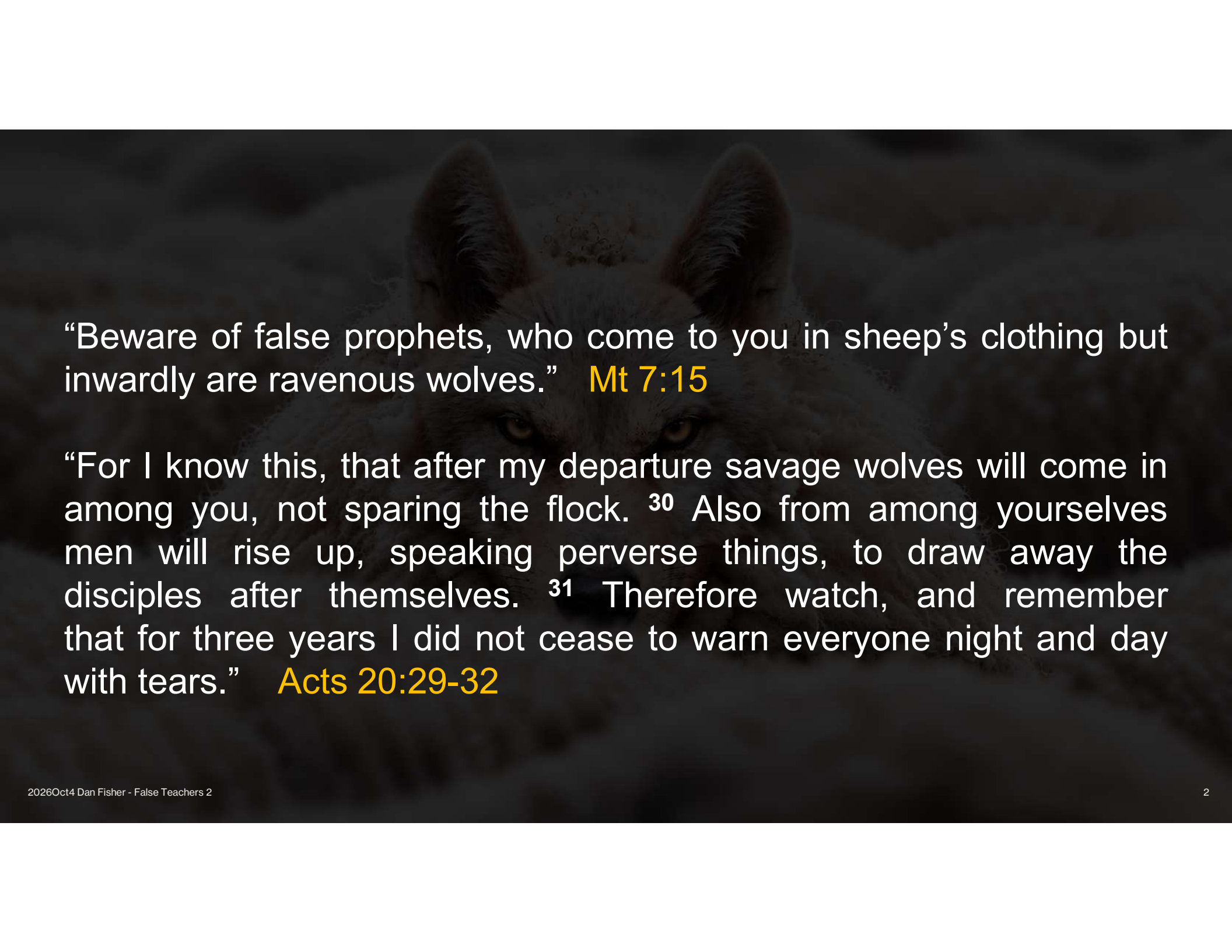




The curse & consequences
of false teachers
Part 2



“Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves.” **Mt 7:15**

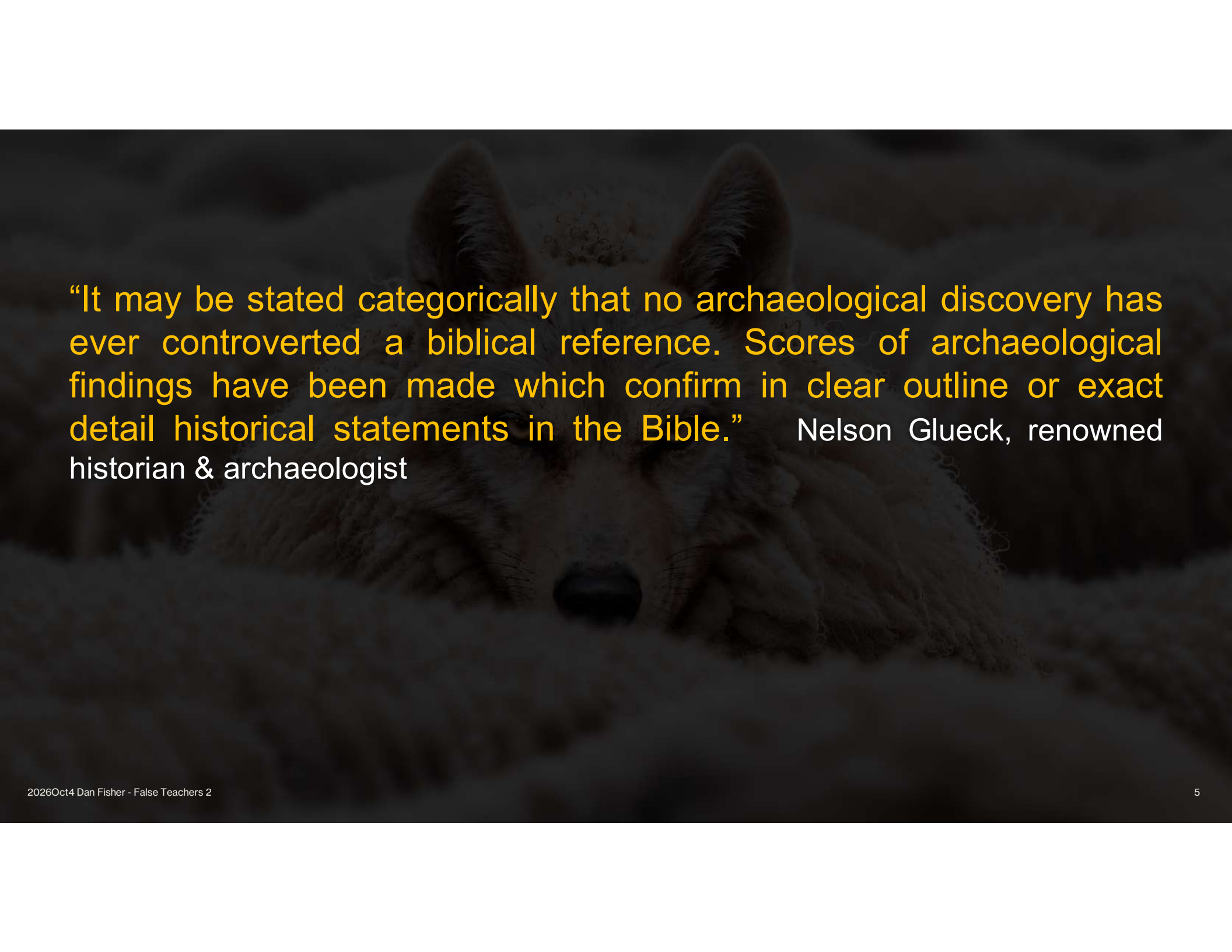
“For I know this, that after my departure savage wolves will come in among you, not sparing the flock. ³⁰ Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. ³¹ Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.” **Acts 20:29-32**

claims he has a “moral imperative” to take back TX

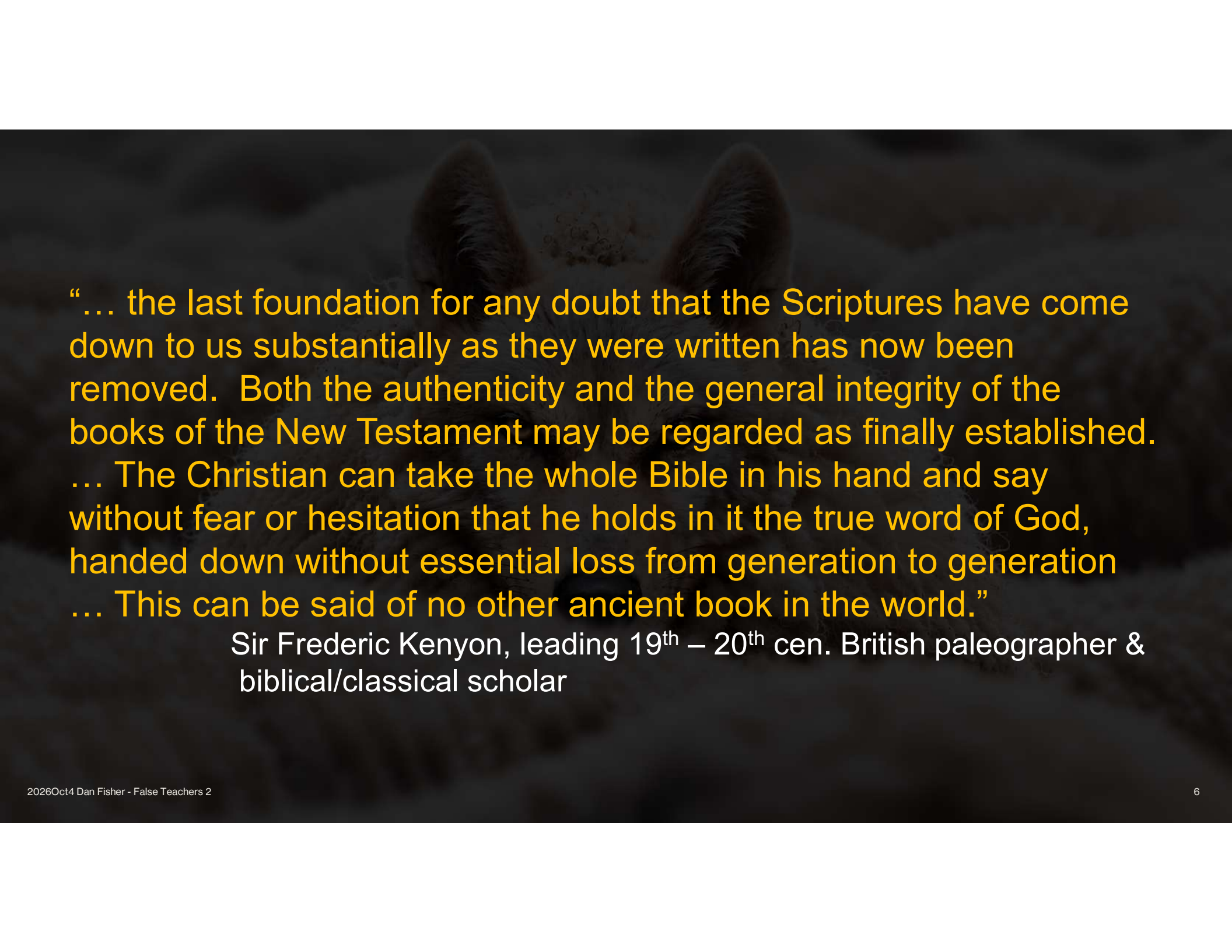


A photograph of three individuals standing in the aisle of a church sanctuary. On the left is a man with grey hair and a beard, wearing a grey suit jacket over a black clerical shirt. In the center is an older woman with short grey hair, wearing a purple clerical shirt with a name tag that reads "Rev. Ruth Miller". On the right is a woman with short brown hair, wearing a black blazer over a white clerical shirt. The background shows rows of blue pews and a warm, lit interior with a cross visible in the distance.

**Leaders of St. Andrew's Presbyterian Church, Austin,
Texas (James Talarico's church)**

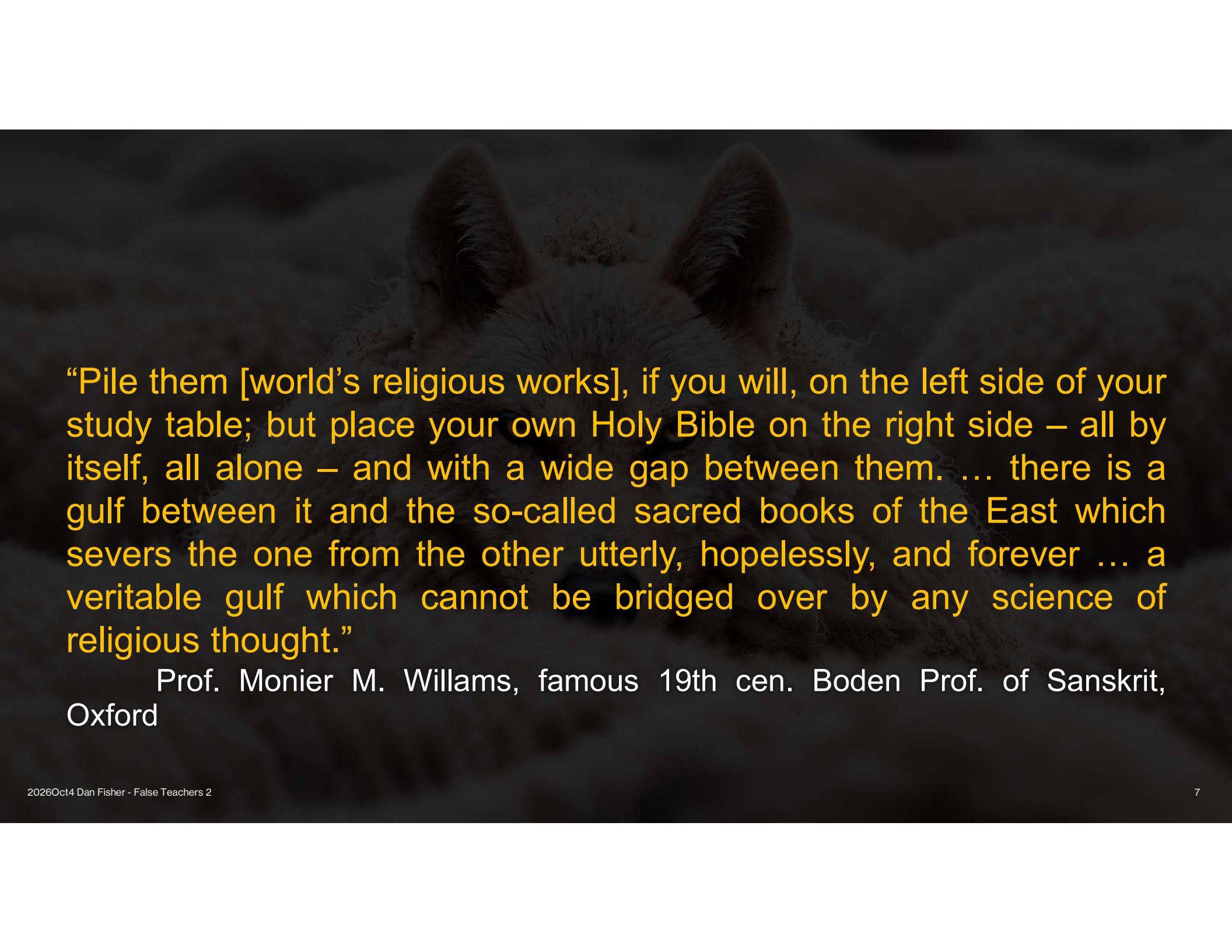


“It may be stated categorically that no archaeological discovery has ever controverted a biblical reference. Scores of archaeological findings have been made which confirm in clear outline or exact detail historical statements in the Bible.” Nelson Glueck, renowned historian & archaeologist



“... the last foundation for any doubt that the Scriptures have come down to us substantially as they were written has now been removed. Both the authenticity and the general integrity of the books of the New Testament may be regarded as finally established. ... The Christian can take the whole Bible in his hand and say without fear or hesitation that he holds in it the true word of God, handed down without essential loss from generation to generation ... This can be said of no other ancient book in the world.”

Sir Frederic Kenyon, leading 19th – 20th cen. British paleographer & biblical/classical scholar



“Pile them [world’s religious works], if you will, on the left side of your study table; but place your own Holy Bible on the right side – all by itself, all alone – and with a wide gap between them. ... there is a gulf between it and the so-called sacred books of the East which severs the one from the other utterly, hopelessly, and forever ... a veritable gulf which cannot be bridged over by any science of religious thought.”

Prof. Monier M. Williams, famous 19th cen. Boden Prof. of Sanskrit, Oxford

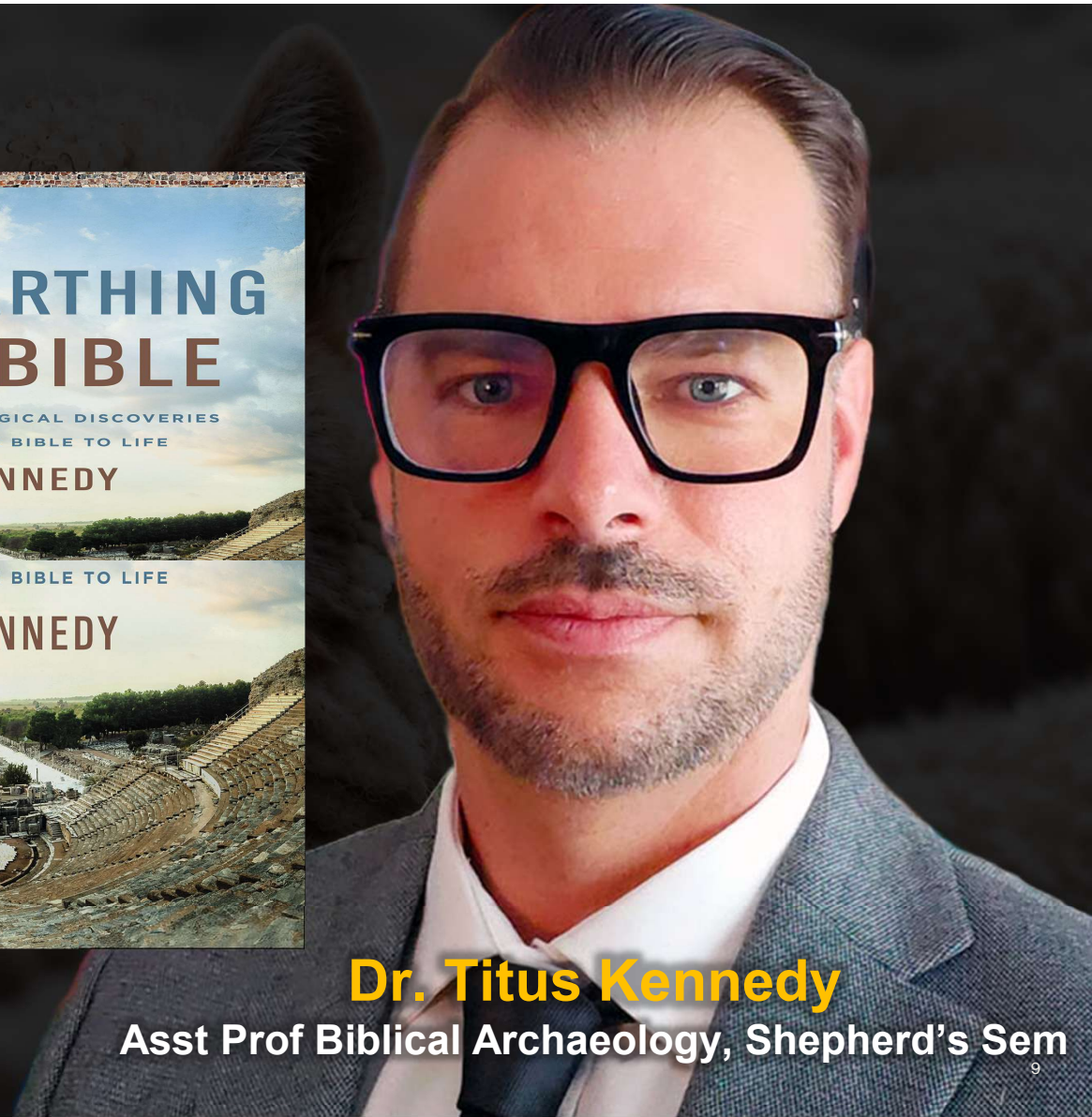
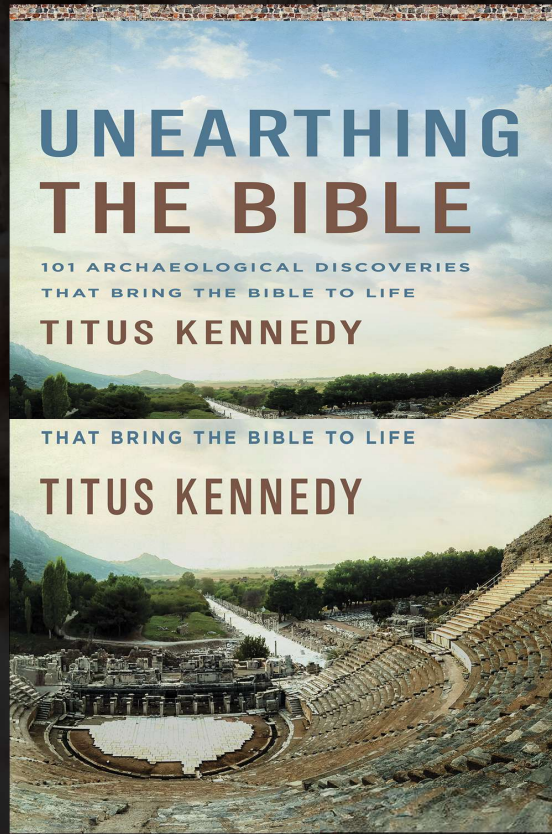
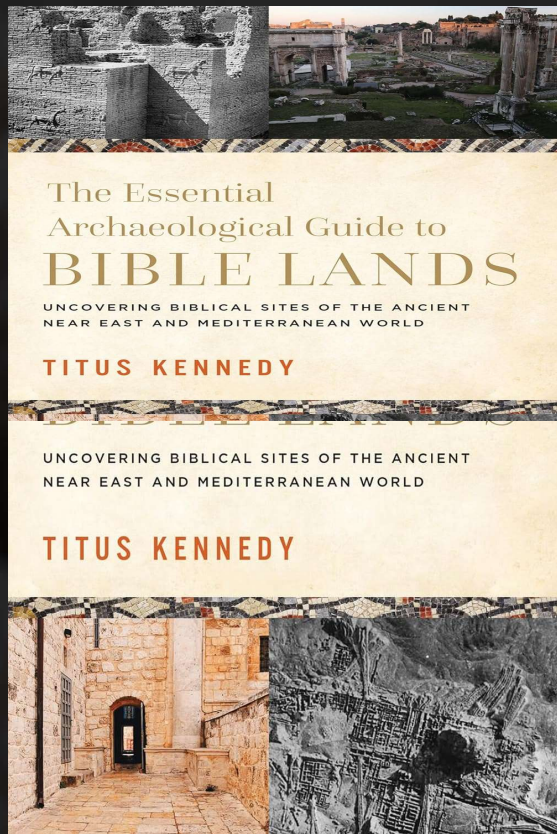
Book #1 in *The Bible and Archaeology Speak* series

WHERE GOD CAME DOWN

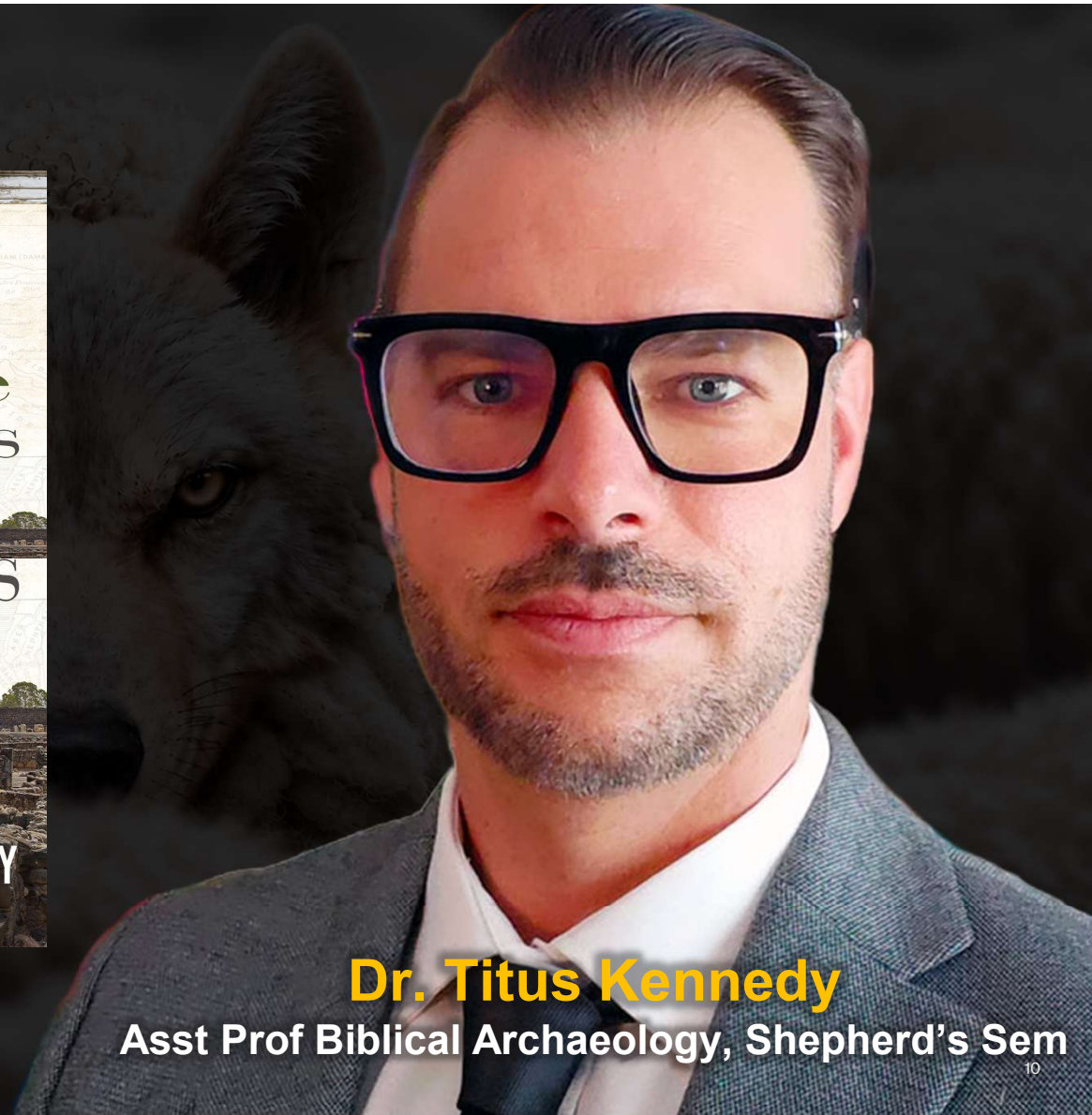
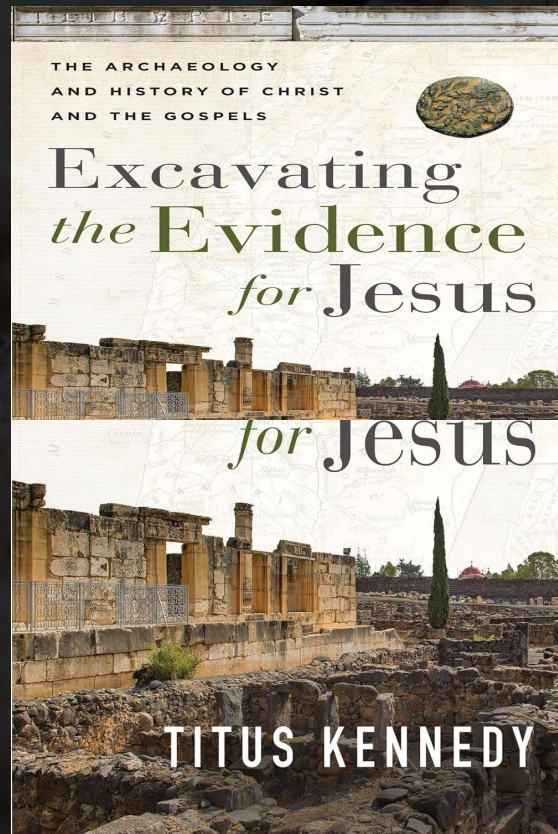
The Archaeological Evidence

Joel P. Kramer

Joel Kramer
Expedition Bible



Dr. Titus Kennedy
Asst Prof Biblical Archaeology, Shepherd's Sem



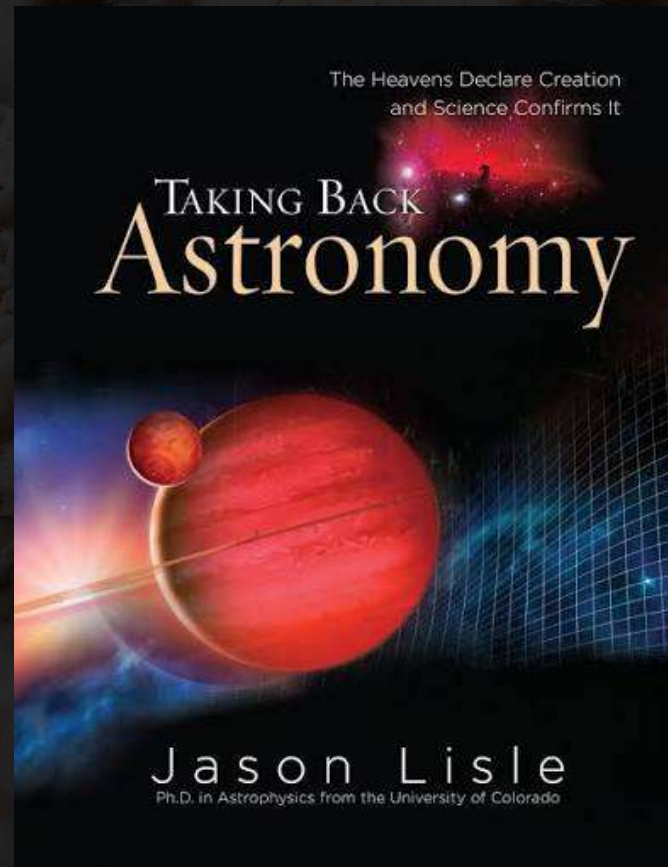
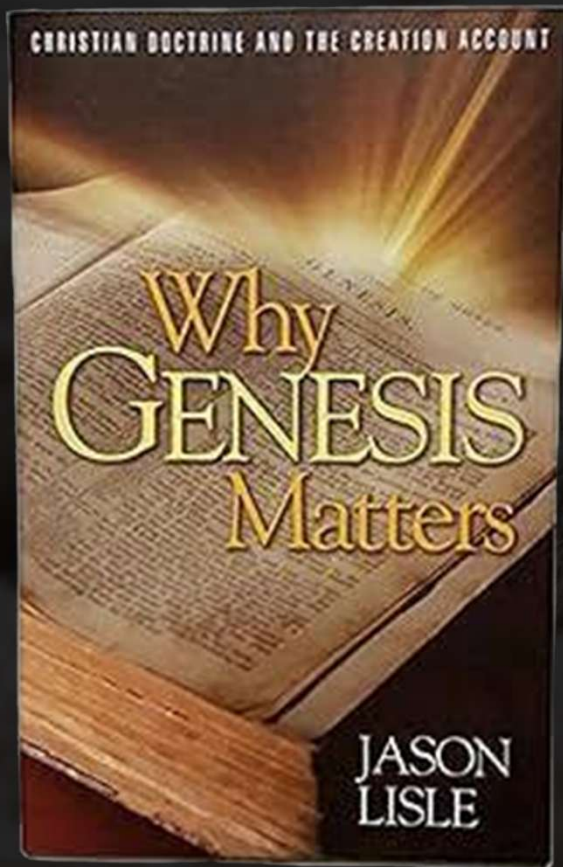
Dr. Titus Kennedy
Asst Prof Biblical Archaeology, Shepherd's Sem

*I Don't
Have Enough*
FAITH
to Be an
ATHEIST

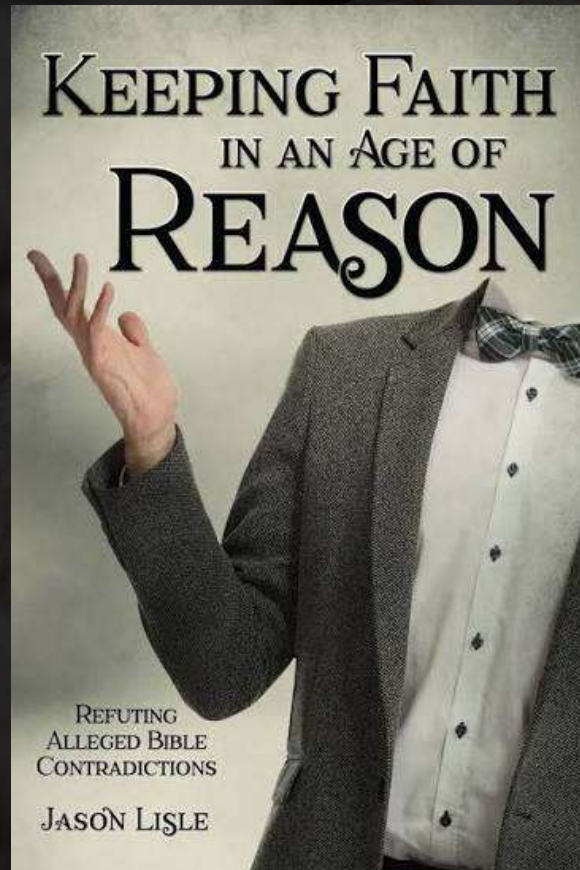
FRANK TUREK &
NORMAN L. GEISLER

Updated Edition

Frank Turek
Cross Examined

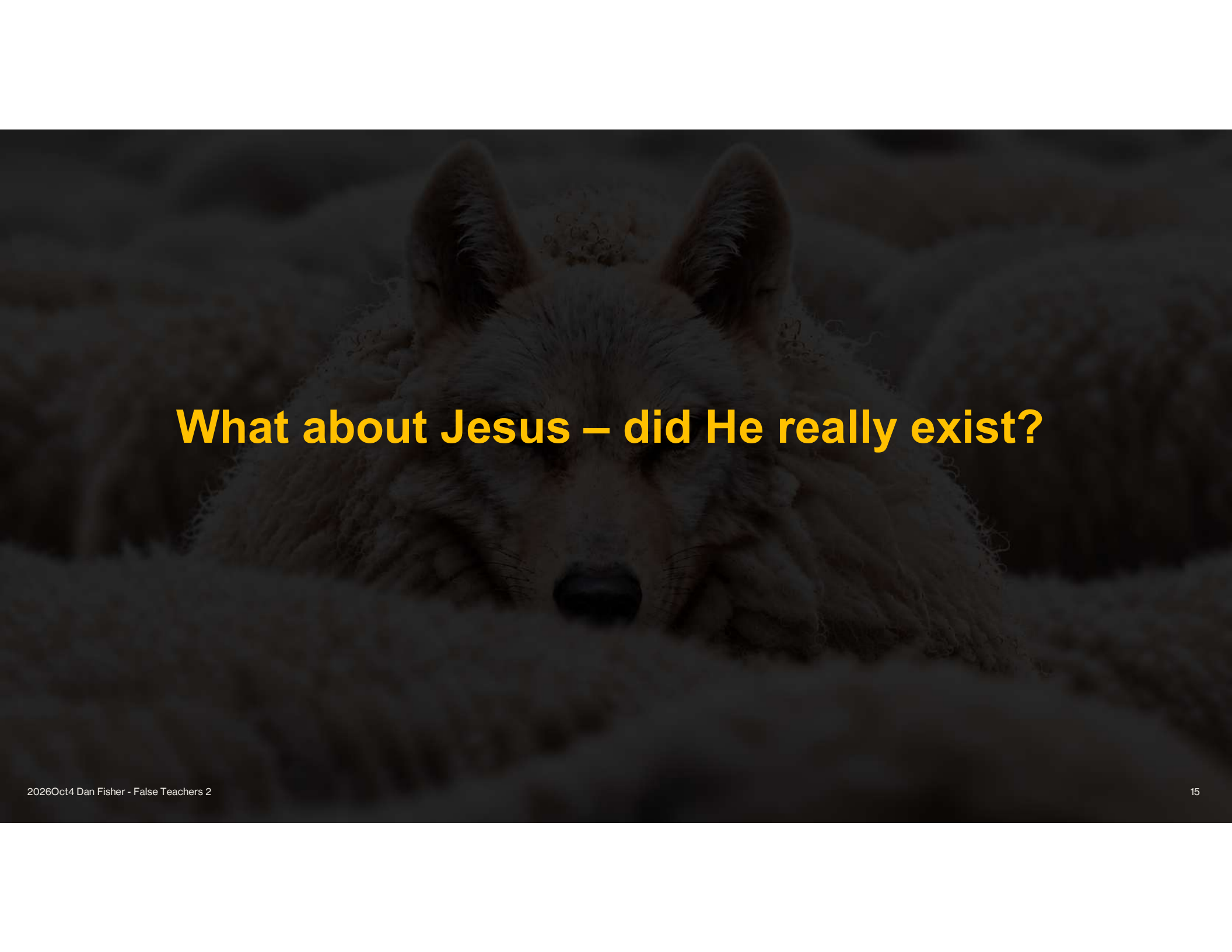


Dr. Jason Lisle
Biblical Science
Institute

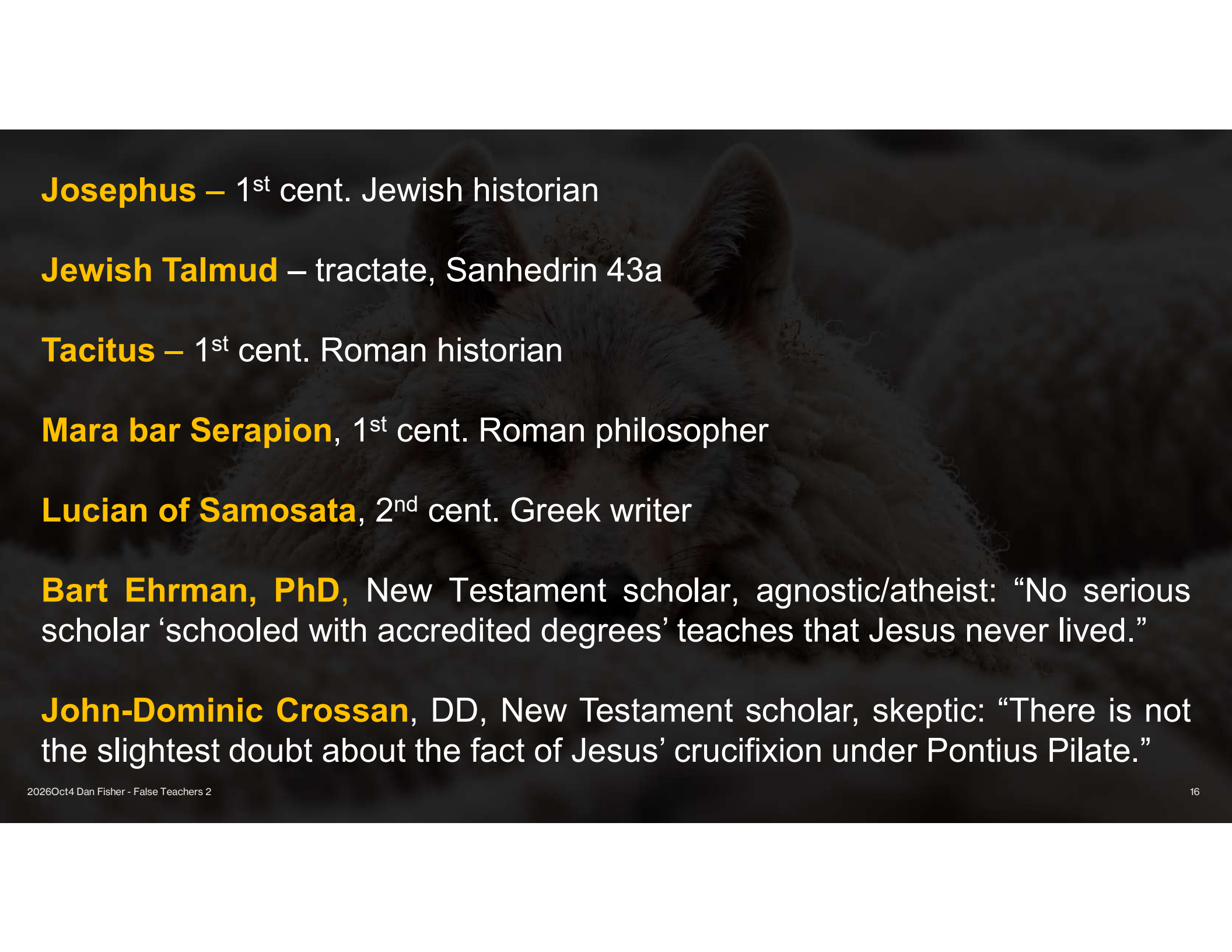
A portrait of Dr. Jason Lisle, a man with short, dark hair, smiling. He is wearing a dark suit jacket over a blue shirt and a dark tie with a musical note pattern. The background is dark and out of focus.

Dr. Jason Lisle
Biblical Science
Institute

- 
- Israel with Aline Szewkies
 - Biblical Archaeology Society
 - Associates For Biblical Research
 - Armstrong Institute of Biblical Archaeology
 - Biblical Research Institute



What about Jesus – did He really exist?



Josephus – 1st cent. Jewish historian

Jewish Talmud – tractate, Sanhedrin 43a

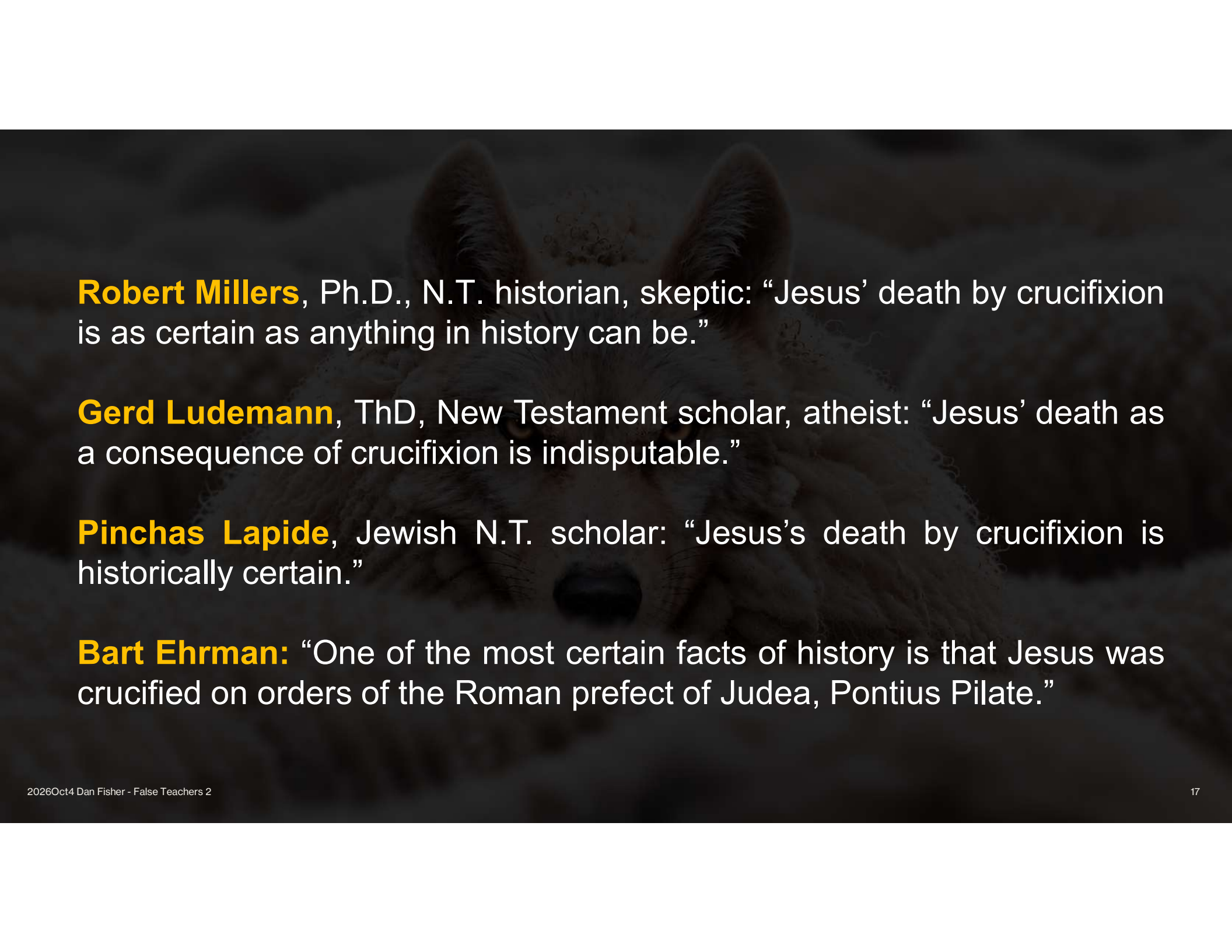
Tacitus – 1st cent. Roman historian

Mara bar Serapion, 1st cent. Roman philosopher

Lucian of Samosata, 2nd cent. Greek writer

Bart Ehrman, PhD, New Testament scholar, agnostic/atheist: “No serious scholar ‘schooled with accredited degrees’ teaches that Jesus never lived.”

John-Dominic Crossan, DD, New Testament scholar, skeptic: “There is not the slightest doubt about the fact of Jesus’ crucifixion under Pontius Pilate.”

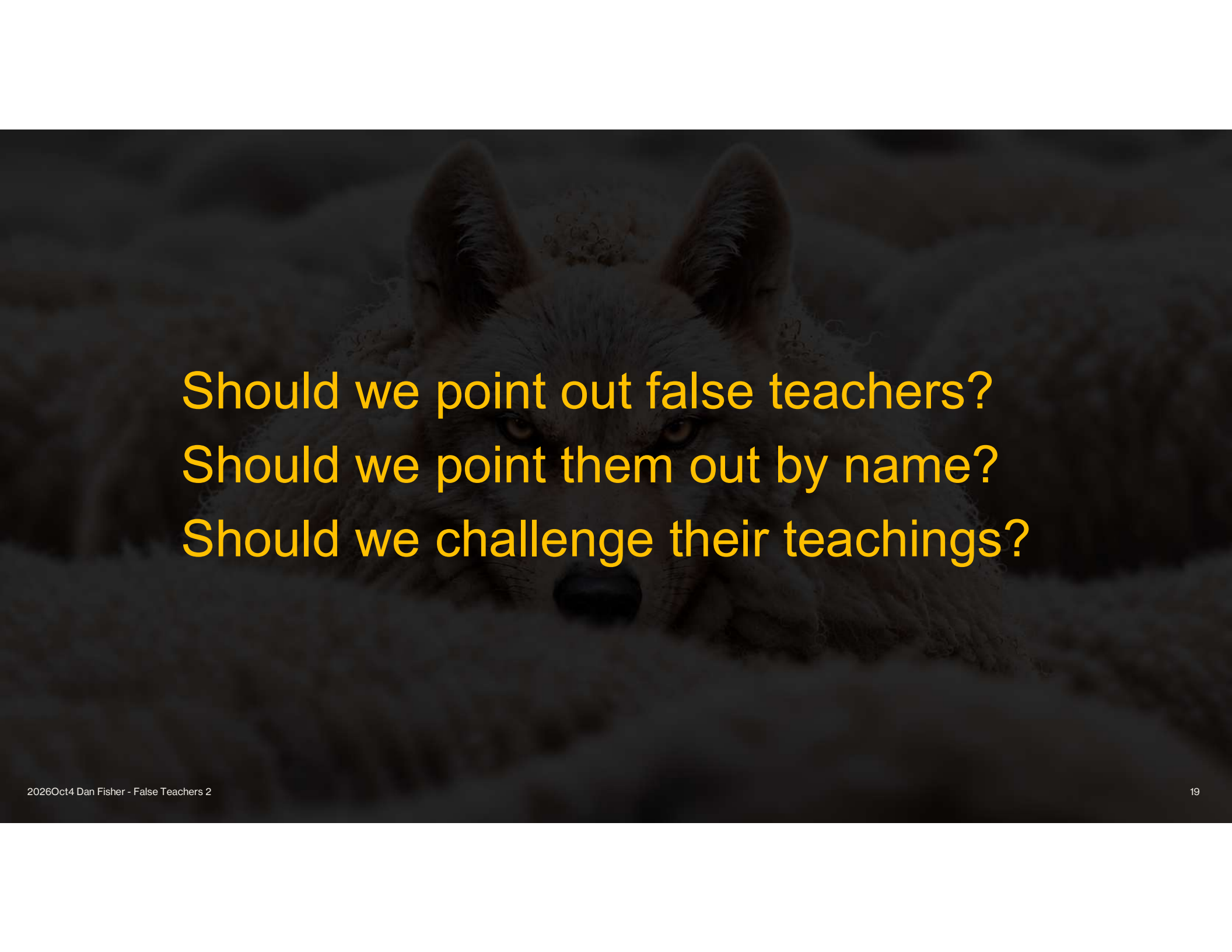


Robert Millers, Ph.D., N.T. historian, skeptic: “Jesus’ death by crucifixion is as certain as anything in history can be.”

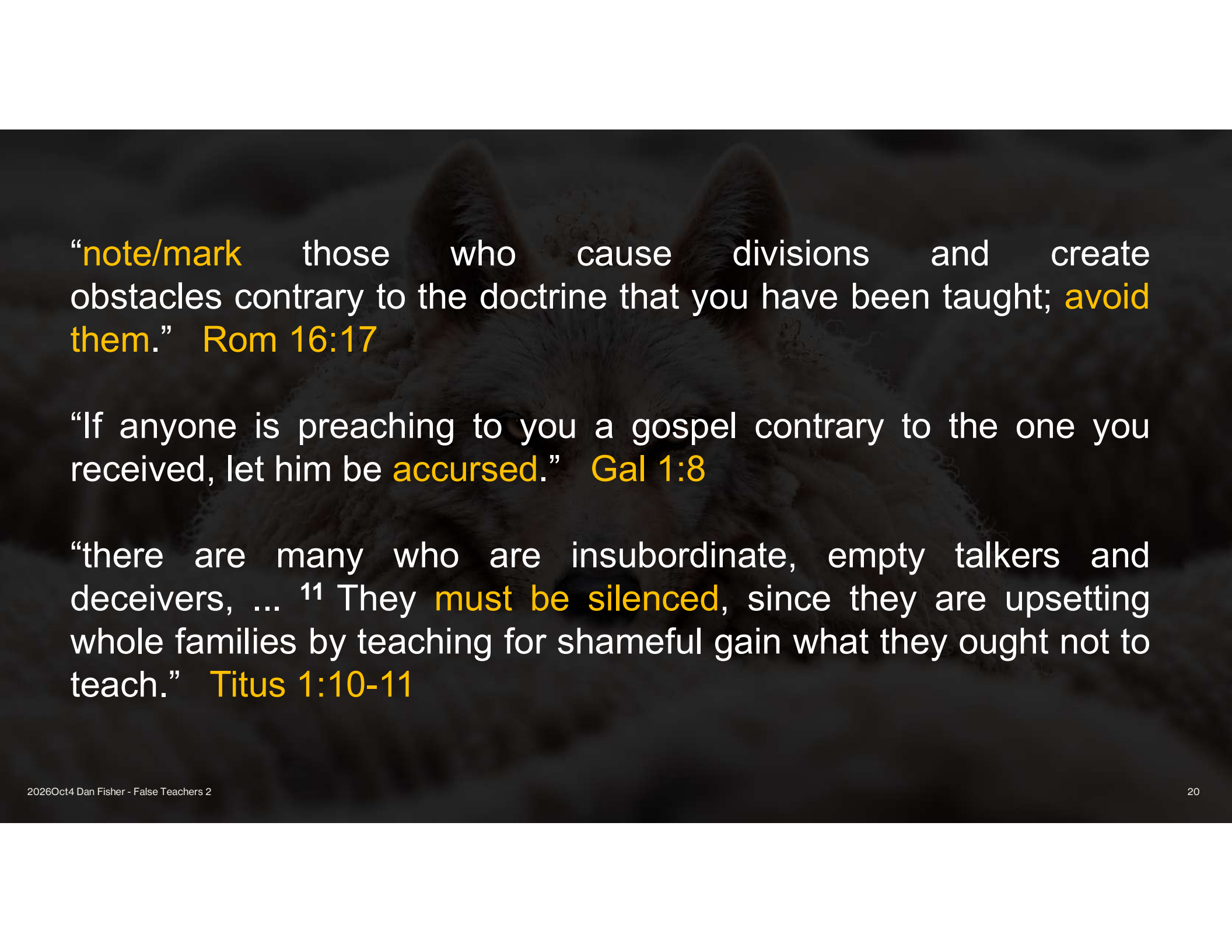
Gerd Ludemann, ThD, New Testament scholar, atheist: “Jesus’ death as a consequence of crucifixion is indisputable.”

Pinchas Lapide, Jewish N.T. scholar: “Jesus’s death by crucifixion is historically certain.”

Bart Ehrman: “One of the most certain facts of history is that Jesus was crucified on orders of the Roman prefect of Judea, Pontius Pilate.”



Should we point out false teachers?
Should we point them out by name?
Should we challenge their teachings?



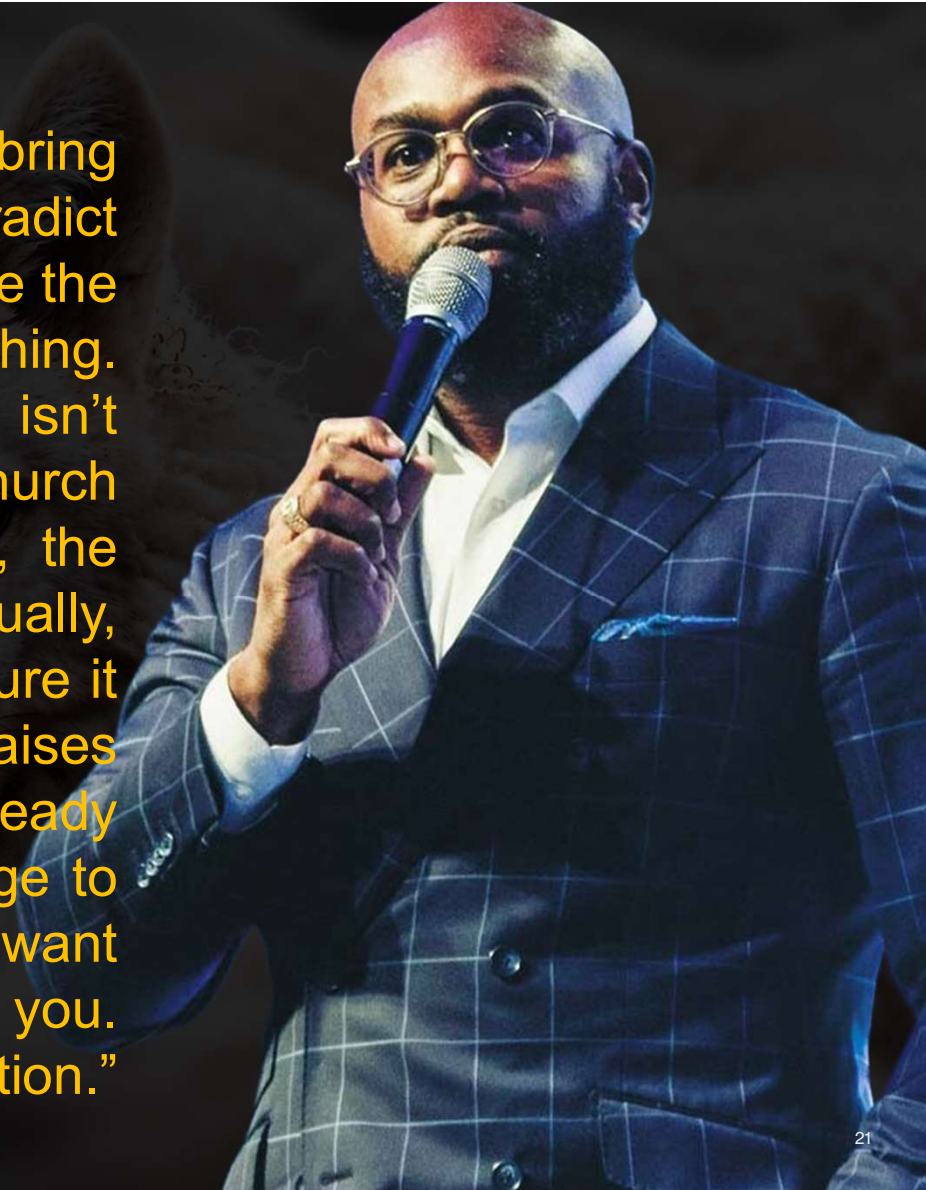
“note/mark those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them.” Rom 16:17

“If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.” Gal 1:8

“there are many who are insubordinate, empty talkers and deceivers, ... ¹¹ They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach.” Titus 1:10-11

“Preaching the gospel will inevitably bring Christians into conflict with ideas that contradict Scripture. Preaching is a collision - every time the gospel is preached, it collides against something. ... There are moments when silence isn't neutrality, it is just surrender. When the church refuses to speak where God has spoken, the world will speak into that vacuum, and eventually, the church itself will be disciplined by the culture it refused to confront. ... When the culture raises the questions that God's Word has already answered, does the church have the courage to give God's answer? ... [Pastor] If you don't want to give God's answer, I have a solution for you. Go home. Find another occupation.”

John Amarchukwu, NC pastor





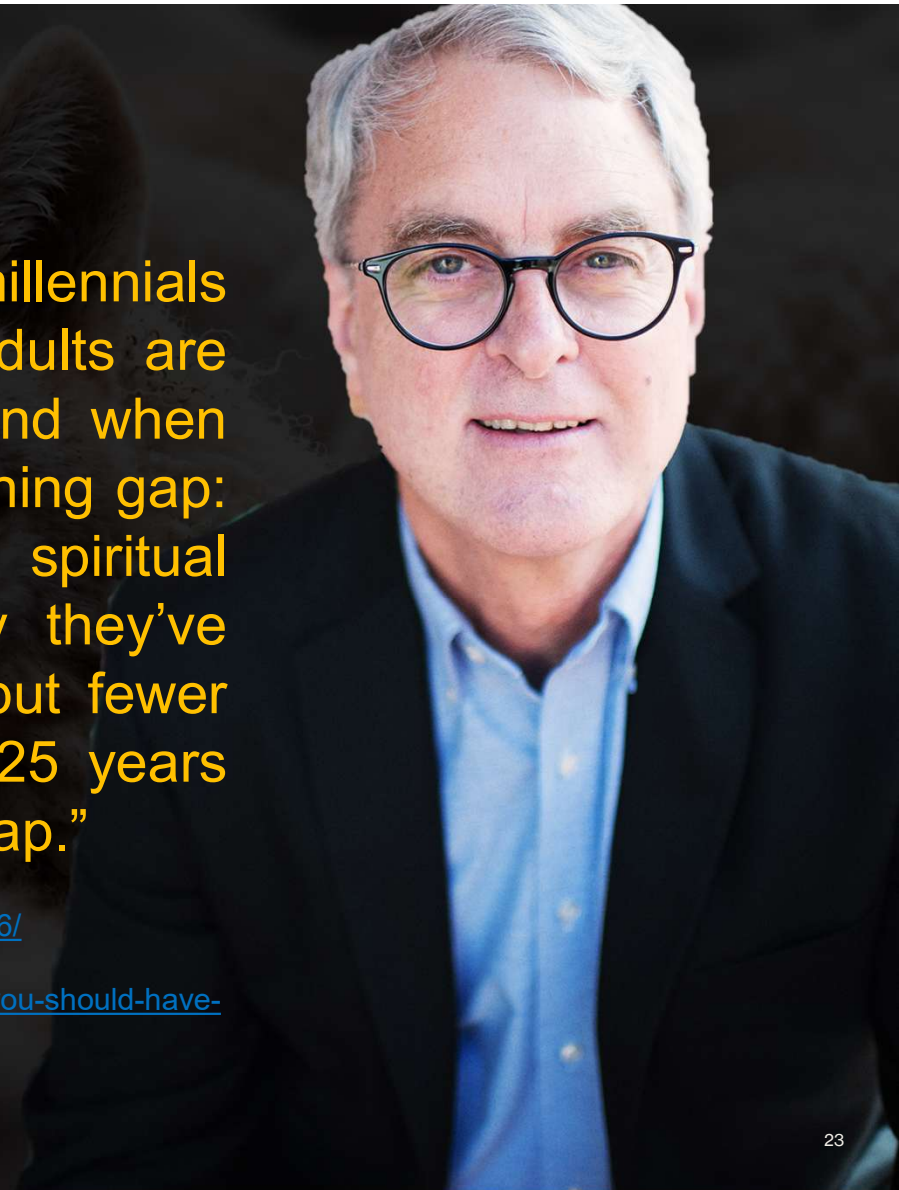
**What if we fail to speak out about false teachers
and their false teachings?**

Barna Group:

“Church attendance among Gen Z and millennials has nearly doubled since 2020. Young adults are showing up. The question is what they find when they get there. The study points to a widening gap: spiritual curiosity is rising faster than spiritual formation. Two-thirds of U.S. adults say they’ve made a personal commitment to Jesus, but fewer say their faith shapes daily life than did 25 years ago. Pastoral leadership habits open that gap.”

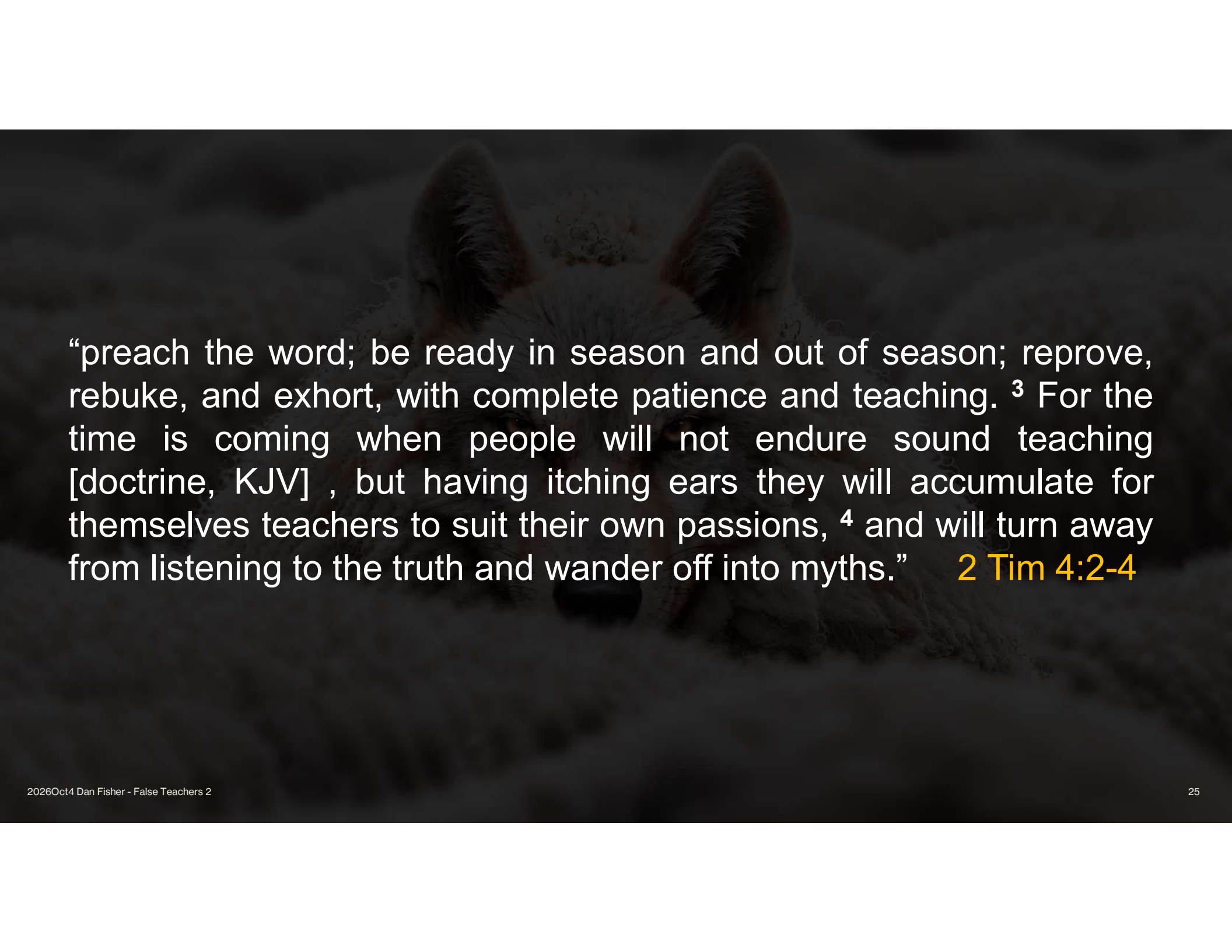
<https://www.barna.com/research/four-trends-ministry-strategy-2026/>

<https://churchleaders.com/pastors/pastor-articles/174131-scott-postma-pastors-you-should-have-major-concerns-about.html>

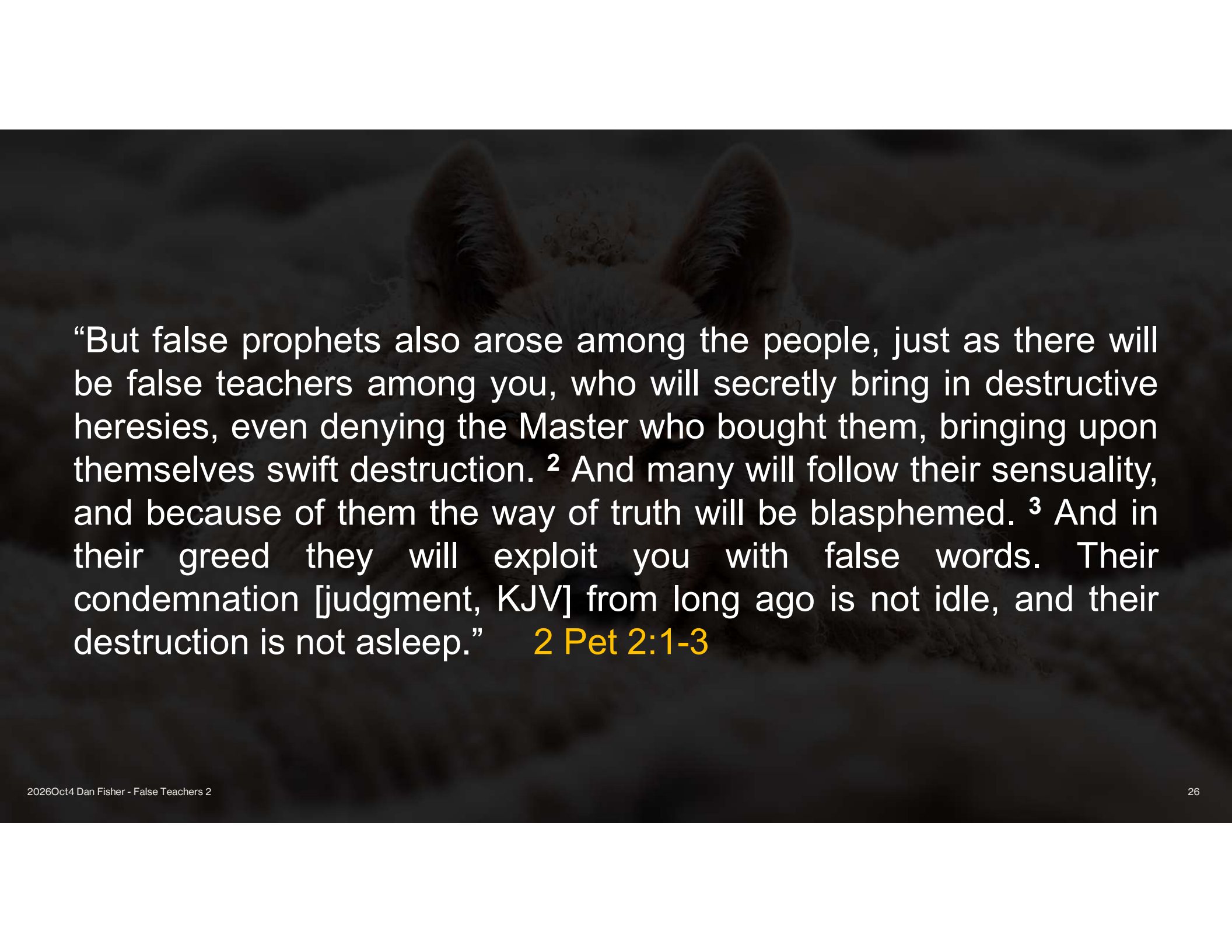




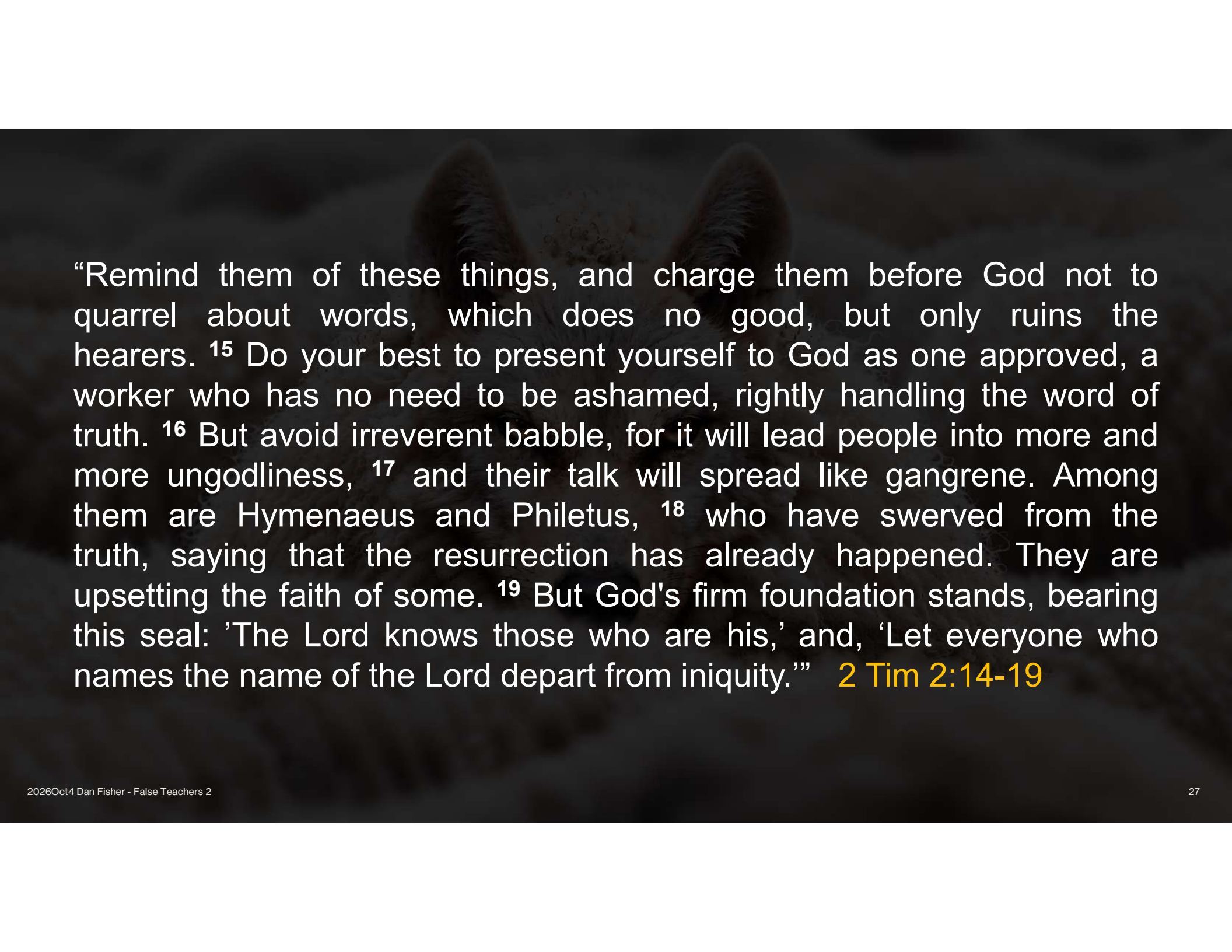
Scripture is filled with warnings about the curse & consequences false teachers and their heresies bring



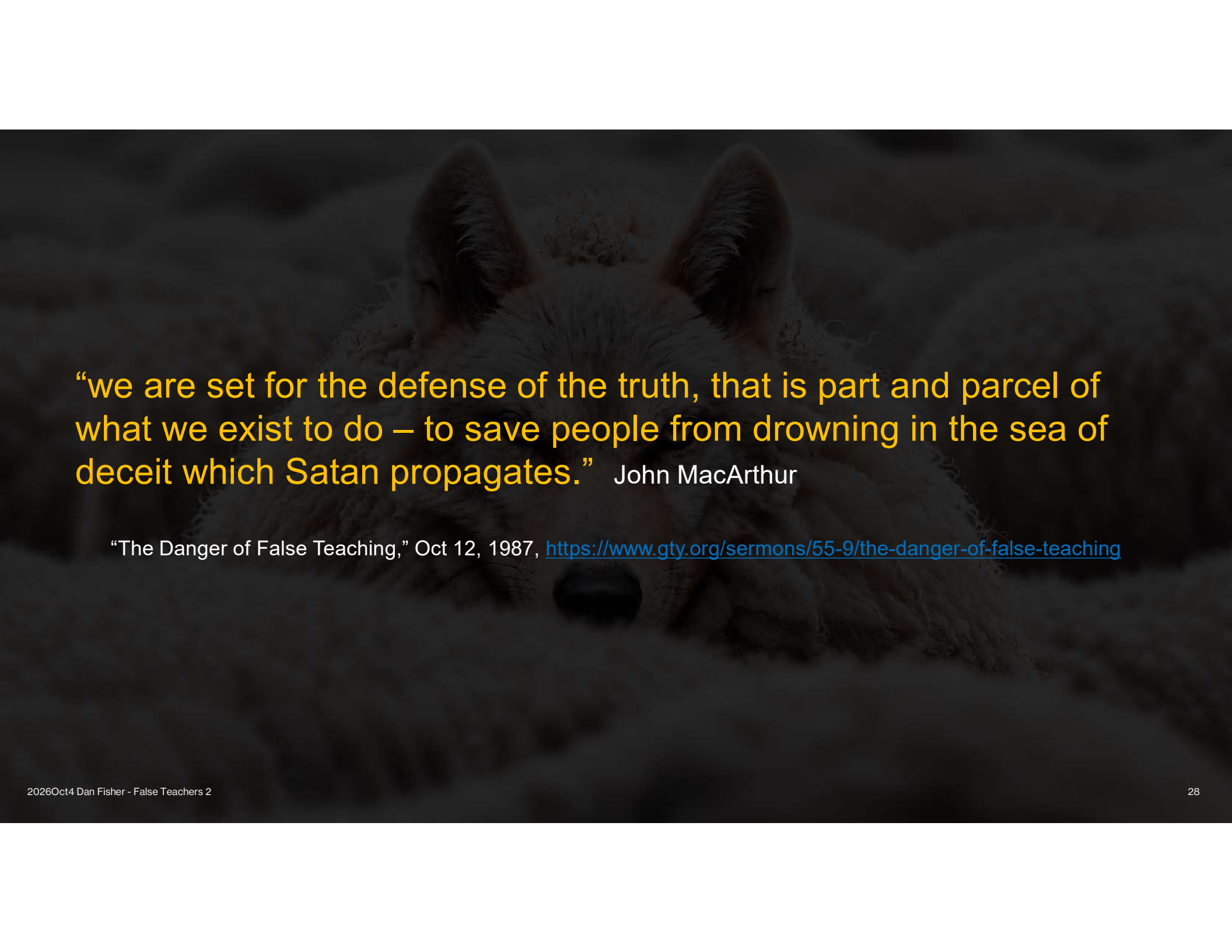
“preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching [doctrine, KJV] , but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths.” **2 Tim 4:2-4**



“But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. ² And many will follow their sensuality, and because of them the way of truth will be blasphemed. ³ And in their greed they will exploit you with false words. Their condemnation [judgment, KJV] from long ago is not idle, and their destruction is not asleep.” **2 Pet 2:1-3**



“Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. ¹⁵ Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth. ¹⁶ But avoid irreverent babble, for it will lead people into more and more ungodliness, ¹⁷ and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, ¹⁸ who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some. ¹⁹ But God's firm foundation stands, bearing this seal: 'The Lord knows those who are his,' and, 'Let everyone who names the name of the Lord depart from iniquity.'” **2 Tim 2:14-19**

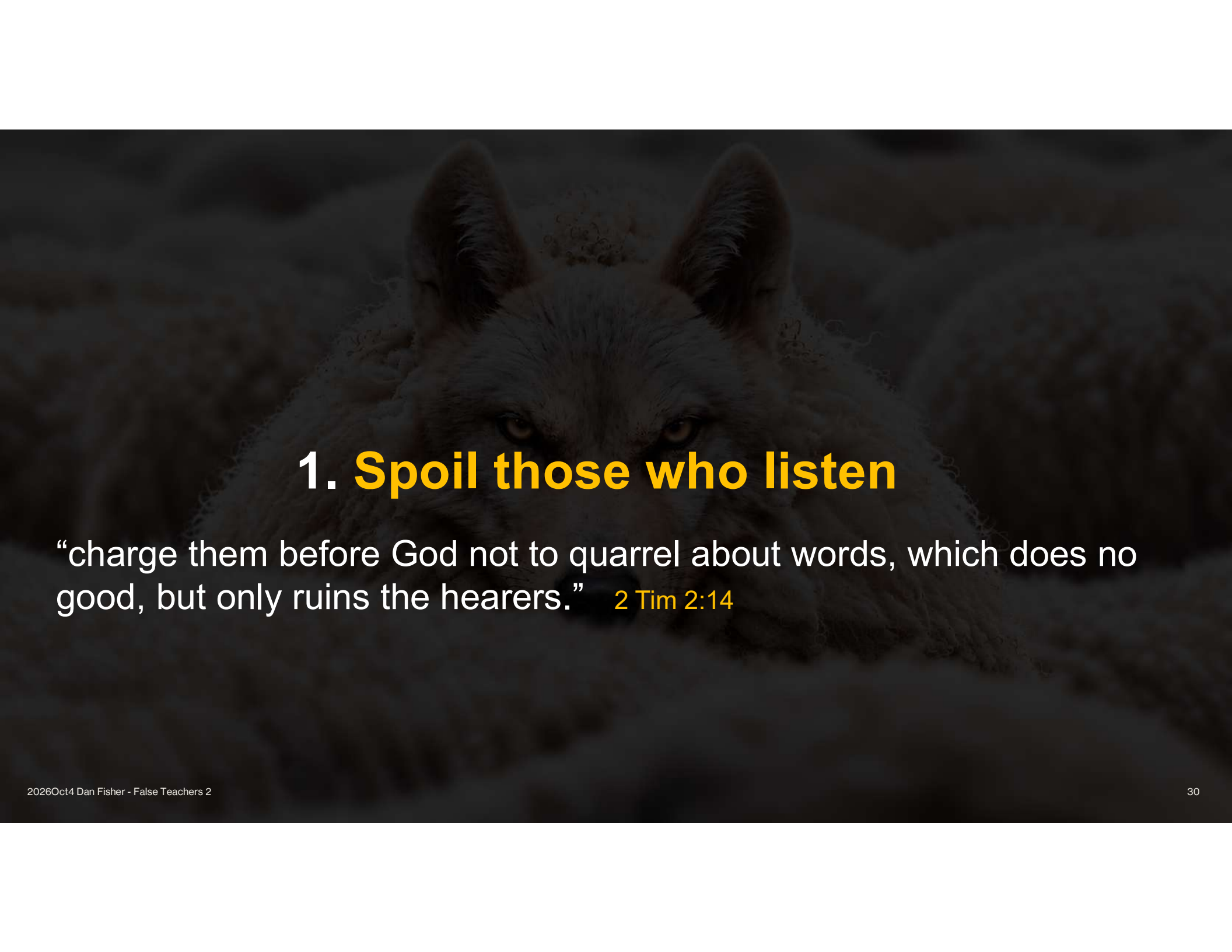


“we are set for the defense of the truth, that is part and parcel of what we exist to do – to save people from drowning in the sea of deceit which Satan propagates.” John MacArthur

“The Danger of False Teaching,” Oct 12, 1987, <https://www.gty.org/sermons/55-9/the-danger-of-false-teaching>



False teachers and their teachings ...

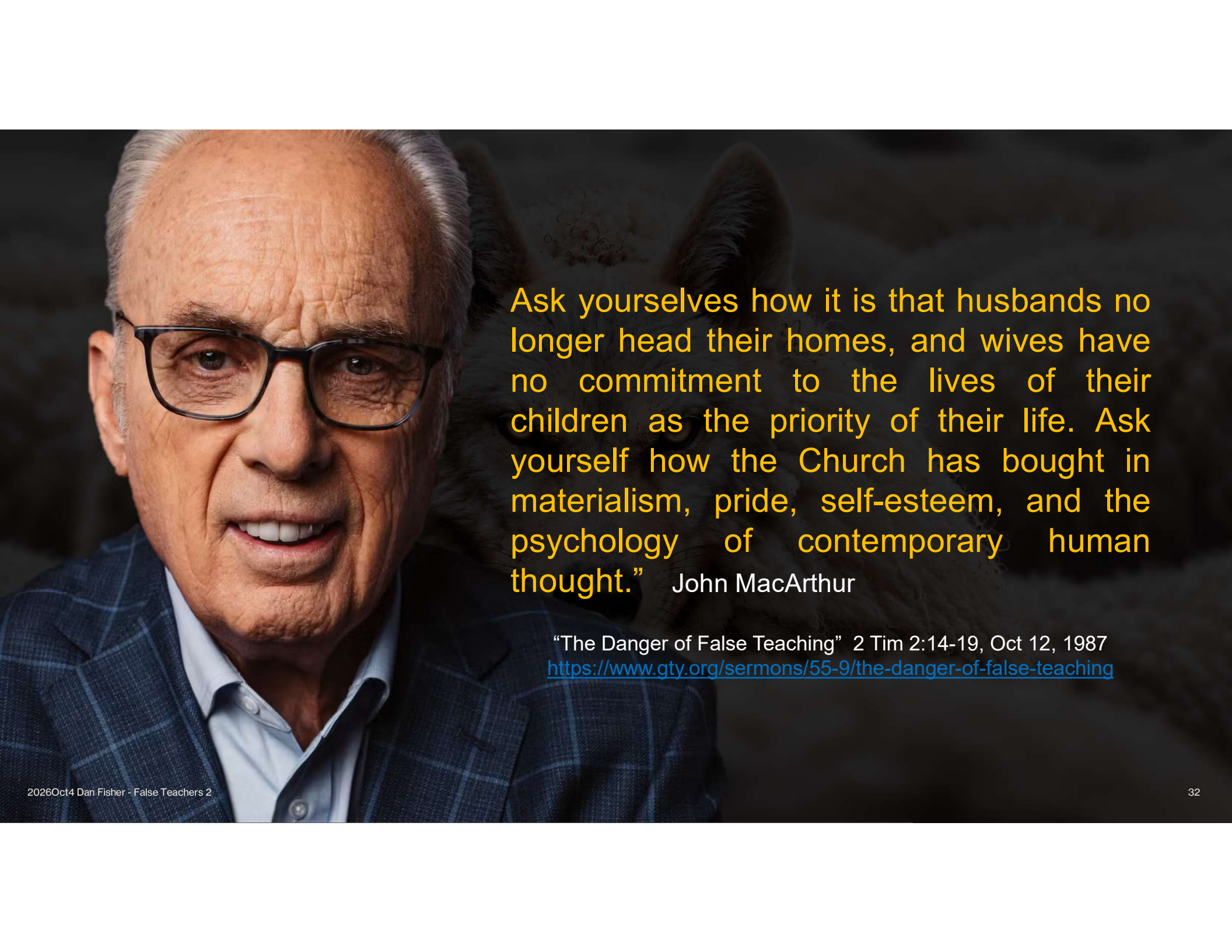


1. Spoil those who listen

“charge them before God not to quarrel about words, which does no good, but only ruins the hearers.” 2 Tim 2:14

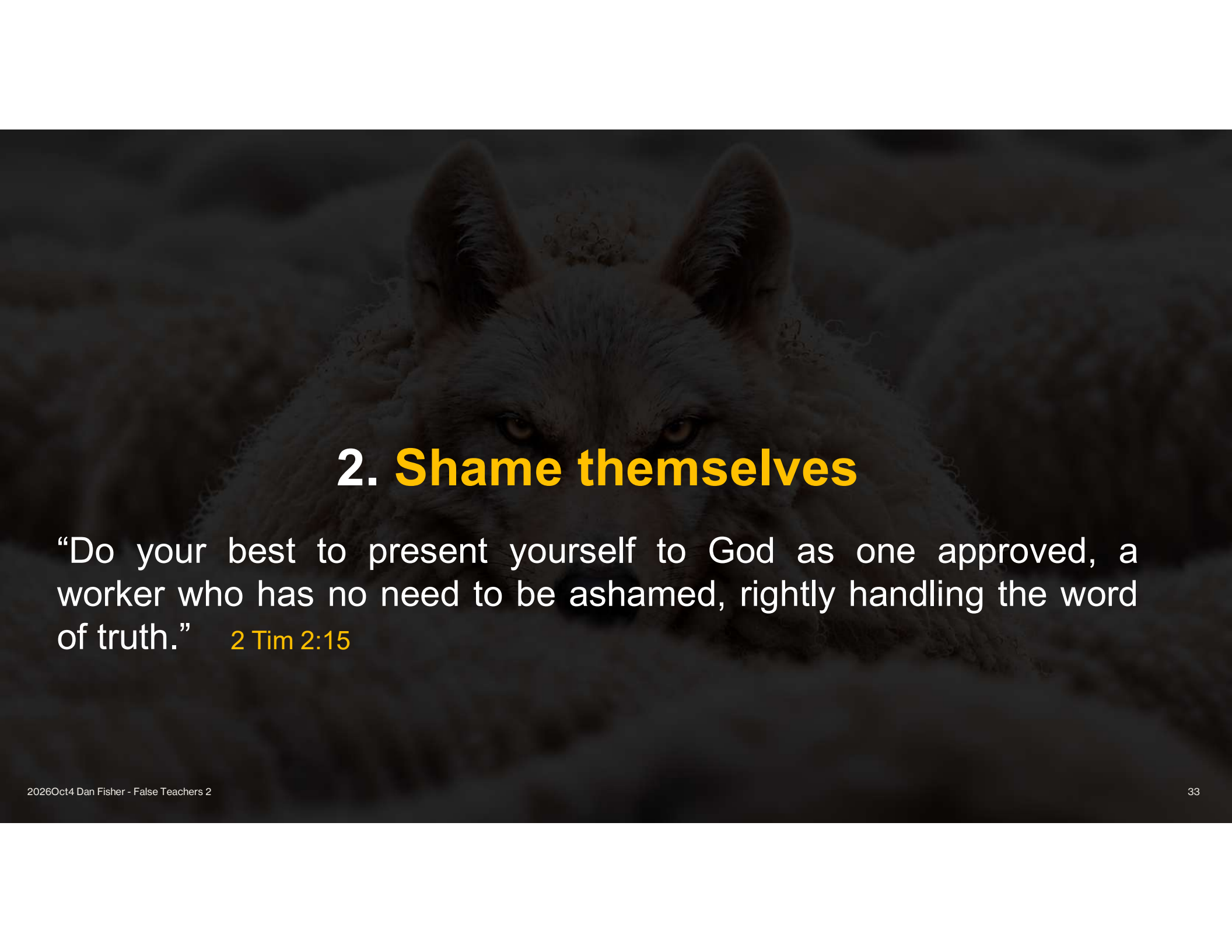


“If you don’t think it’s [false teaching] had an effect, then ask yourself how the Church ever got to the place where it advocates abortion, which it does in many quarters. Ask yourself how the Church ever got to the place where it accepted theistic evolution and started to deny the creative work of God in six days as recorded in Genesis. Ask yourself how it is that the Church has allowed women preachers, homosexuality, divorce for any reason. Ask how the Church has allowed unholy leaders to rise to leadership, demonstrate their unholiness and stay right there where they are.



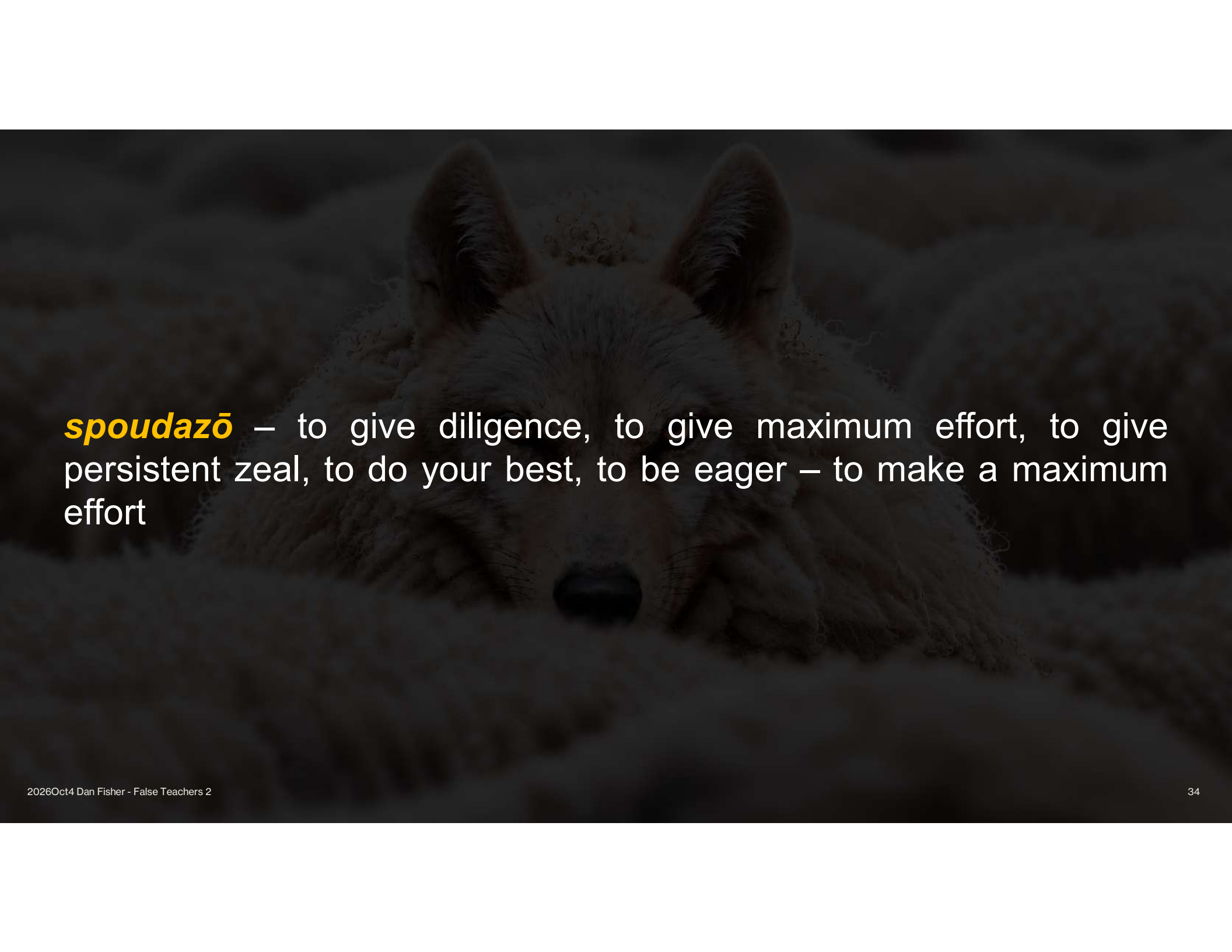
Ask yourselves how it is that husbands no longer head their homes, and wives have no commitment to the lives of their children as the priority of their life. Ask yourself how the Church has bought in materialism, pride, self-esteem, and the psychology of contemporary human thought.” John MacArthur

“The Danger of False Teaching” 2 Tim 2:14-19, Oct 12, 1987
<https://www.gty.org/sermons/55-9/the-danger-of-false-teaching>

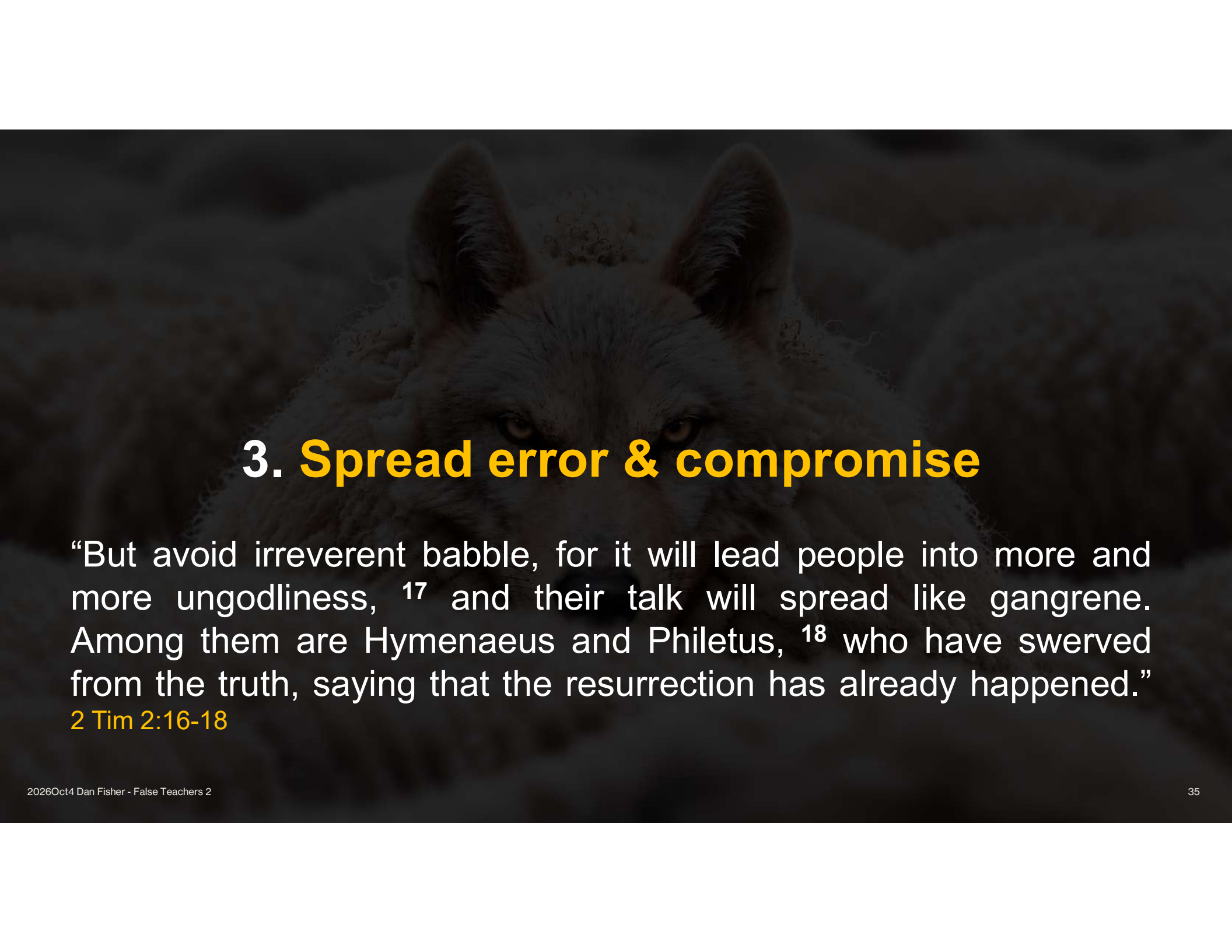


2. Shame themselves

“Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.” 2 Tim 2:15



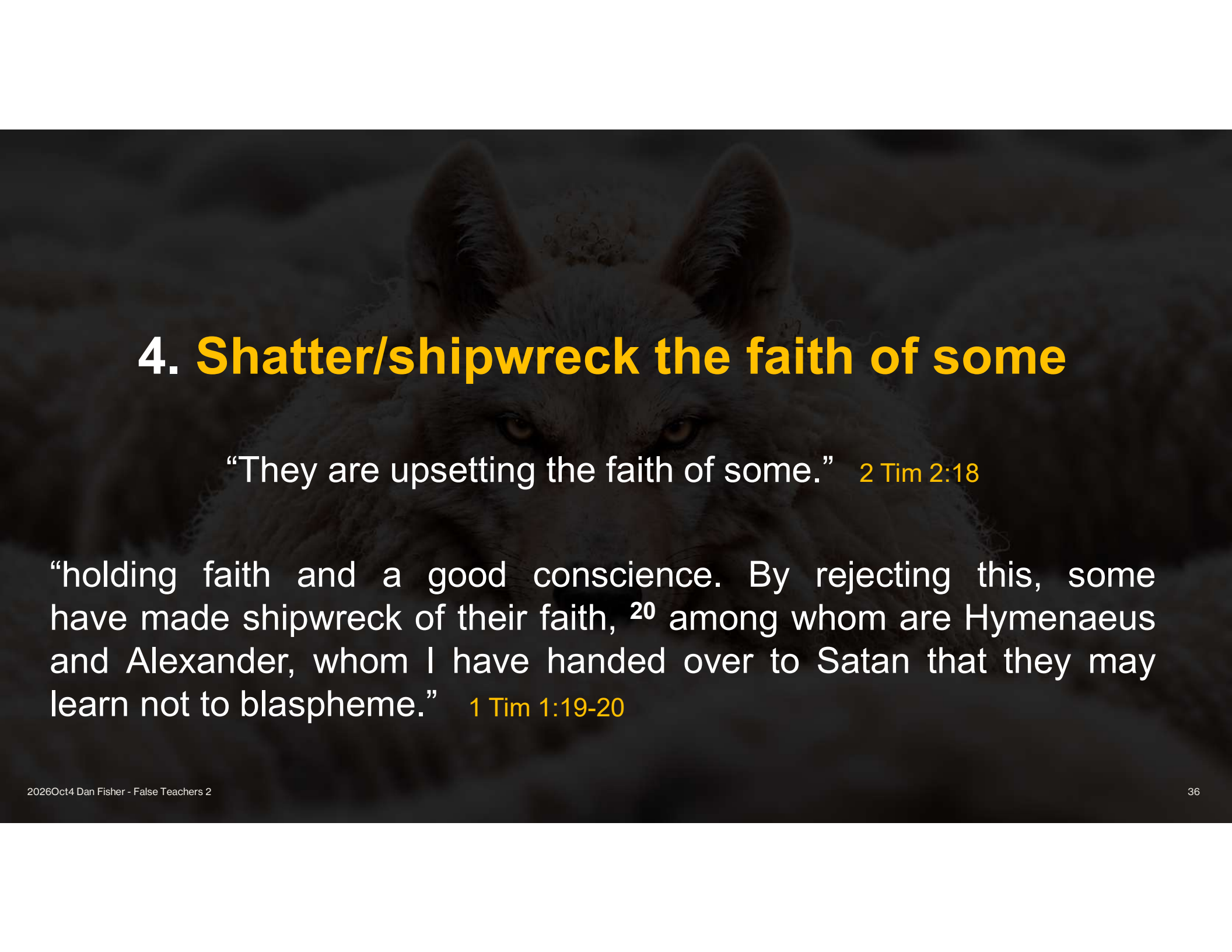
spoudazō — to give diligence, to give maximum effort, to give persistent zeal, to do your best, to be eager — to make a maximum effort



3. Spread error & compromise

“But avoid irreverent babble, for it will lead people into more and more ungodliness, ¹⁷ and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, ¹⁸ who have swerved from the truth, saying that the resurrection has already happened.”

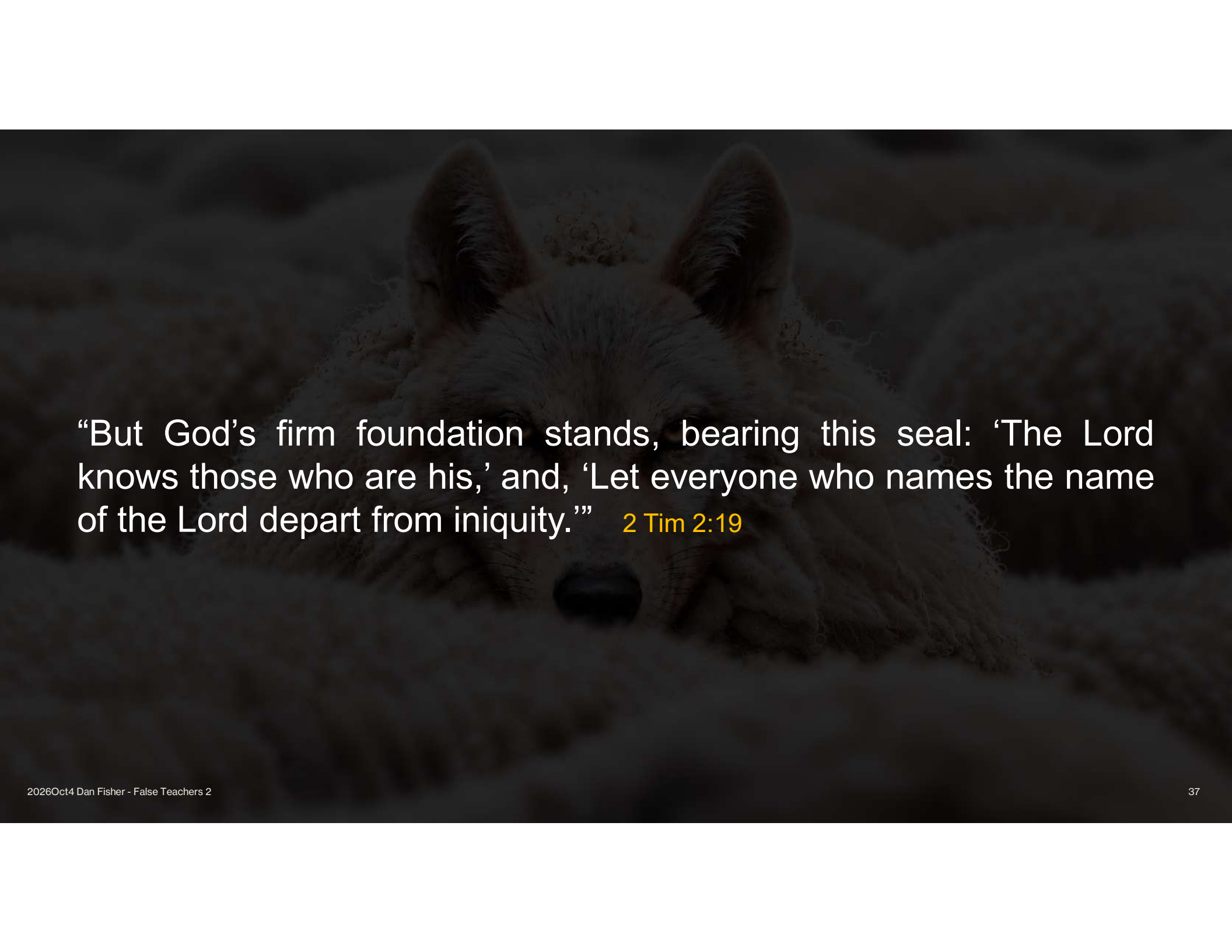
2 Tim 2:16-18



4. Shatter/shipwreck the faith of some

“They are upsetting the faith of some.” 2 Tim 2:18

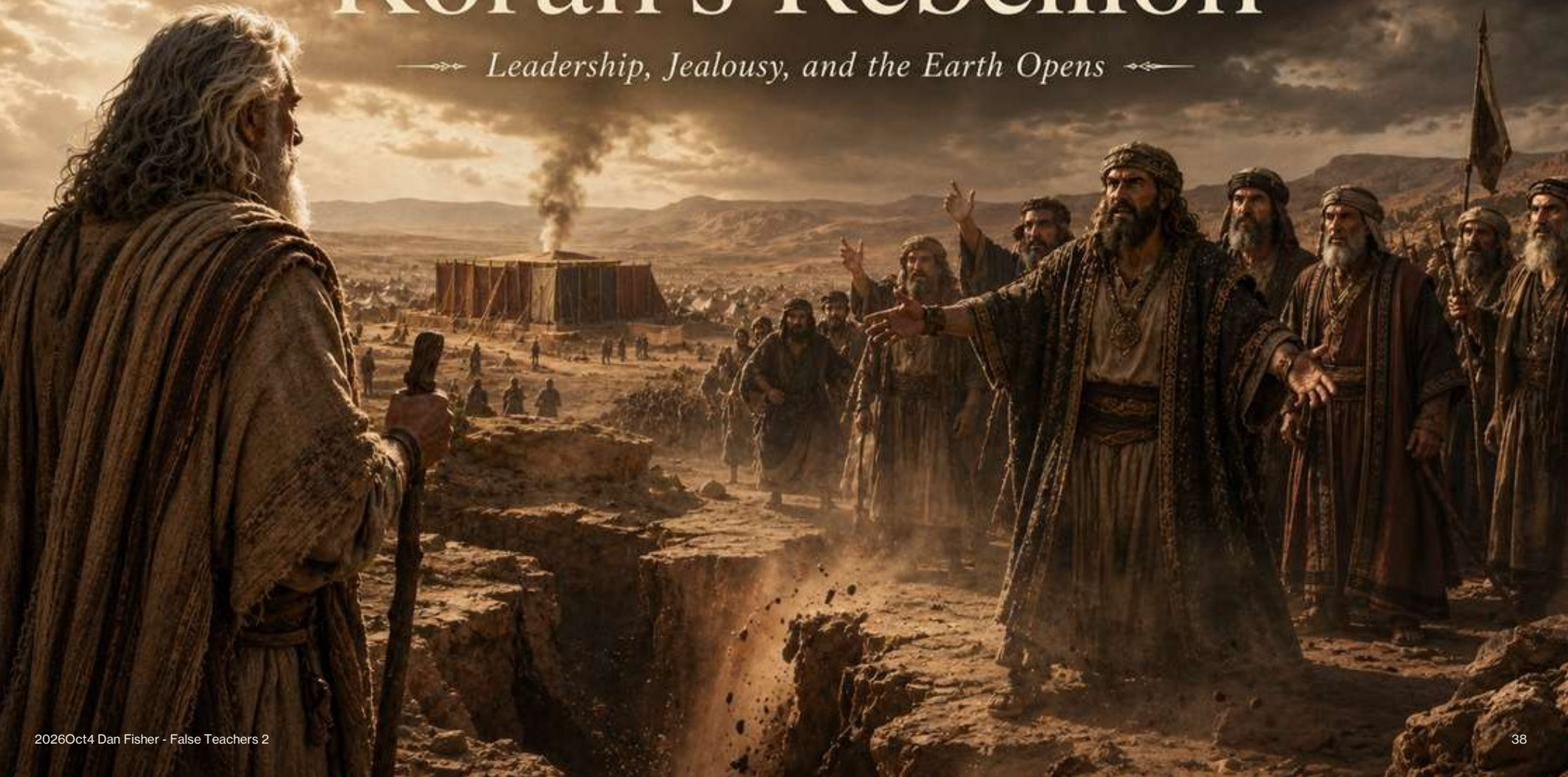
“holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, ²⁰ among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.” 1 Tim 1:19-20



“But God’s firm foundation stands, bearing this seal: ‘The Lord knows those who are his,’ and, ‘Let everyone who names the name of the Lord depart from iniquity.’” 2 Tim 2:19

Korah's Rebellion

— Leadership, Jealousy, and the Earth Opens —



Korah's Rebellion

— Leadership, Jealousy, and the Earth Opens —

“and he said to Korah and all his company, ‘In the morning the Lord will show who is His, and who is holy, and will bring him near to Him. The one whom He chooses He will bring near to Him.’” **Num 16:5**

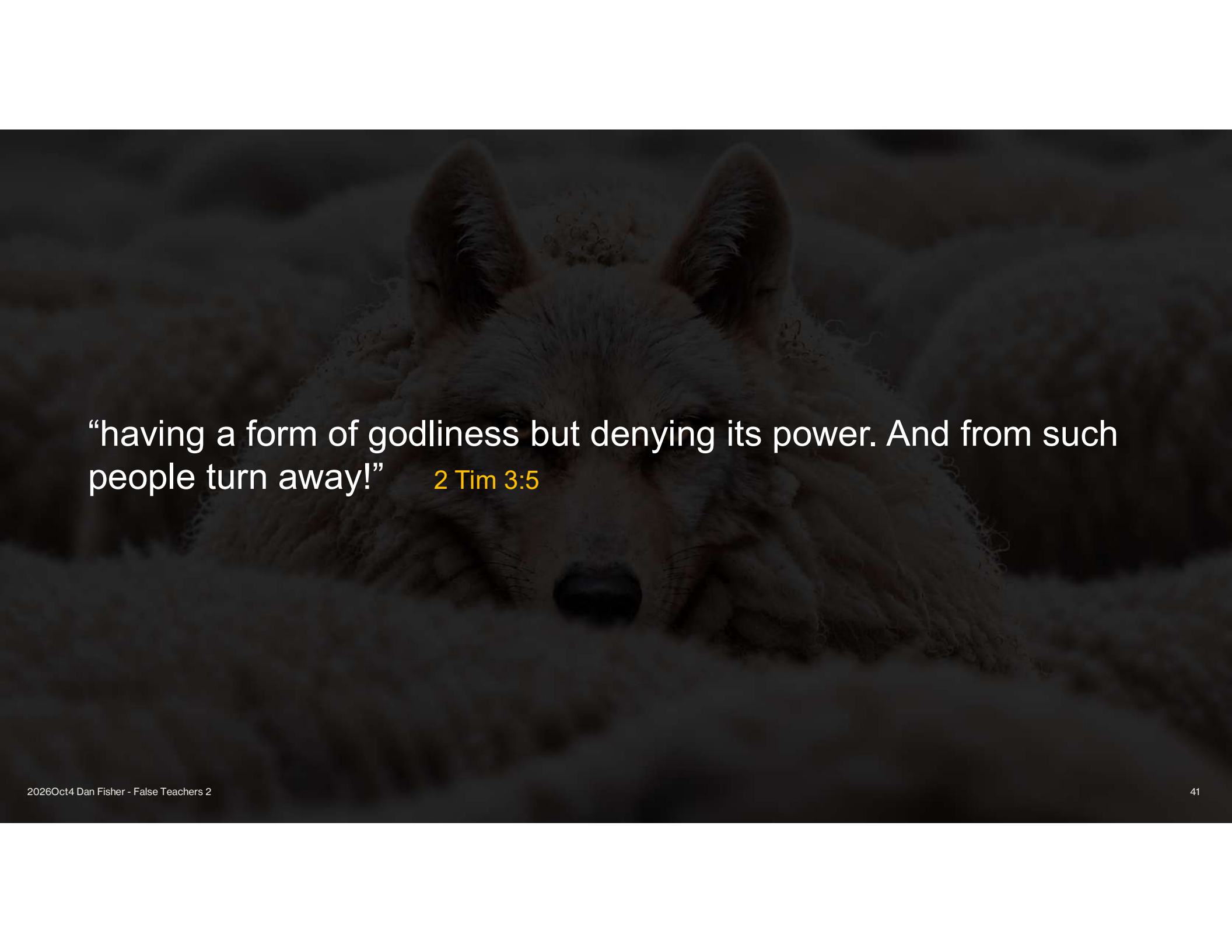
Korah's Rebellion

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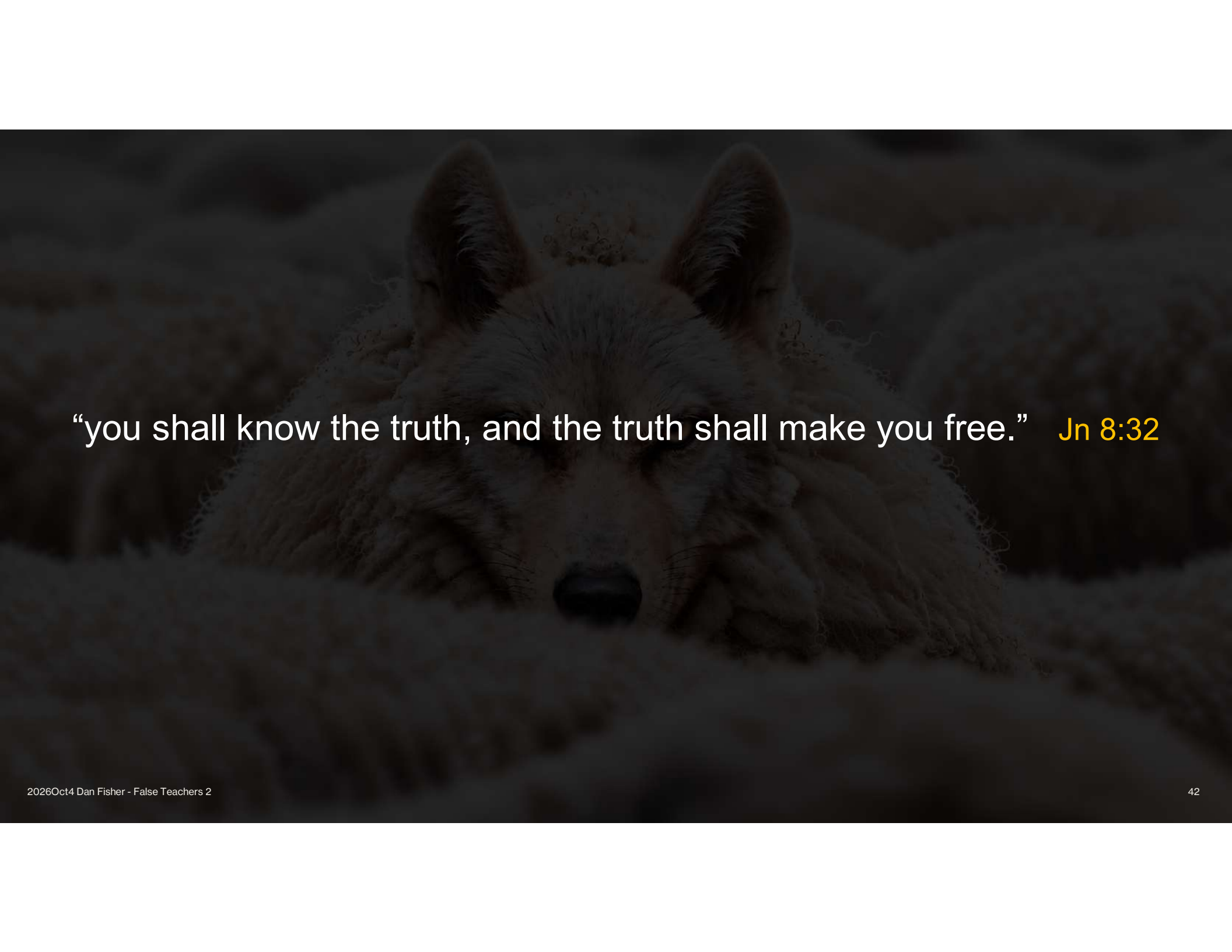


2026Oct4 Dan Fisher - False Teachers 2

“and he said to Korah and all his company, ‘In the morning the Lord will show who is His, and who is holy, and will bring him near to Him. The one whom He chooses He will bring near to Him.’” **Num 16:5**



“having a form of godliness but denying its power. And from such people turn away!” 2 Tim 3:5



“you shall know the truth, and the truth shall make you free.” Jn 8:32