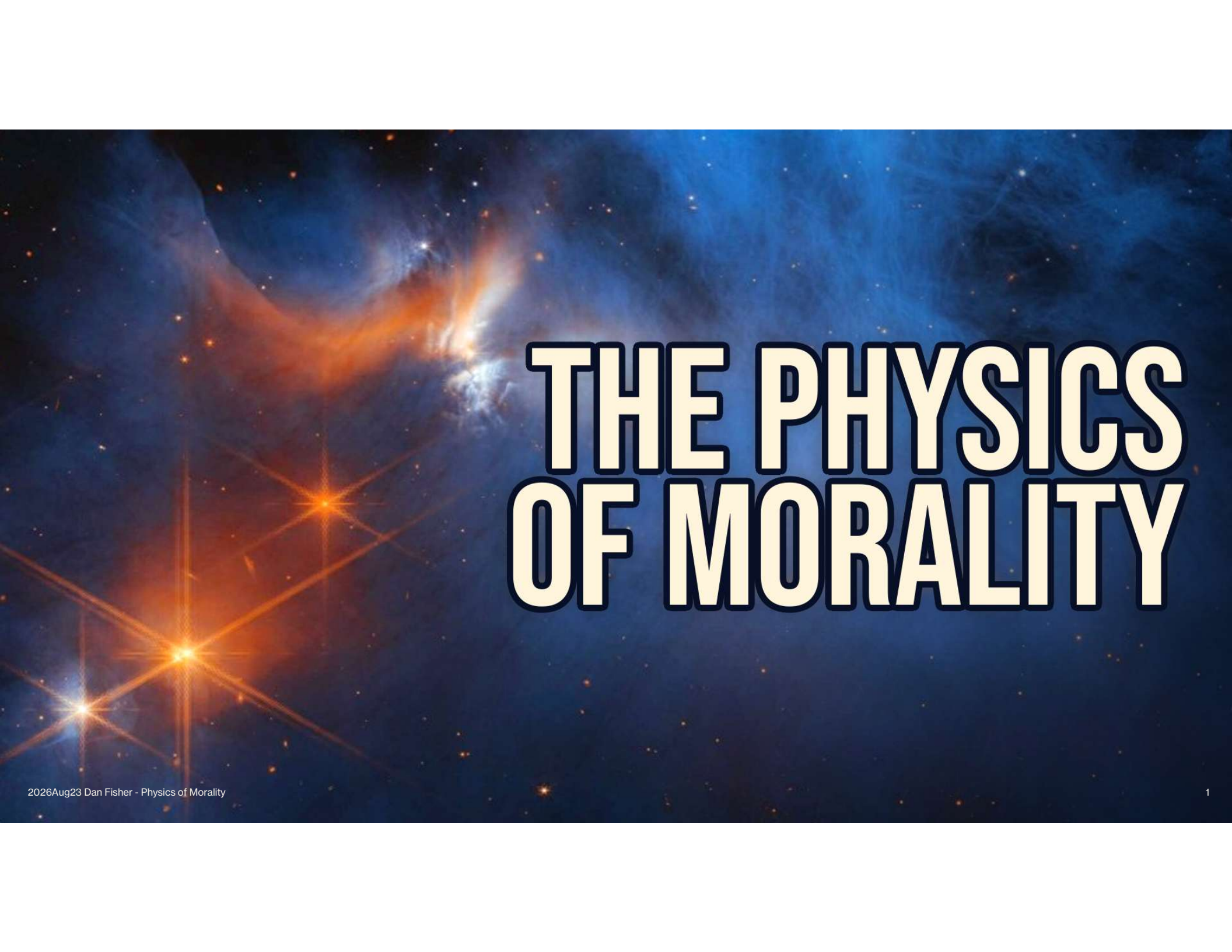


The background of the slide is a deep space image featuring a vibrant blue and orange nebula. Several bright stars are visible, each with prominent orange and yellow diffraction spikes. The overall scene is set against a dark, star-filled cosmic backdrop.

THE PHYSICS OF MORALITY



Mary Elizabeth Williams
writer and news commentator

"So what if abortion ends life?,"

https://www.salon.com/2013/01/23/so_what_if_abortion_ends_life/

"Throughout my own pregnancies, I never wavered for a moment in the belief that I was carrying a human life inside of me. I believe that's what a fetus is: a human life. And that doesn't make me one iota less solidly pro-choice.

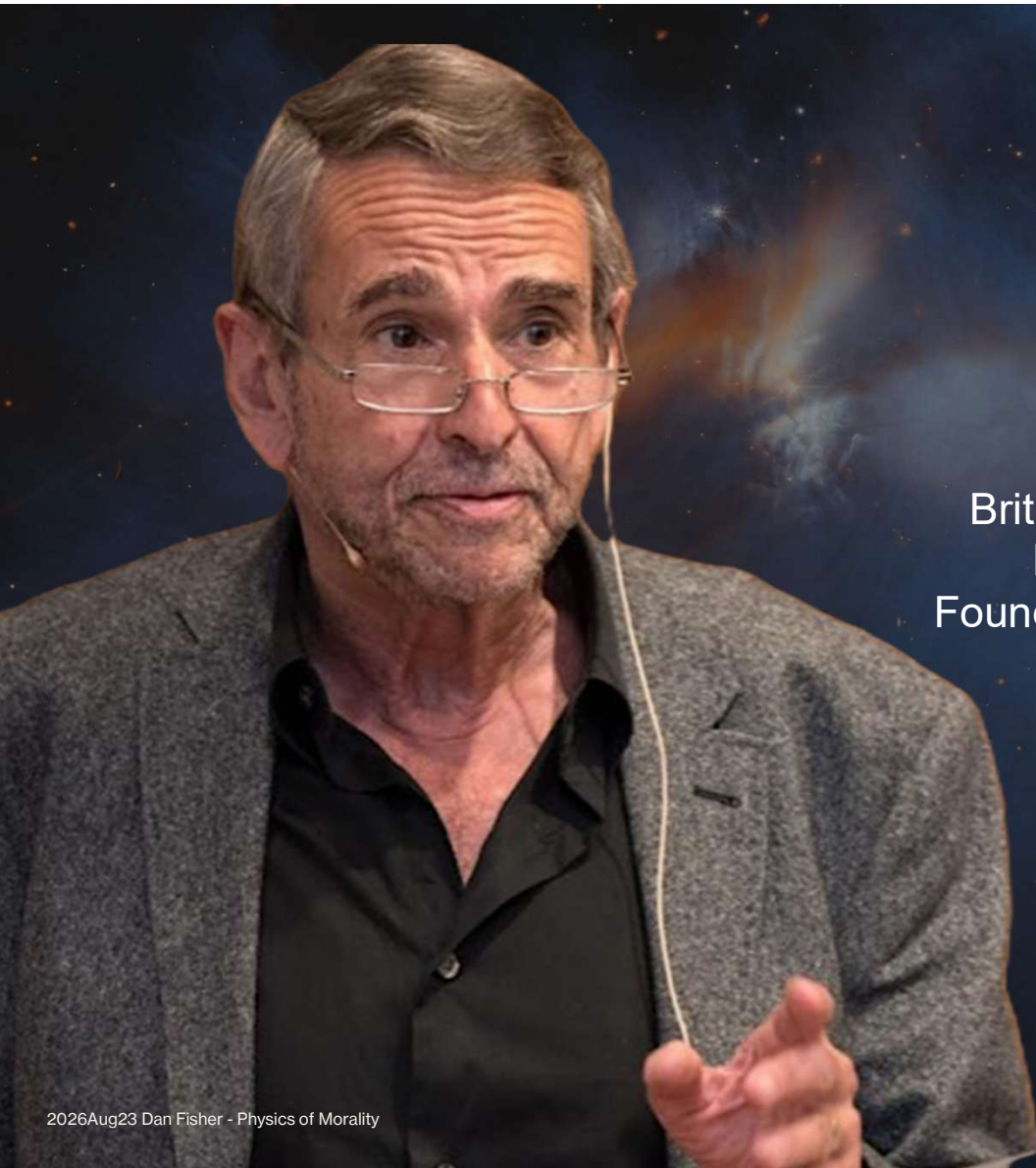
All life is not equal. A fetus can be a human life without having the same rights as the woman in whose body it resides. She's the boss. Her life and what is right for her circumstances and her health should automatically trump the rights of the non-autonomous entity inside of her. Always.



It seems absurd to suggest that the only thing that makes us fully human is the short ride out of the birth canal. I'm a mom who loved the lives she incubated ... If by some random fluke I learned today I was pregnant, you bet I'd have an abortion. I'd have the World's Greatest Abortion.

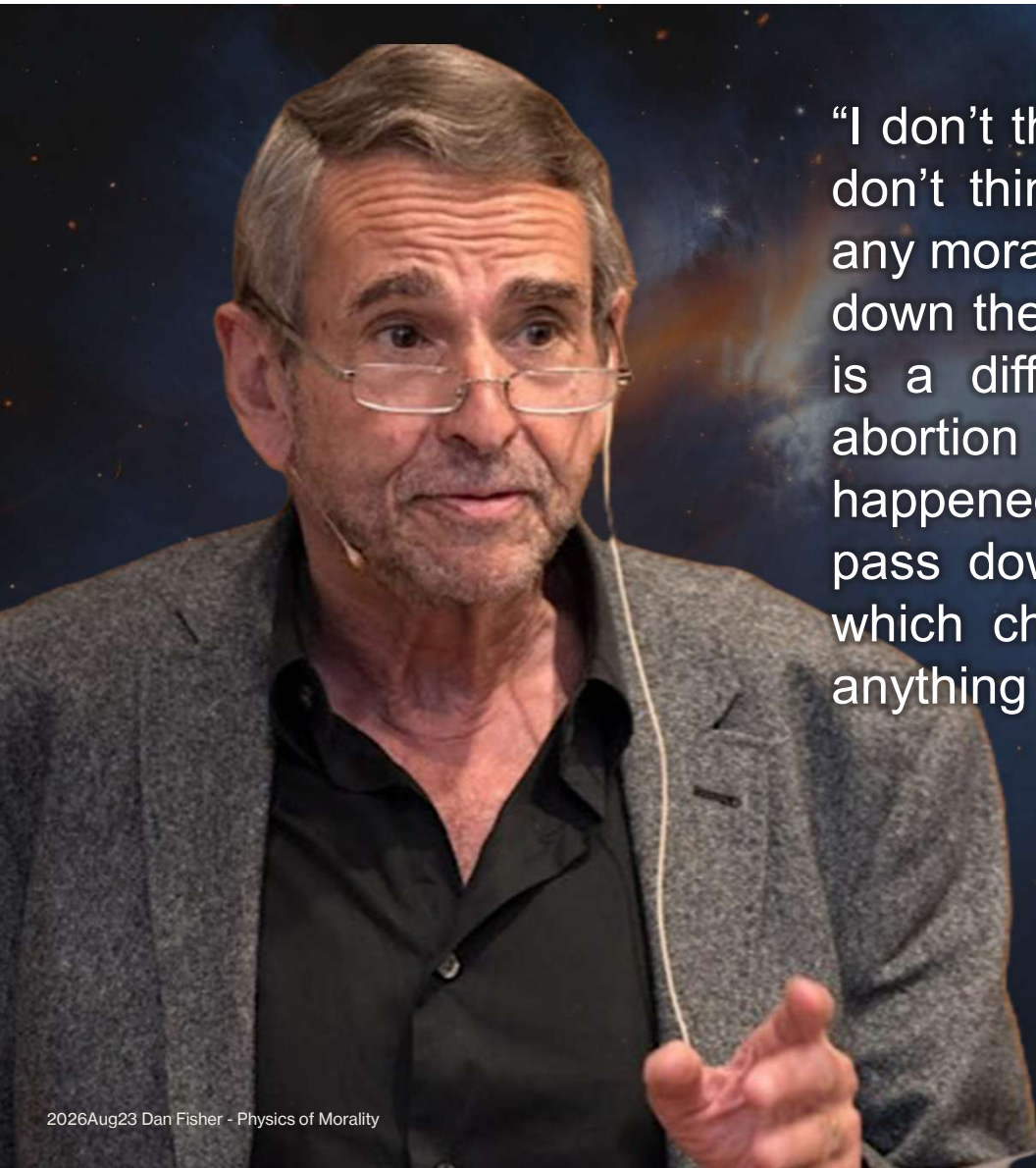
My belief that life begins at conception is mine to cling to. And if you believe that it begins at birth, or somewhere around the second trimester, or when the kid finally goes to college, that's a conversation we can have, one that I hope would be respectful and empathetic and fearless.

I would put the life of a mother over the life of a fetus every single time — even if I still need to acknowledge my conviction that the fetus is indeed a life. A life worth sacrificing.”

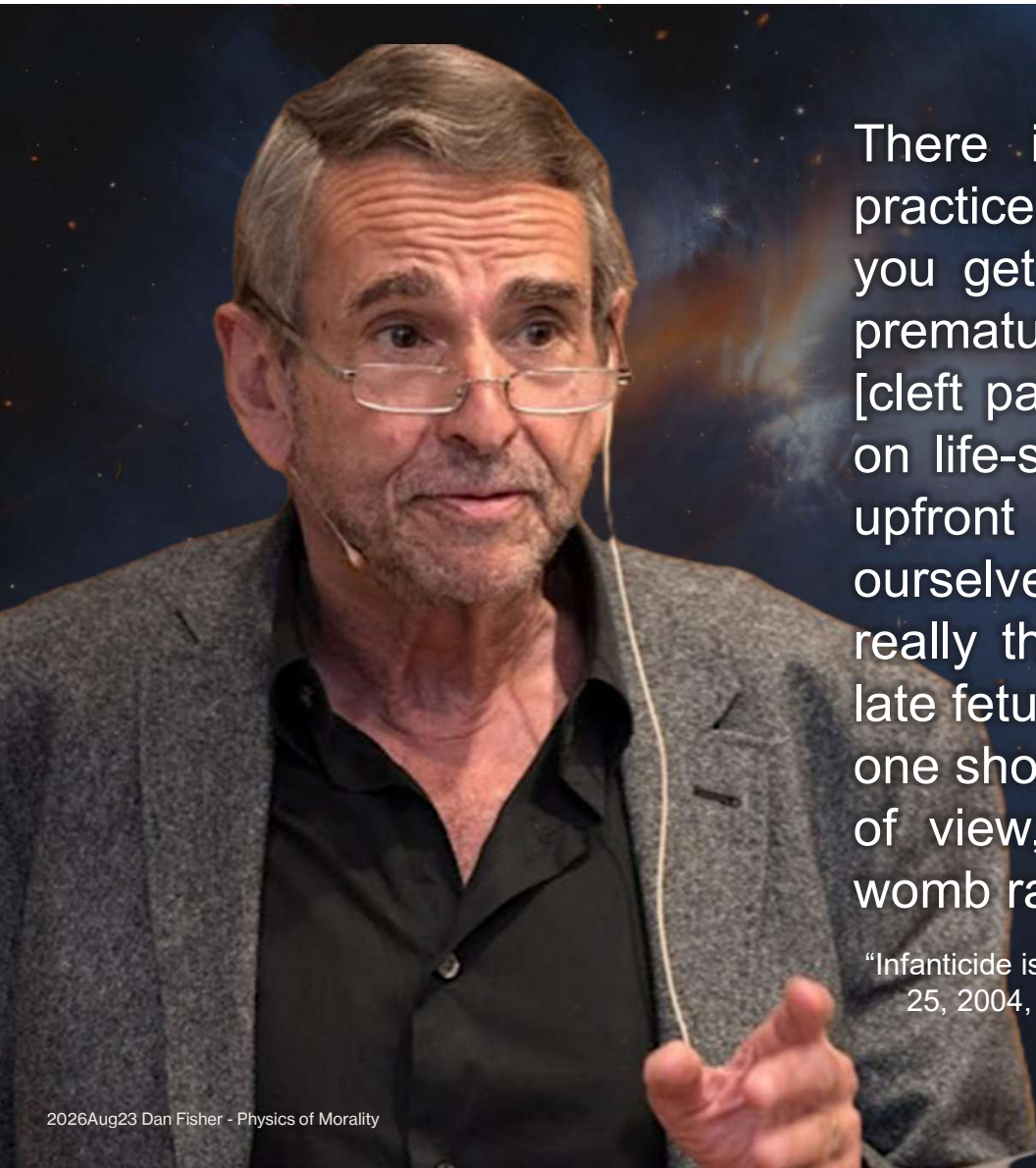


Professor John Harris

British bioethicist, prof. emeritus Univ. Manchester
Former Lord Alliance Professor of Bioethics
Founding director of the Institute for Science, Ethics &
Innovation at Manchester

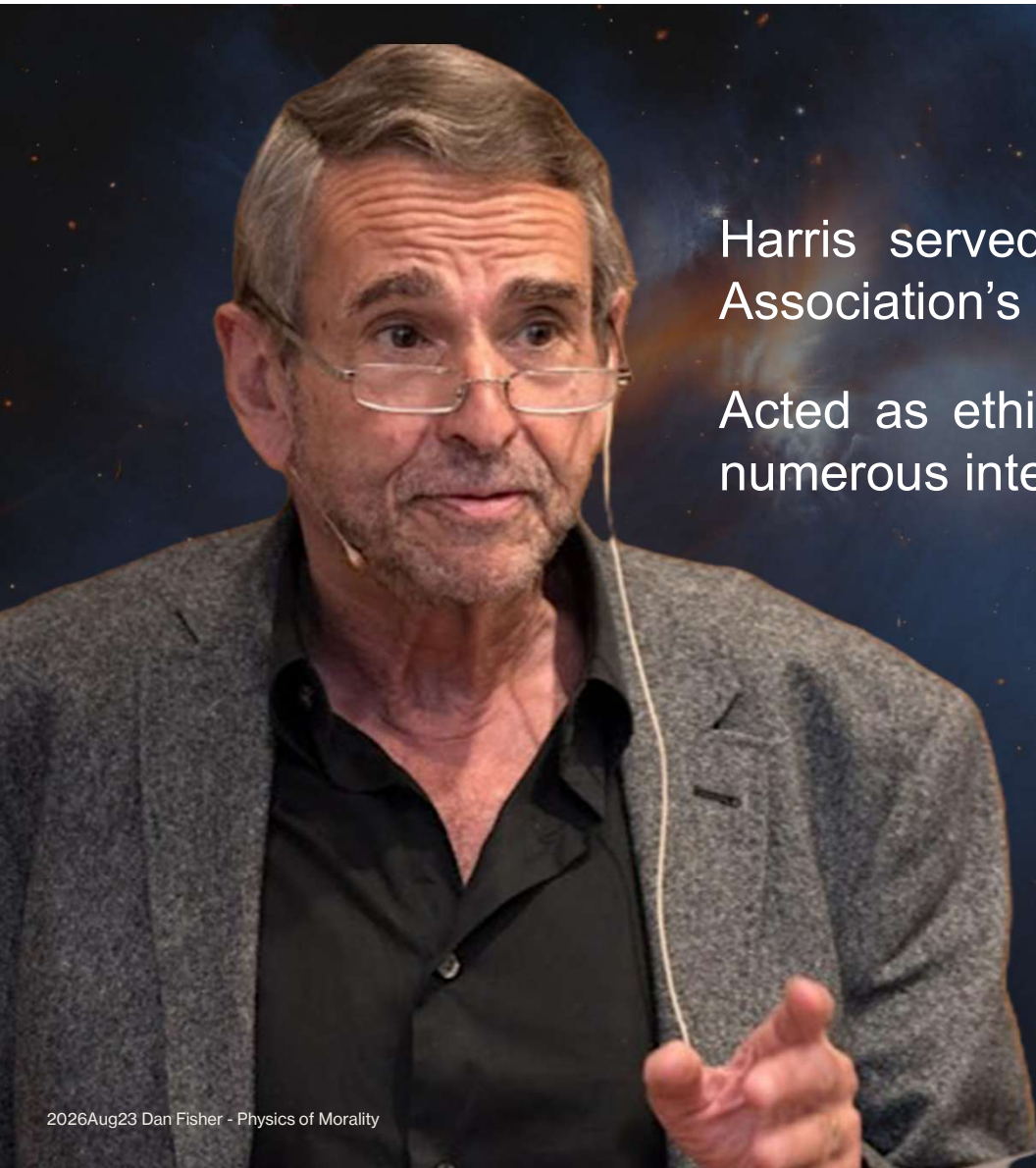


“I don’t think infanticide is always unjustifiable. I don’t think it is plausible to think that there is any moral change that occurs during the journey down the birth canal. ... People who think there is a difference between infanticide and late abortion have to ask the question: what has happened to the fetus in the time it takes to pass down the birth canal and into the world which changes its moral status? I don’t think anything has happened in that time.



There is a very widespread and accepted practice of infanticide in most countries. When you get a very seriously handicapped or very premature newborn which suffers brain damage [cleft palate] - steps are taken not to sustain it on life-support. ... We ought to be much more upfront about the ethics of all this and ask ourselves the serious question: what do we really think is different between newborns and late fetuses? ... There is no obvious reason why one should think differently, from an ethical point of view, about a fetus when it's outside the womb rather than when it's inside the womb."

"Infanticide is justifiable in some cases, says ethics professor," Elizabeth Day, Jan 25, 2004, <https://www.telegraph.co.uk/news/uknews/1452504/Infanticide-is-justifiable-in-some-cases-says-ethics-professor.html>



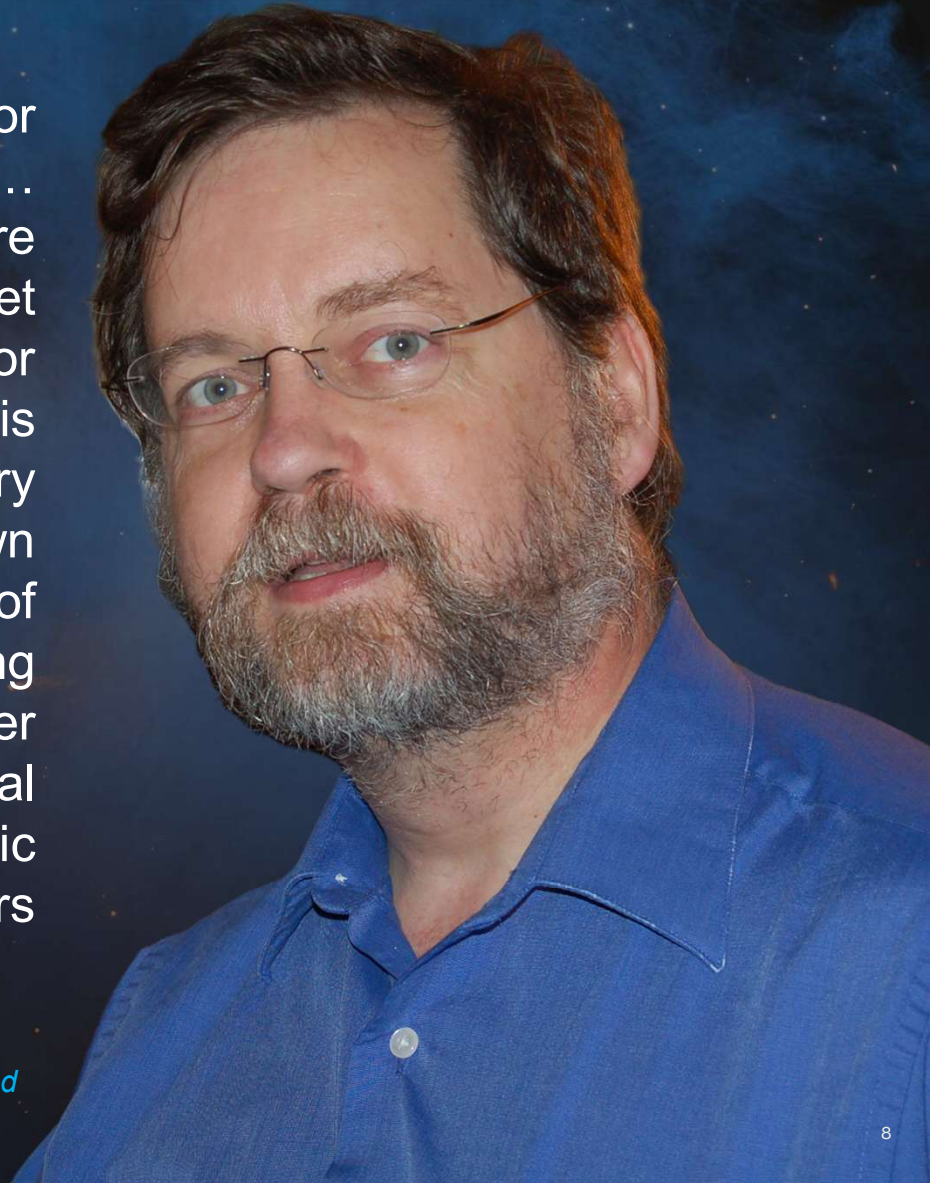
Harris served as a member of the British Medical Association's ethics committee for 15yrs

Acted as ethical consultant to the Dept. of Health of numerous international bodies

Biologist P.Z. Myers: “There is no objective or universal moral law built into the fabric of reality ... the universe is a nasty, heartless place where most things wouldn’t mind killing you if you let them. No one is compelled to be nice; you or anyone could go on a murder spree, and all that is stopping you is your self-interest (it is very destructive to your personal bliss to knock down your social support system) and the self-interest of others, who would try to stop you. There is nothing ‘out there’ that imposes morality on you, other than local, temporary conditions, a lot of social enculturation, and probably a bit of genetic hardwiring that you’ve inherited from ancestors who lived under similar conditions.”

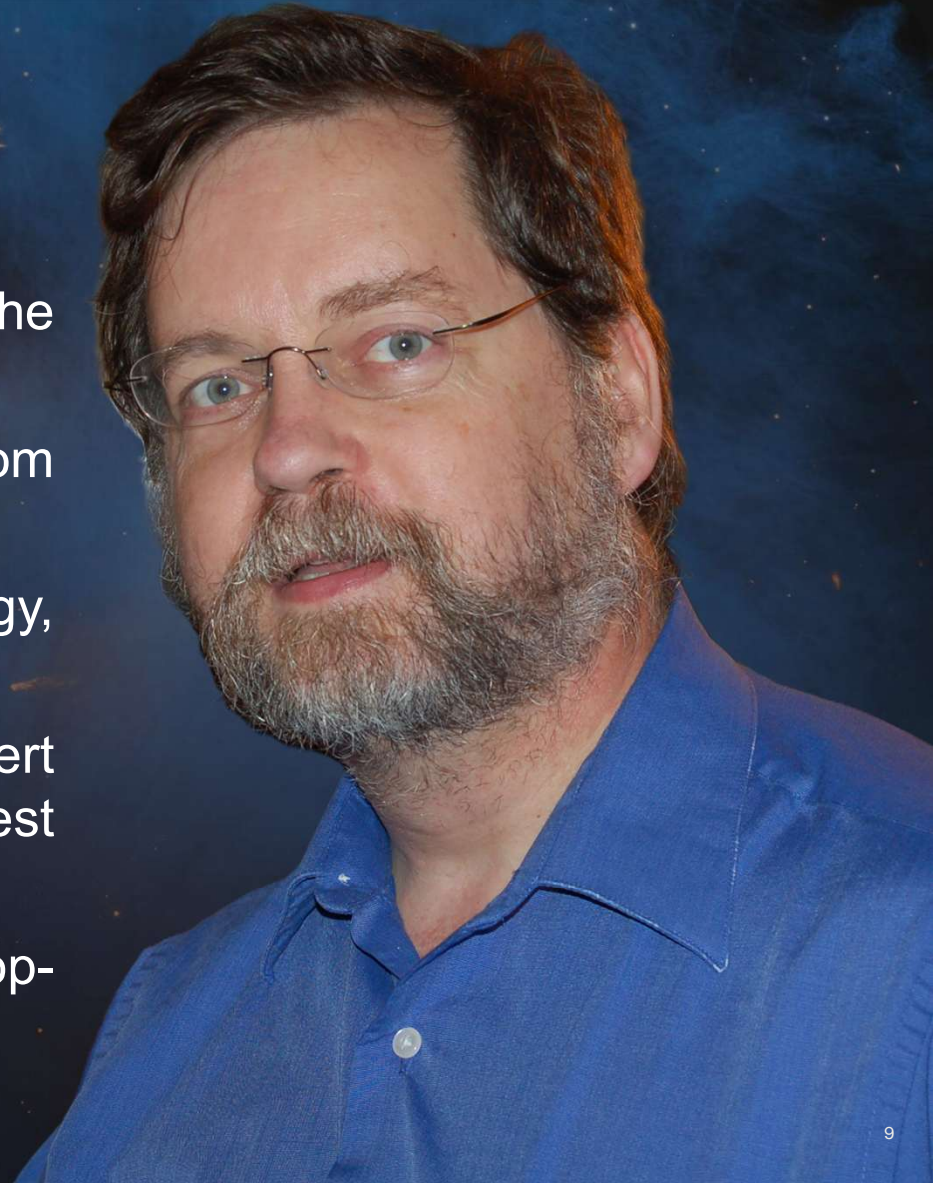
“Morality doesn’t equal God,” August 24, 2009,

<https://www.scienceblogs.com/pharyngula/2009/08/24/morality-doesnt-equal-god>



Myers is a professor of biology at the
University of Minnesota

- Named Humanist of the Year in 2009 by the American Humanist Assoc
- Received the 2011 Int'l Humanist Award from the Int'l Humanist & Ethical Union
- Lectured throughout the world on biology, evolution, atheism, & skepticism
- His blog, Pharyngula, named the Best Expert Blog by the Koufax Awards in 2005 & the Best Science Blog by the Weblog Awards in 2006
- In 2006, *Nature*, listed Pharyngula as the top-ranked blog by a scientist





“Those in control of the present, control the past, and those who control the past, control the future.”



Disasters befalling America

- Teen suicide/anxiety epidemic
- Mass shootings
- Family breakdown & out-of-wedlock births
- Belief in gender fluidity & medical mutilation
- Promiscuity, illegitimacy, & abortion
- Crime waves, fentanyl deaths, etc.



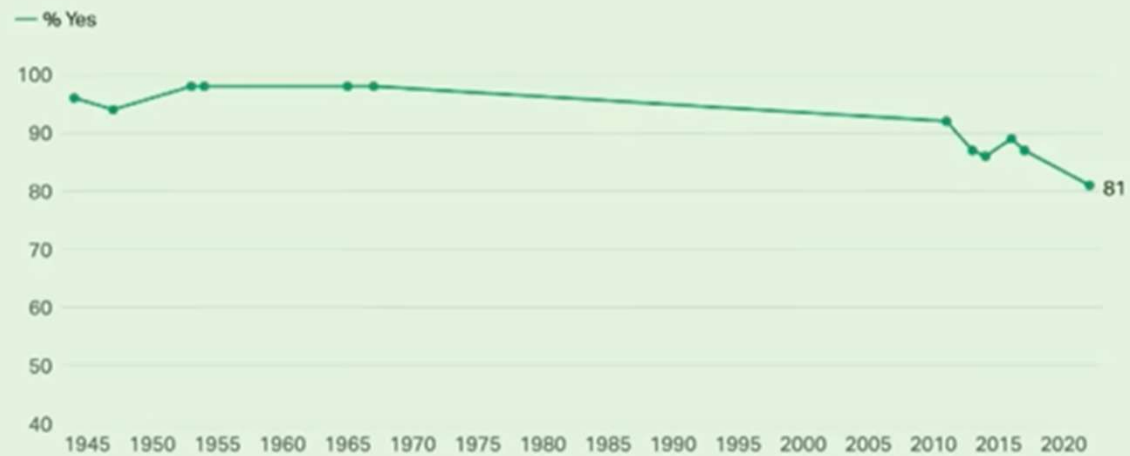
“While I was still a child, I recall hearing a number of older people offer the following explanation for the great disasters that had befallen Russia: ‘Men have forgotten God; that’s why all this has happened.’” Aleksandr Solzhenitsyn

Templeton Prize acceptance speech, May 10, 1983

Belief in God Declining

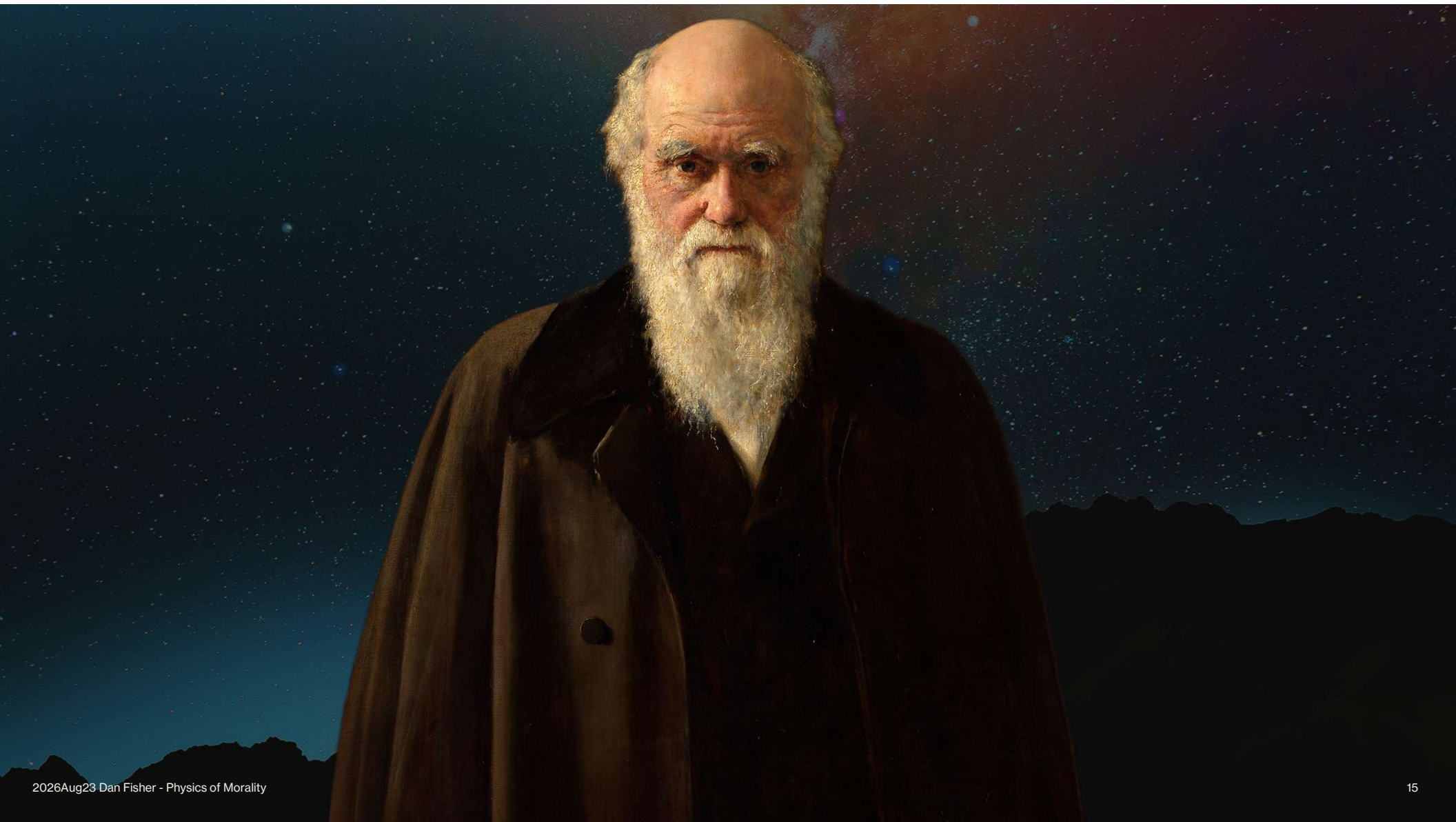
Trend in Americans' Belief in God

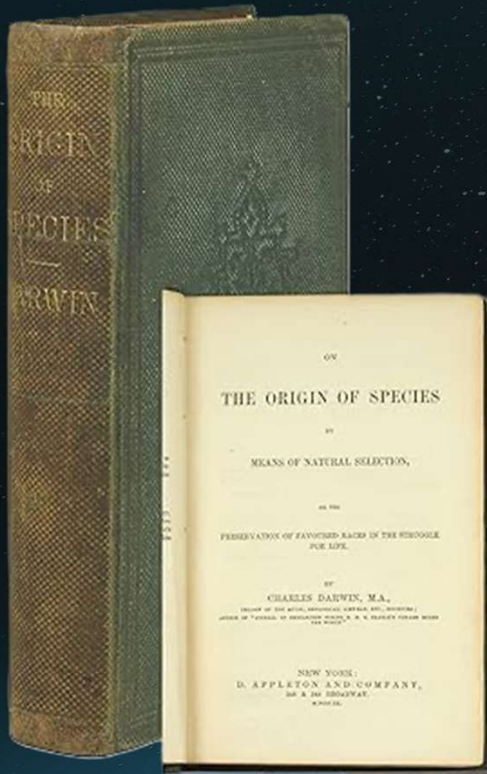
Do you believe in God?



[Get the data](#)

GALLUP

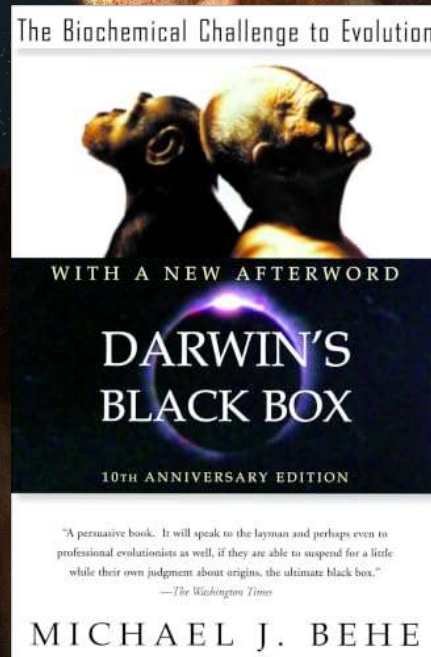




“If it could be demonstrated that any complex organ existed which could not possibly have been formed by numerous, successive, slight modifications, then my theory would absolutely break down.”

Charles Darwin, *The Origin of Species*, p. 154

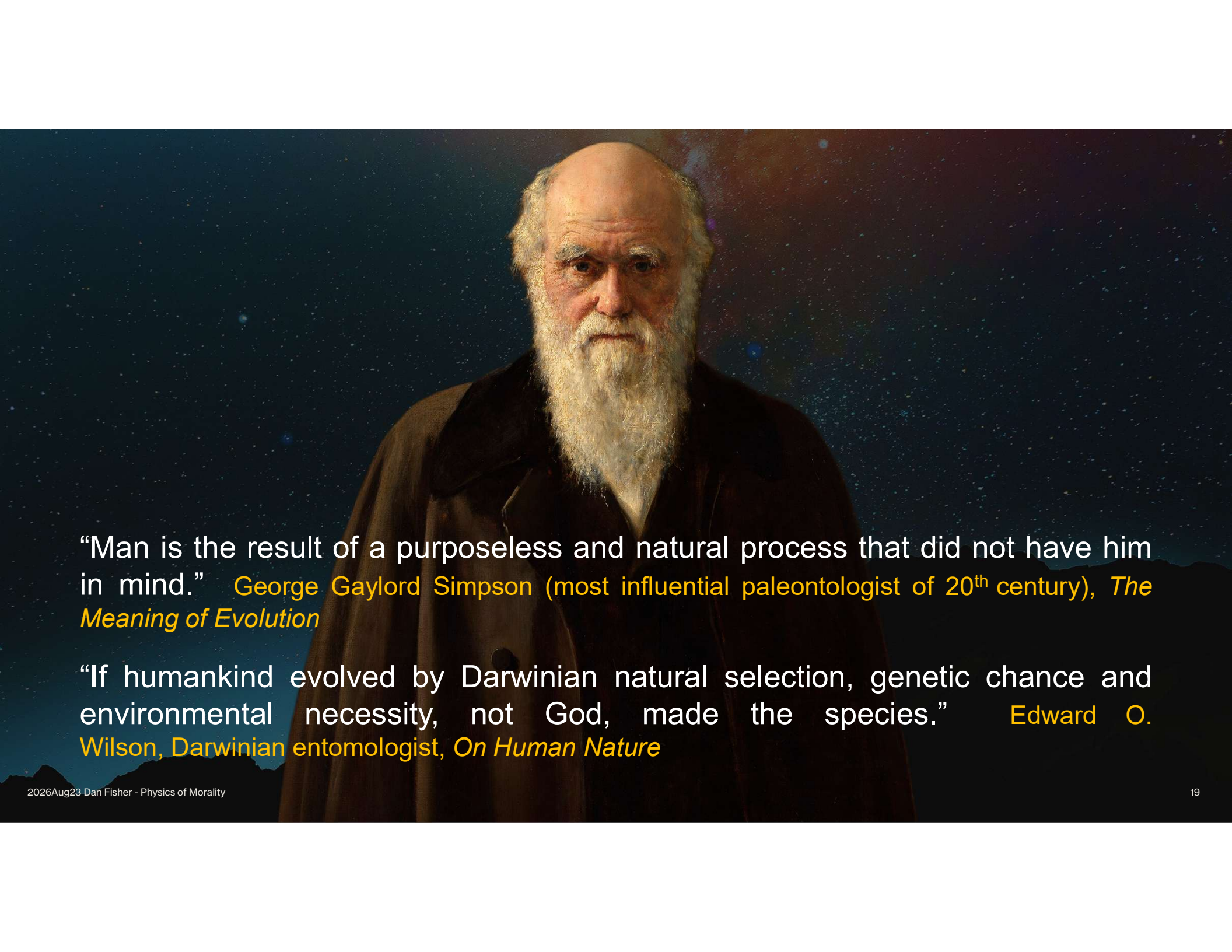
The “black box” refers to the microscopic inner workings of the living cell, which were completely unknown to Charles Darwin when he formulated his theory of evolution.





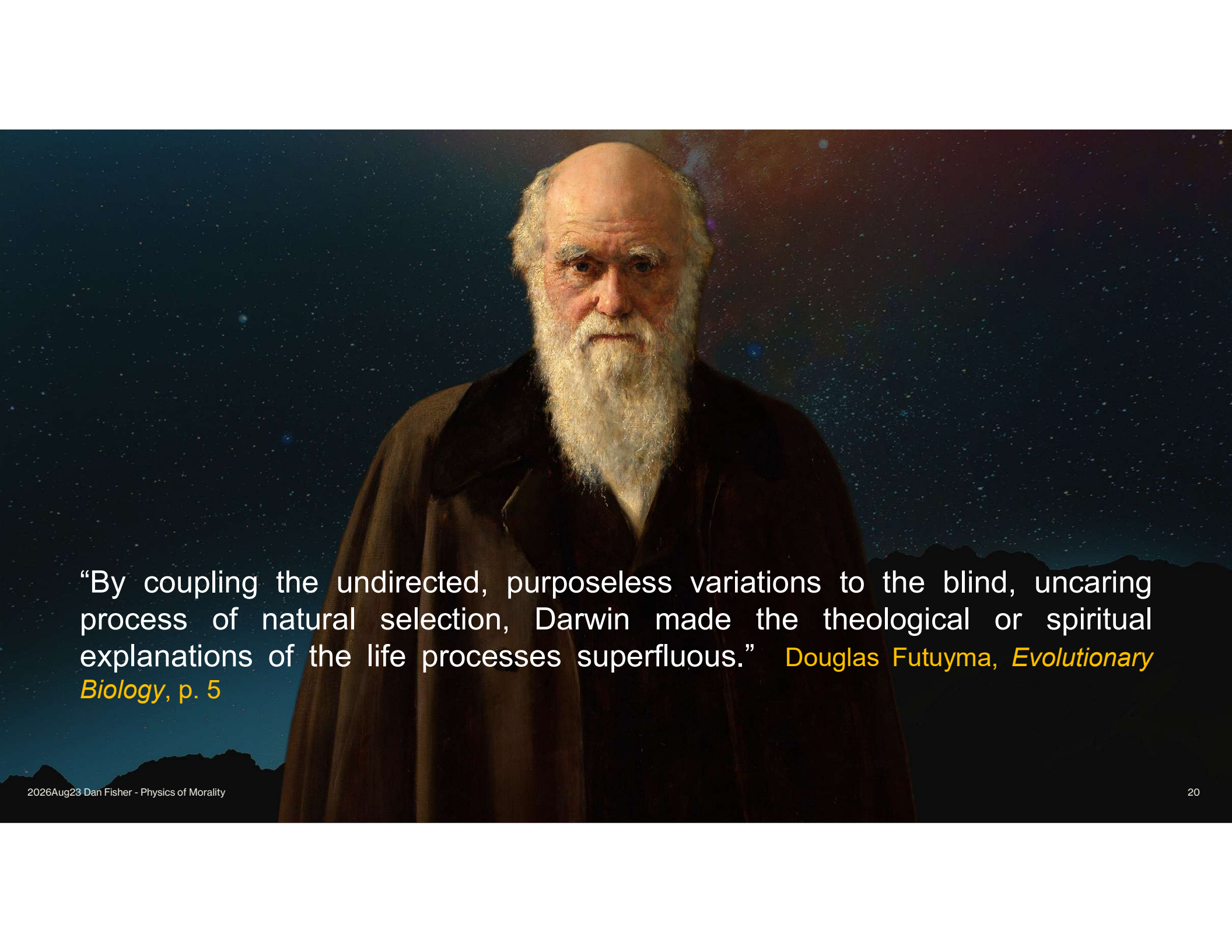
1. Ideas have consequences

“For as a man thinks in his heart, so is he.” **Prov 23:7**



“Man is the result of a purposeless and natural process that did not have him in mind.” George Gaylord Simpson (most influential paleontologist of 20th century), *The Meaning of Evolution*

“If humankind evolved by Darwinian natural selection, genetic chance and environmental necessity, not God, made the species.” Edward O. Wilson, Darwinian entomologist, *On Human Nature*

A composite image featuring a portrait of Charles Darwin, an elderly man with a long white beard and balding head, wearing a dark brown coat. He is positioned in the center of the frame. The background is a deep blue night sky filled with numerous small, bright stars. At the bottom of the image, there is a dark silhouette of a mountain range.

“By coupling the undirected, purposeless variations to the blind, uncaring process of natural selection, Darwin made the theological or spiritual explanations of the life processes superfluous.” Douglas Futuyma, *Evolutionary Biology*, p. 5



NABT

National Association of Biology Teachers

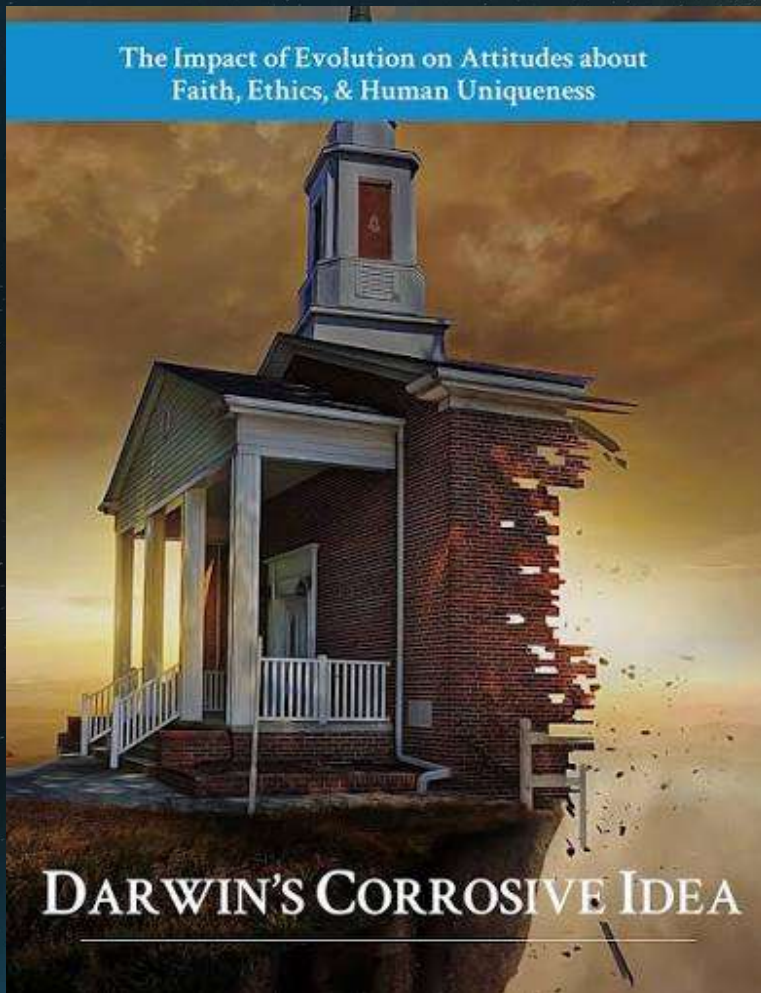
Since its establishment in 1938, the National Assoc. of Biology Teachers has been the recognized leader in life science education.



NABT

National Association of Biology Teachers

“The diversity of life on earth is the outcome of evolution: an unsupervised, impersonal, unpredictable and natural process of temporal descent with genetic modification that is affected by natural selection, chance, historical contingencies and changing environments.”

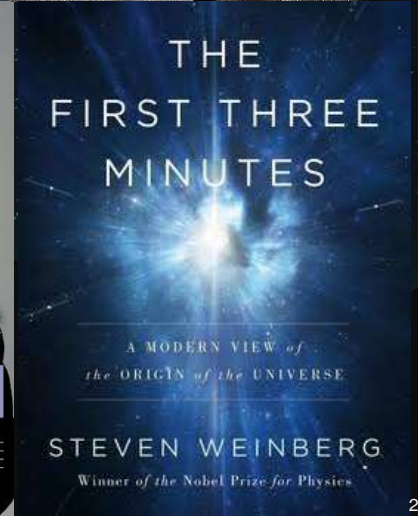
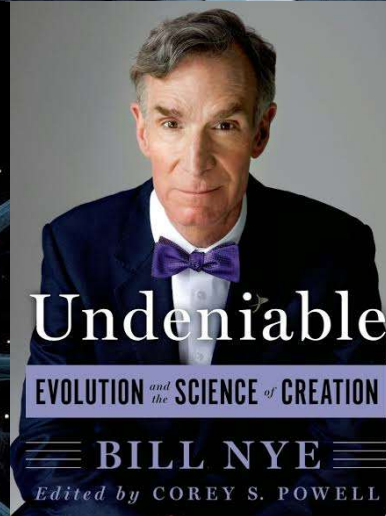
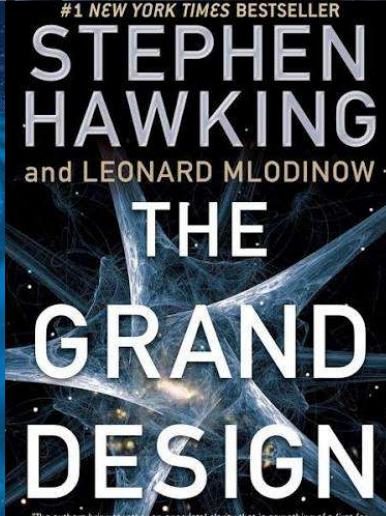
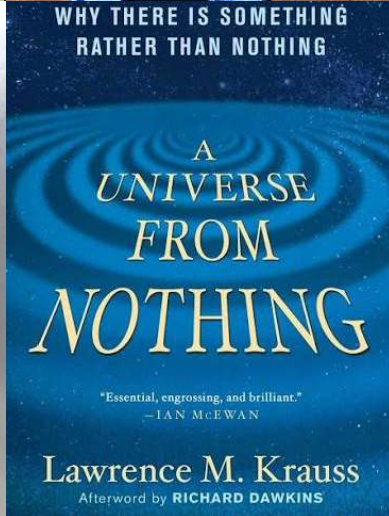
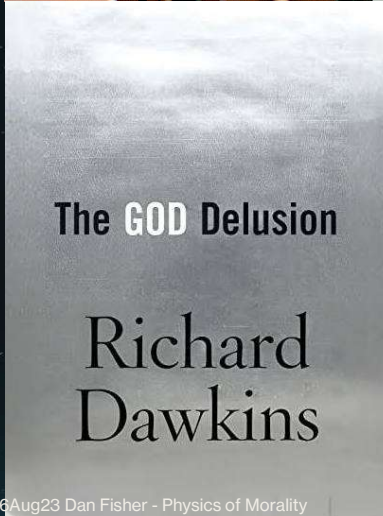
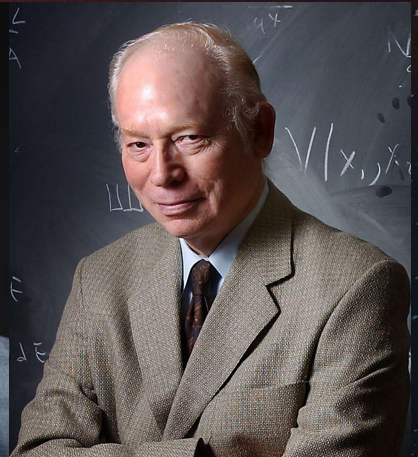
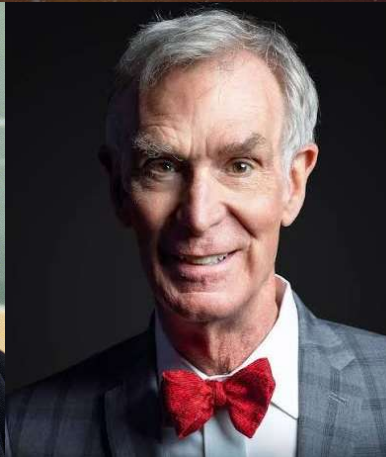
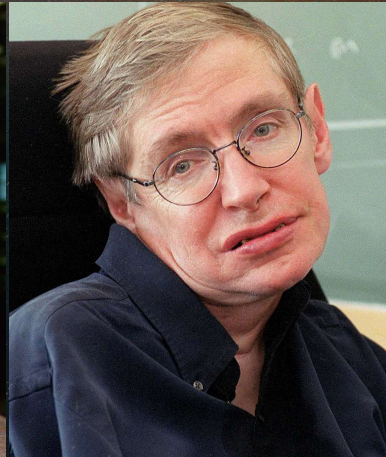
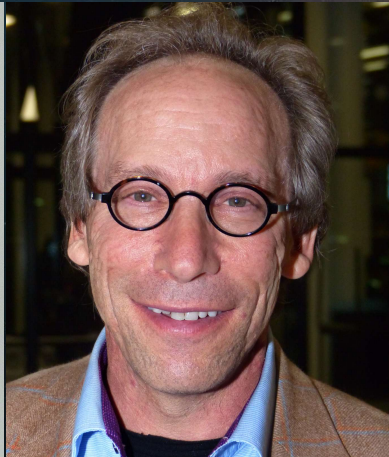


65% of self-described atheists & 43% of agnostics believe “the findings of science make the existence of God less probable.”

Scientific theories about the unguided evolution of life have led 65% of people to reject belief in God than 50% from worries about suffering, disease, or death

The Impact of Evolution on Attitudes about Faith, Ethics, & Human Uniqueness,
Discovery Institute, Center for Science and Culture, Stephen Myers

Pantheon of “new” (scientific) atheists





“In a universe of electrons and selfish genes, blind physical forces and genetic replication, some people are going to get hurt, other people are going to get lucky, and you won’t find any rhyme or reason in it, nor any justice. The universe that we observe has precisely the properties we should expect if there is, at bottom, no design, no purpose, no evil, no good, nothing but pitiless indifference.” *Richard Dawkins, River Out of Eden, A Darwinian View of Life*

Jesse Kilgore, son of military chaplain

- After military, went back to the university and took biology classes
- Was exposed to a very aggressive professor who taught there is no God
- Jesse developed questions and doubts he could not answer
- Jesse committed suicide
- After his death, a copy of *The God Delusion* was found under his bed with highlights and annotations showing the progression of his thoughts from anger, to outrage, to loss of faith, to hopelessness - & ultimately, suicide



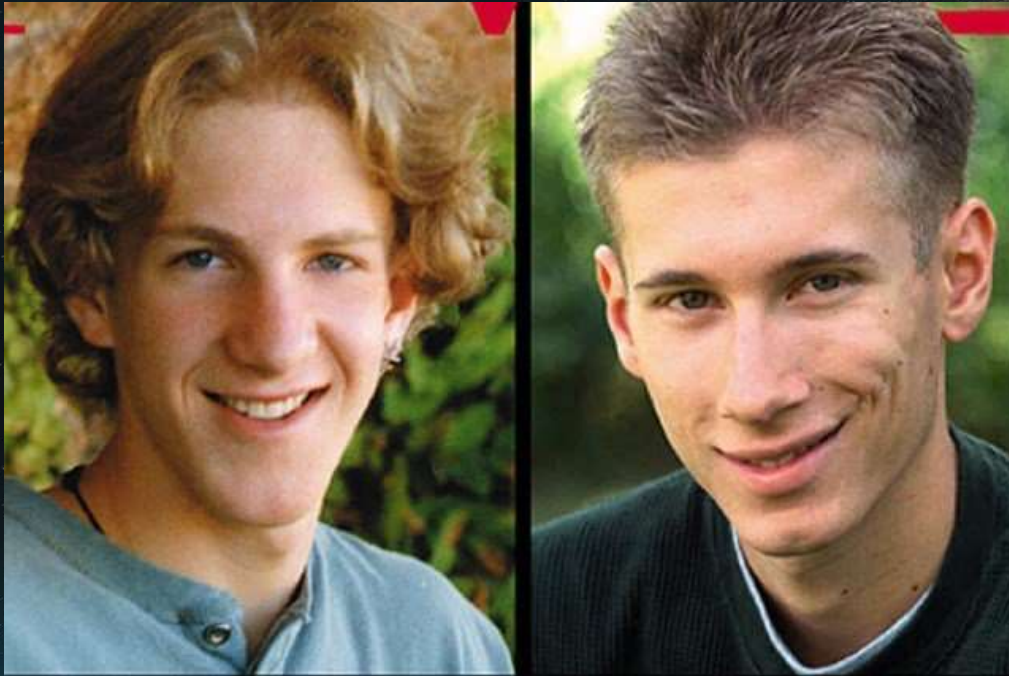
Dylan Klebold & Eric Harris killed 13 students, 1 teacher, & wounded 23
Columbine, CO, Apr 20, 1999



Columbine is among the most infamous massacres in US history. As of June 2025, it had inspired more than 70 copycat crimes, a phenomenon dubbed the “Columbine Effect.” *Columbine* has become a byword for modern school shootings.

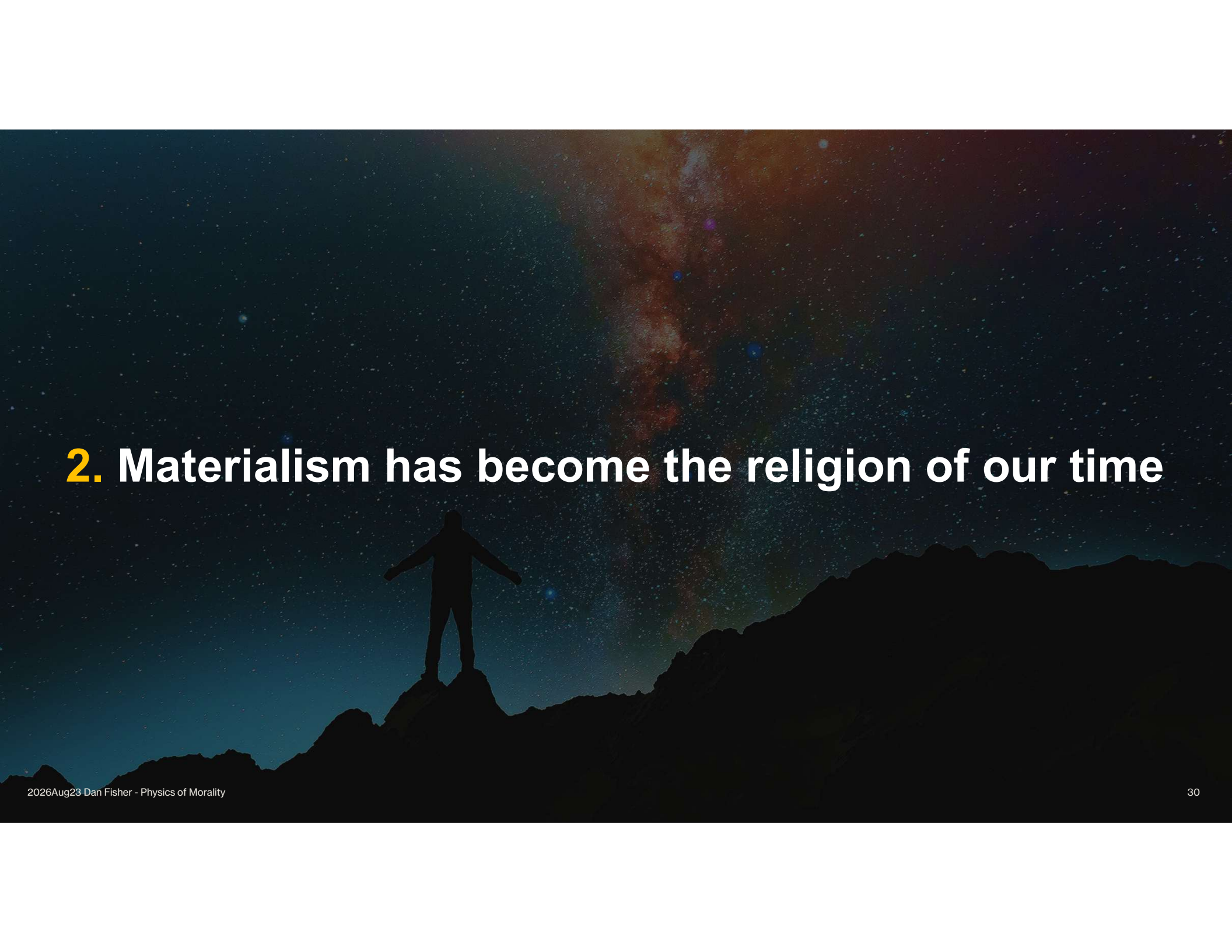


Klebold & Harris were Darwinian nihilists



Eric Harris:

“Natural SELECTION!!!!!! It’s the best thing that ever happened to the earth. Getting rid of all the stupid and weak organisms ... but it’s all natural!!! YES!”

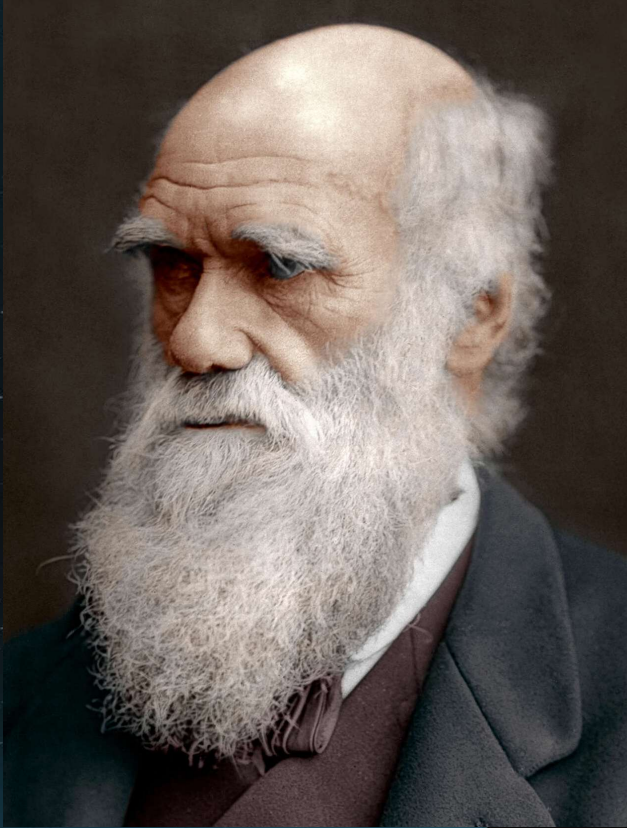
A silhouette of a person stands on a rocky peak, arms outstretched, against a vast night sky filled with stars and the Milky Way galaxy. The person is positioned in the lower center of the frame, looking up at the cosmic display above. The sky is a deep blue and black, with the Milky Way's reddish and white bands stretching across the upper half of the image.

2. Materialism has become the religion of our time

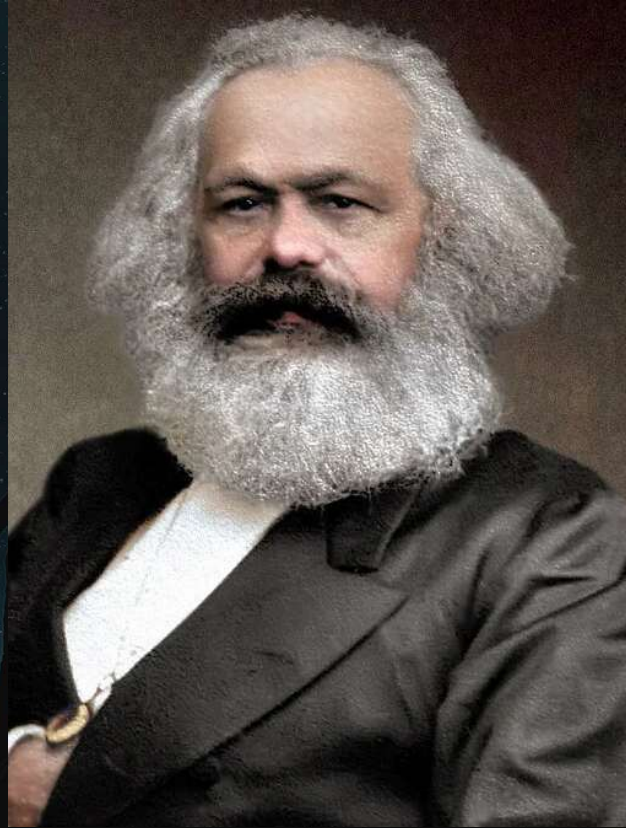
The Tenets of Materialism

- God does not exist
- Man arose gradually from lower animals
- Human beings have no intrinsic value
- Free will is an illusion
- Objective morality is an illusion
- Life has no ultimate purpose
- When we die, we rot

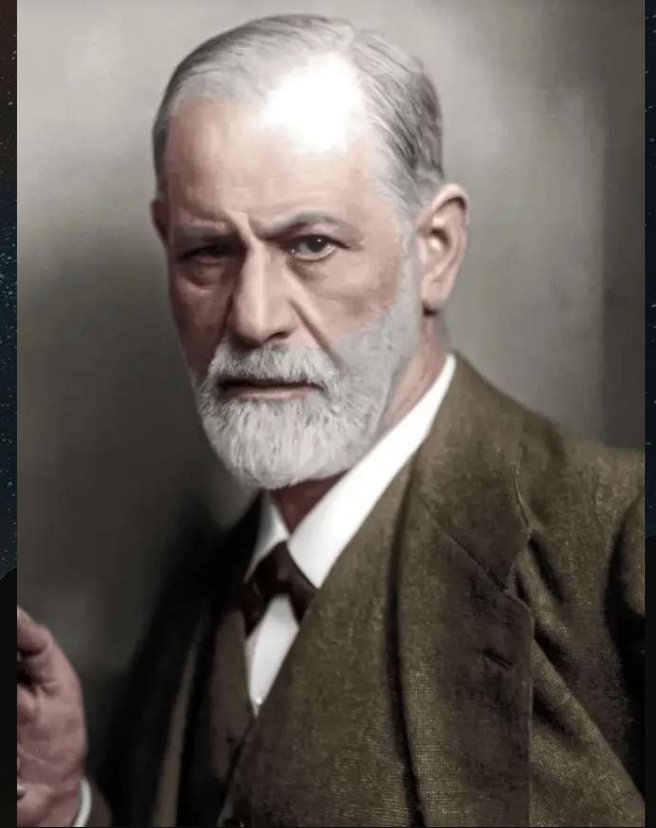
The Three Great Prophets of Scientific Materialism



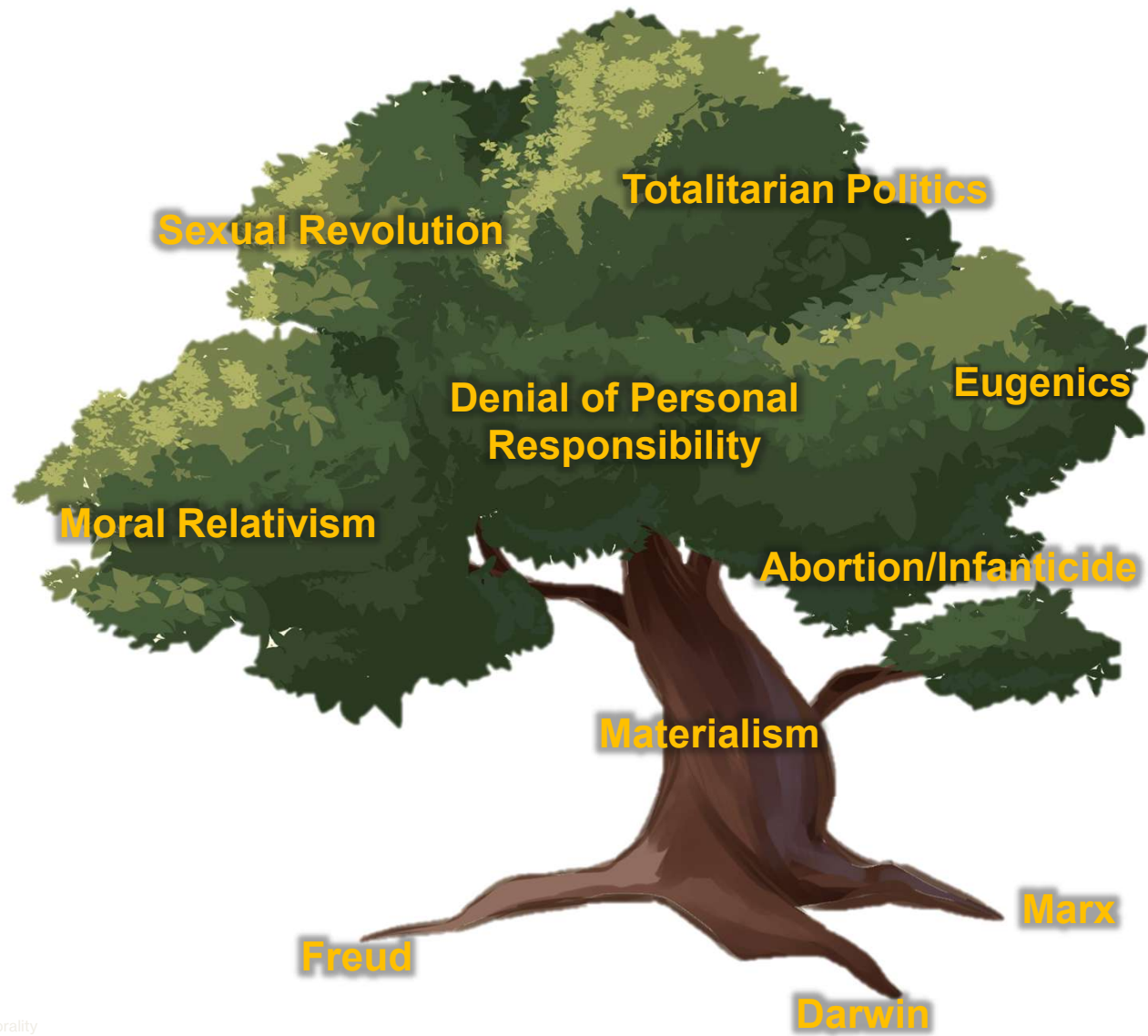
Darwin

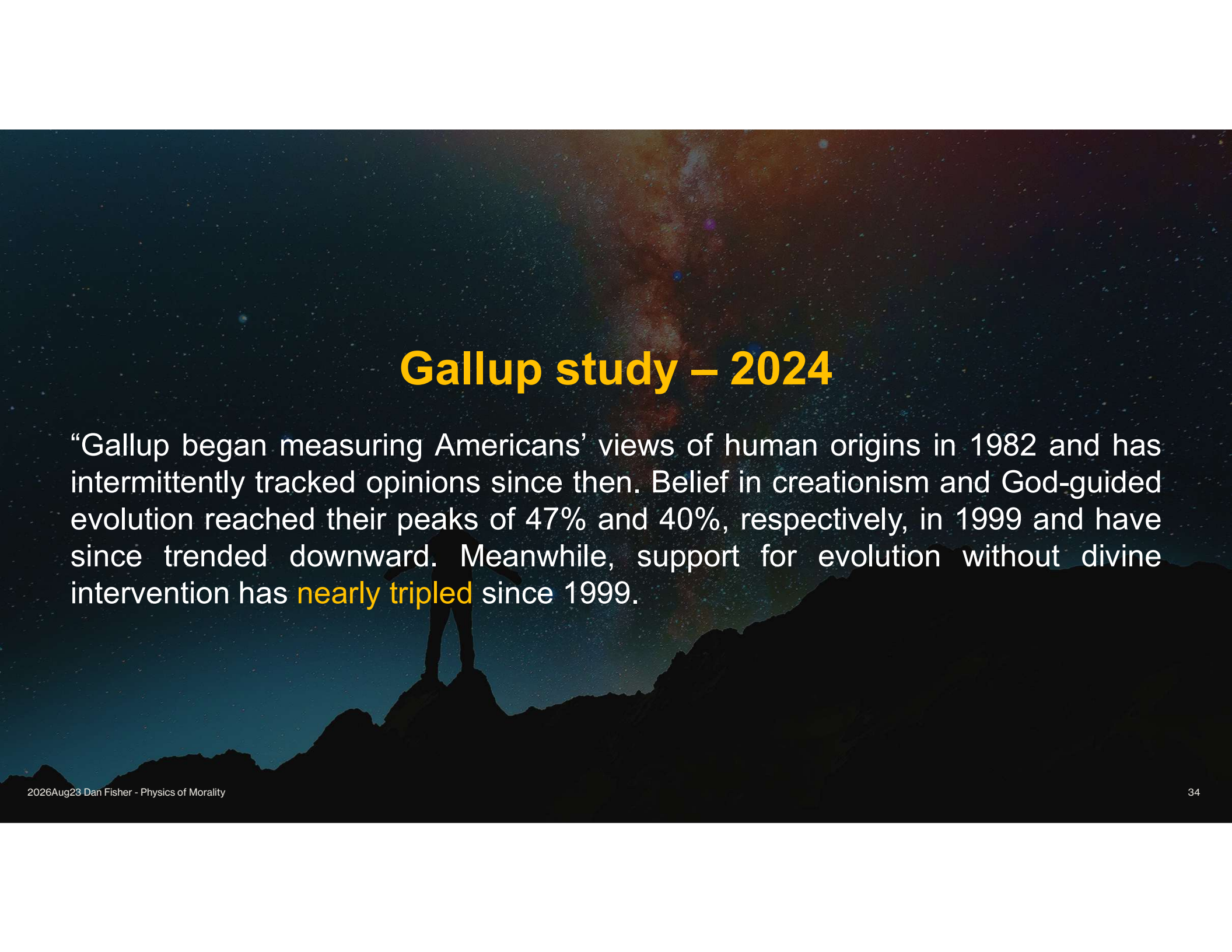


Marx



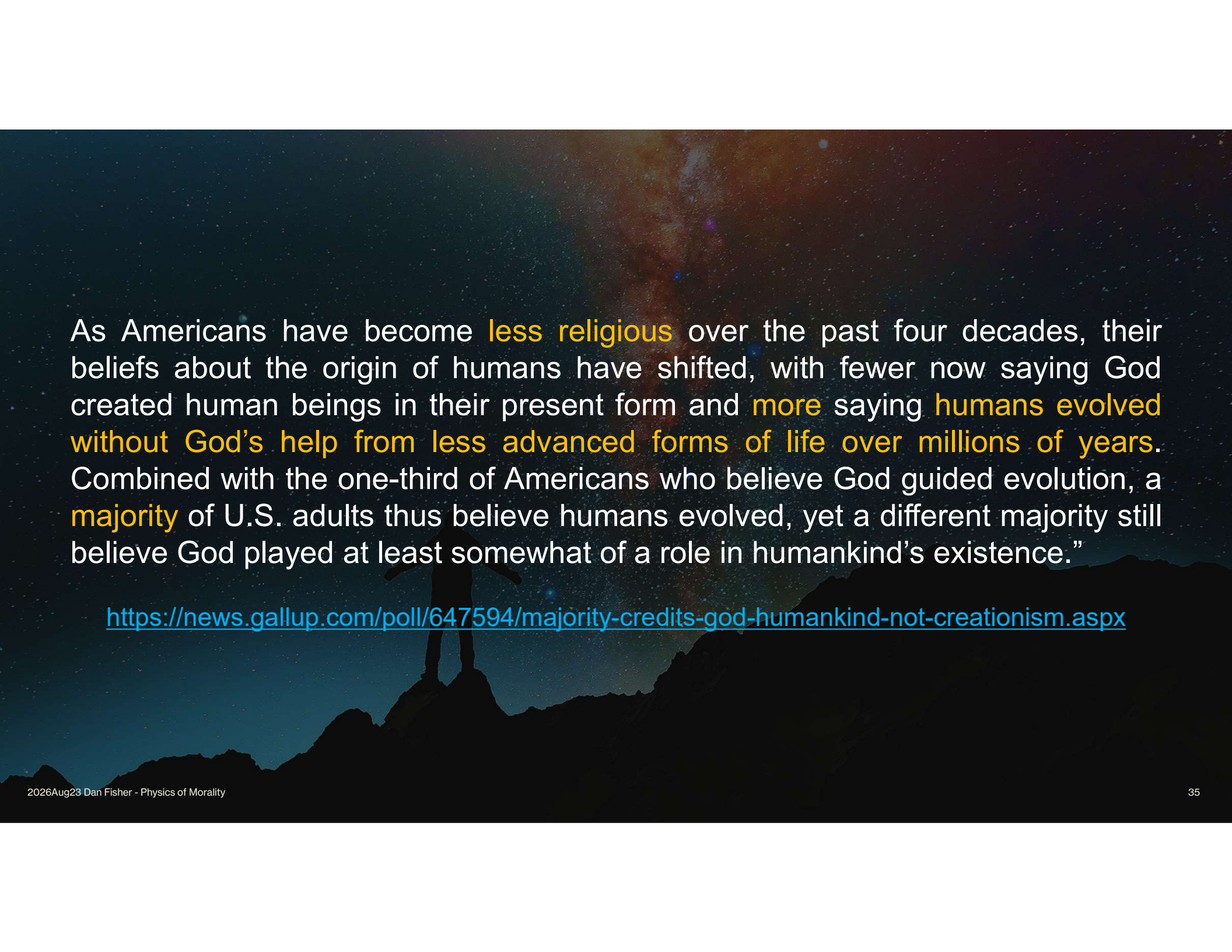
Freud





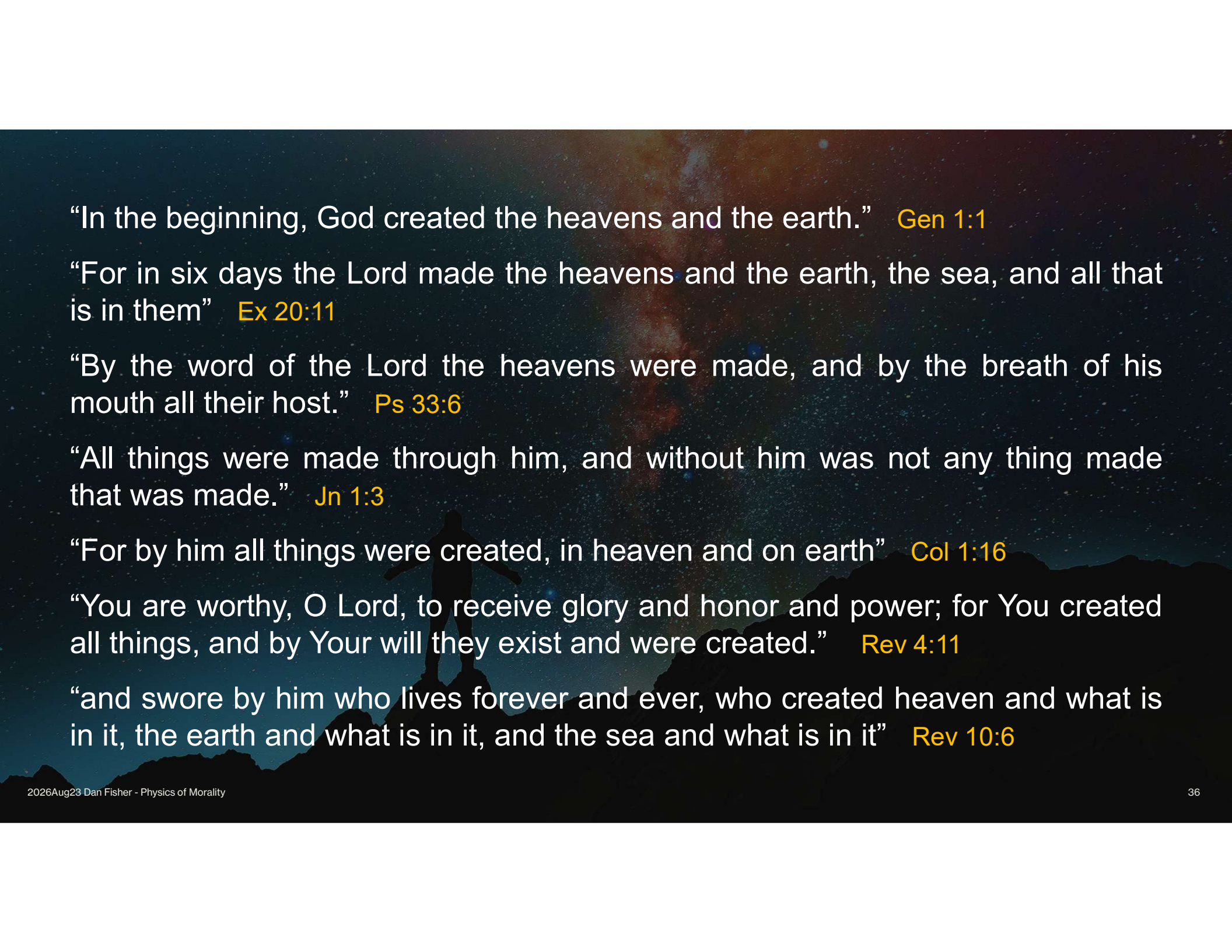
Gallup study – 2024

“Gallup began measuring Americans’ views of human origins in 1982 and has intermittently tracked opinions since then. Belief in creationism and God-guided evolution reached their peaks of 47% and 40%, respectively, in 1999 and have since trended downward. Meanwhile, support for evolution without divine intervention has **nearly tripled** since 1999.



As Americans have become **less religious** over the past four decades, their beliefs about the origin of humans have shifted, with fewer now saying God created human beings in their present form and **more** saying **humans evolved without God's help from less advanced forms of life over millions of years**. Combined with the one-third of Americans who believe God guided evolution, a **majority** of U.S. adults thus believe humans evolved, yet a different majority still believe God played at least somewhat of a role in humankind's existence."

<https://news.gallup.com/poll/647594/majority-credits-god-humankind-not-creationism.aspx>



“In the beginning, God created the heavens and the earth.” Gen 1:1

“For in six days the Lord made the heavens and the earth, the sea, and all that is in them” Ex 20:11

“By the word of the Lord the heavens were made, and by the breath of his mouth all their host.” Ps 33:6

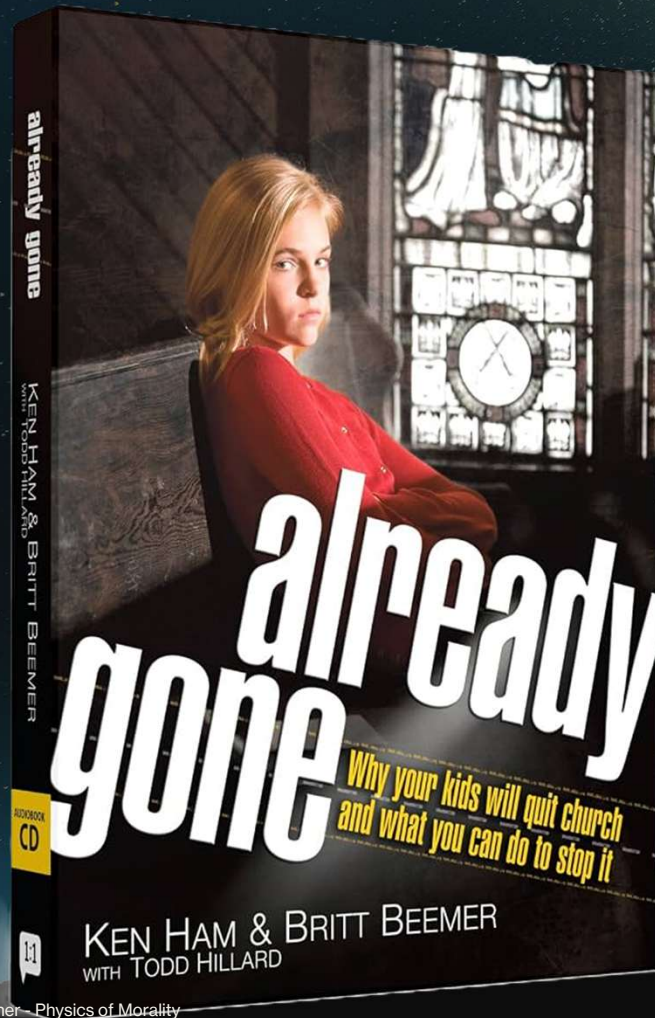
“All things were made through him, and without him was not any thing made that was made.” Jn 1:3

“For by him all things were created, in heaven and on earth” Col 1:16

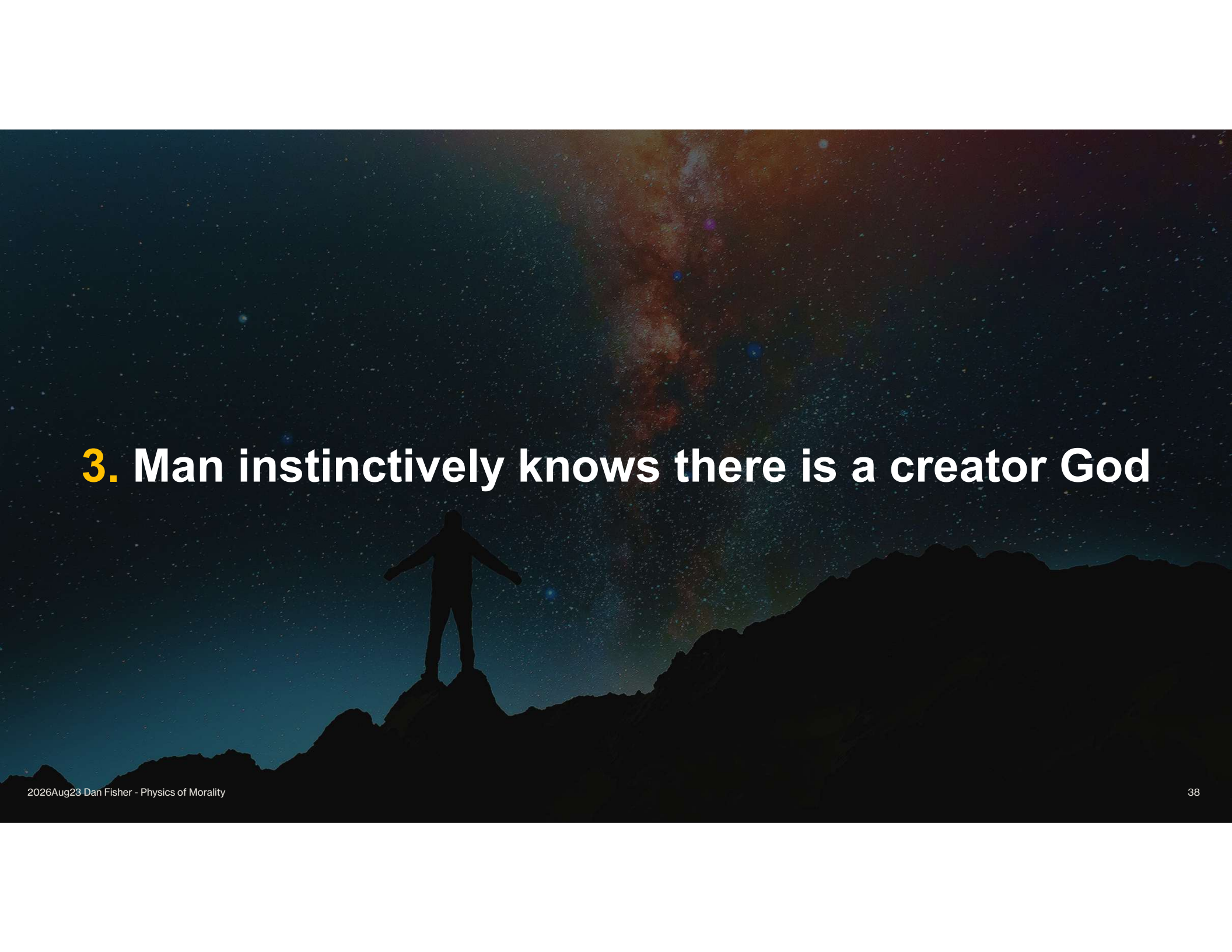
“You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created.” Rev 4:11

“and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it” Rev 10:6

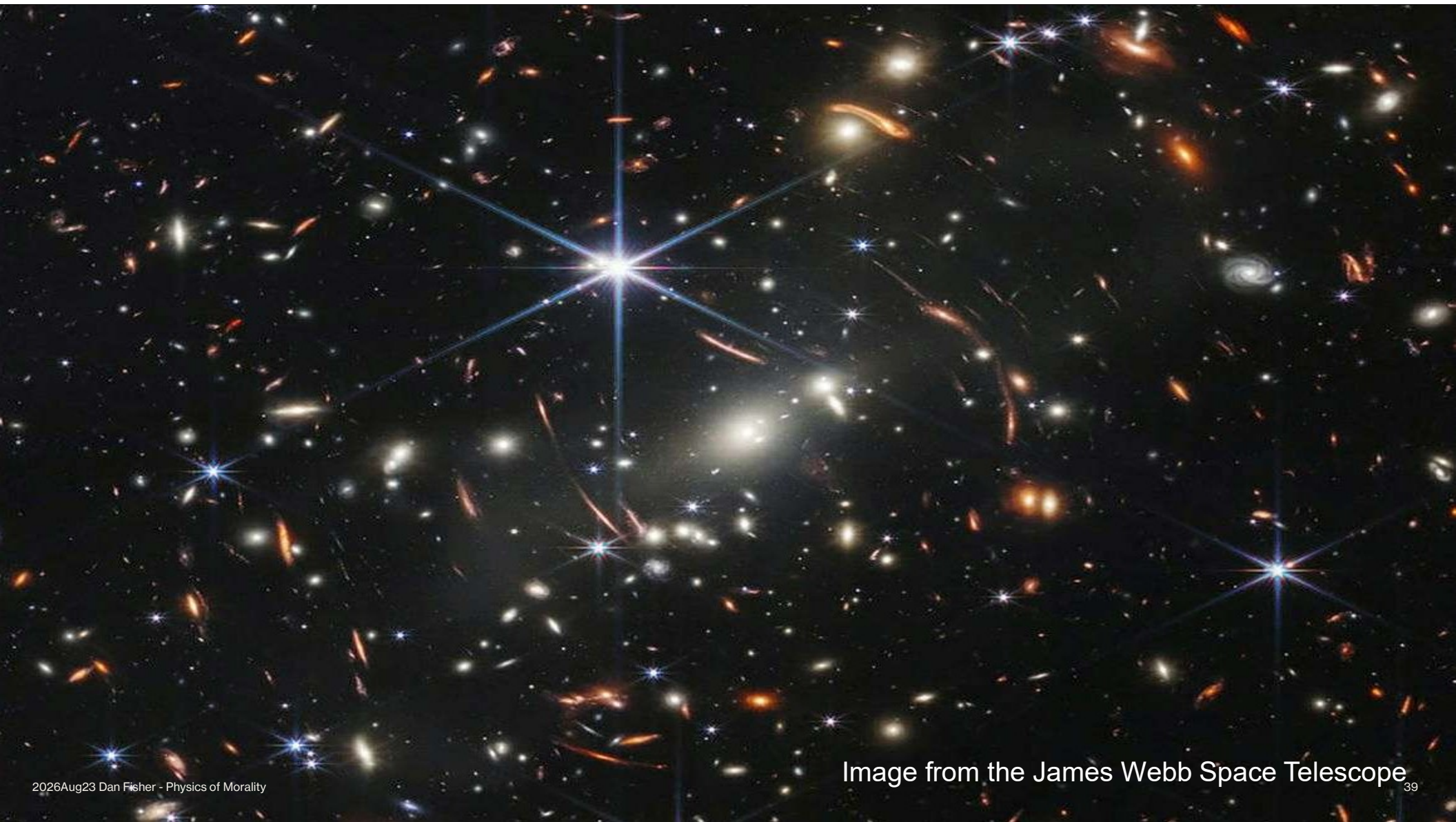
2009

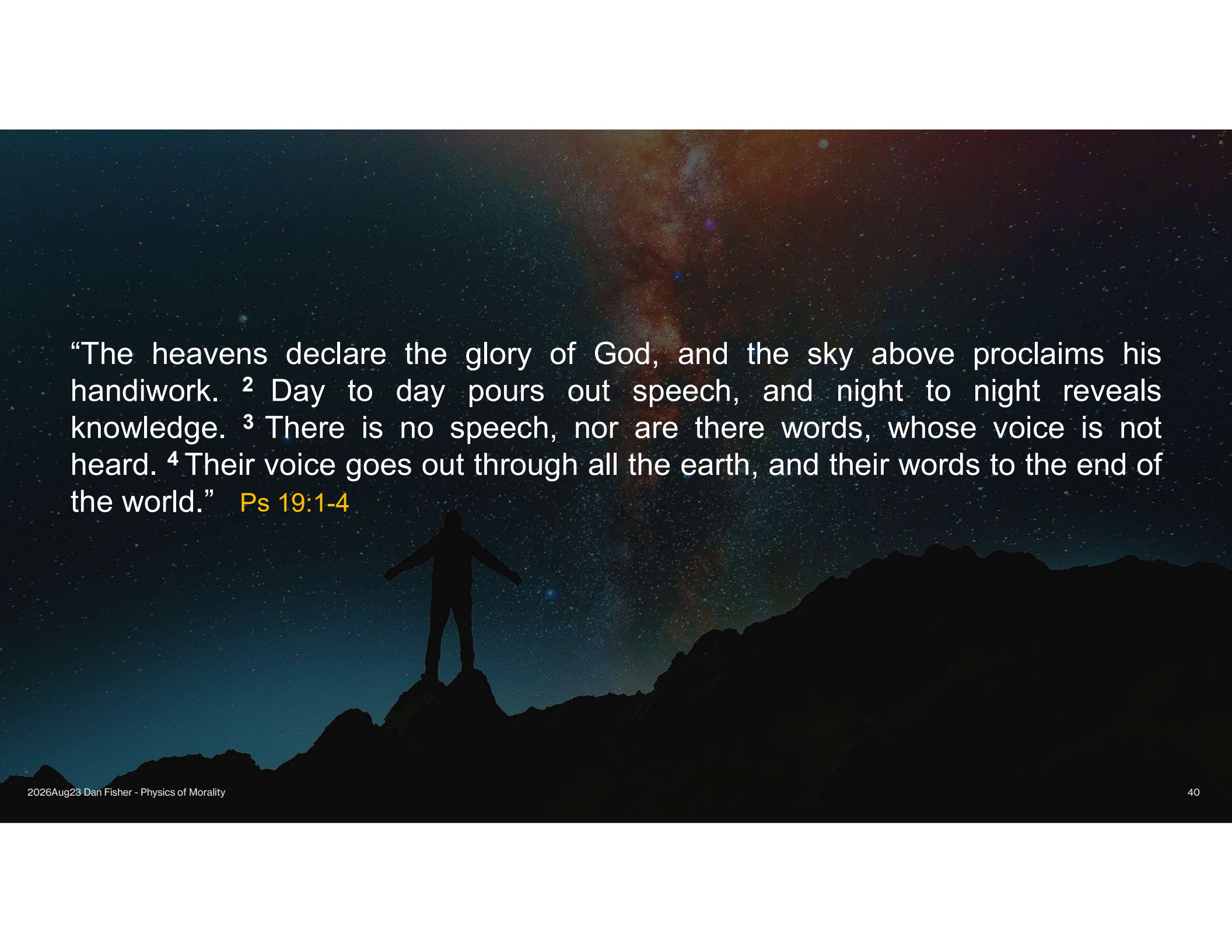


“If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?” **Jn 3:12**

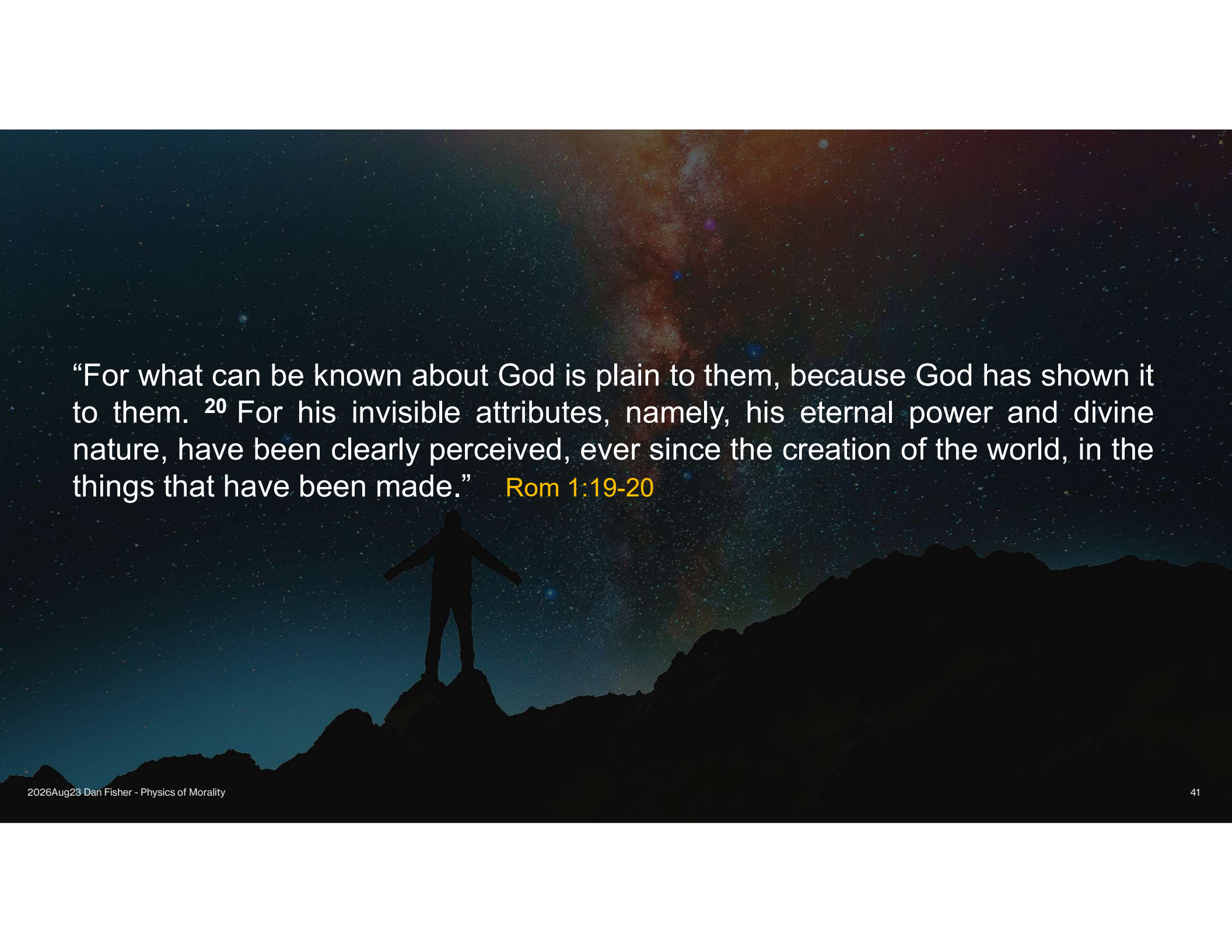
A silhouette of a person stands on a rocky peak, looking up at a starry night sky. The Milky Way galaxy is visible, stretching across the upper half of the frame. The person's arms are slightly outstretched, and the overall scene conveys a sense of awe and contemplation.

3. Man instinctively knows there is a creator God

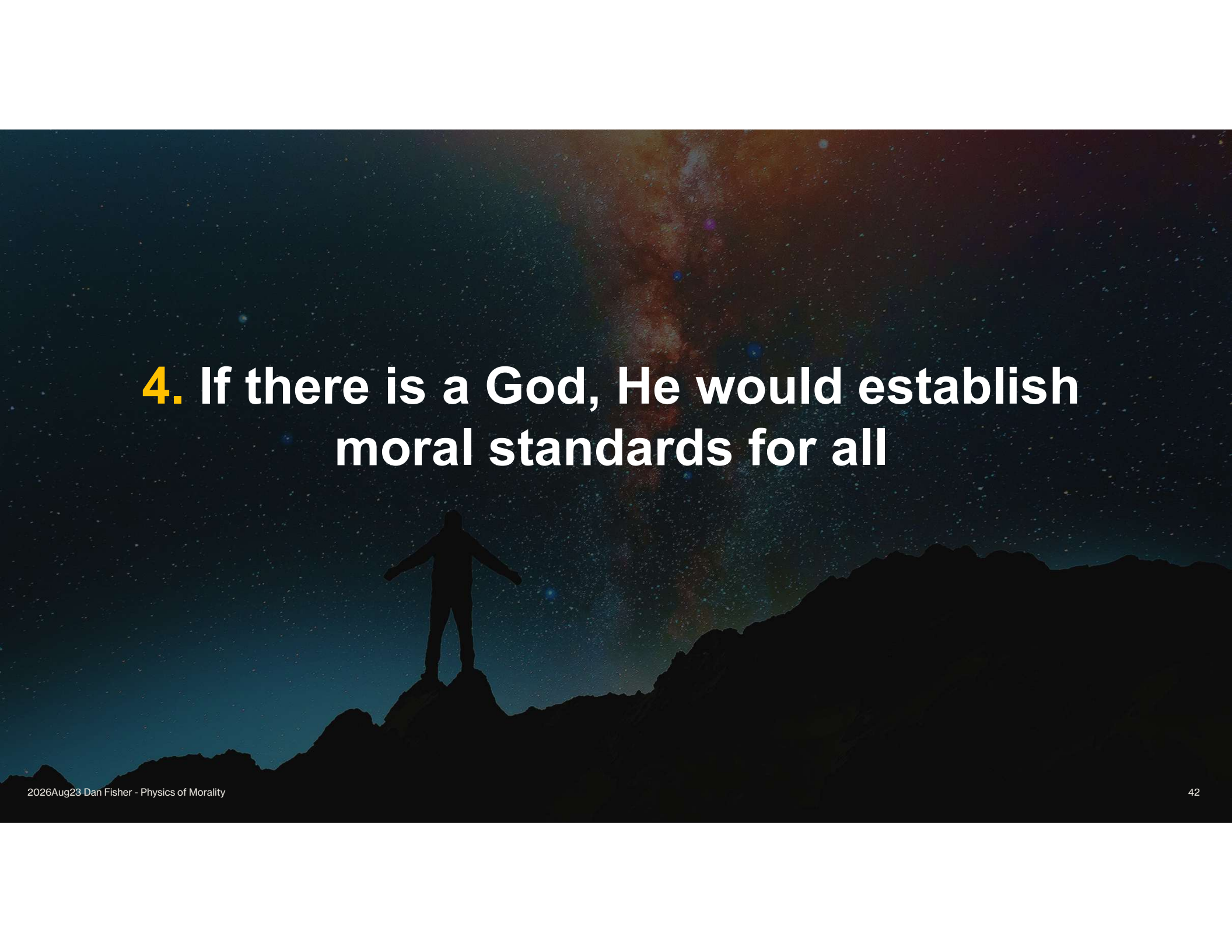




“The heavens declare the glory of God, and the sky above proclaims his handiwork. ² Day to day pours out speech, and night to night reveals knowledge. ³ There is no speech, nor are there words, whose voice is not heard. ⁴ Their voice goes out through all the earth, and their words to the end of the world.” Ps 19:1-4

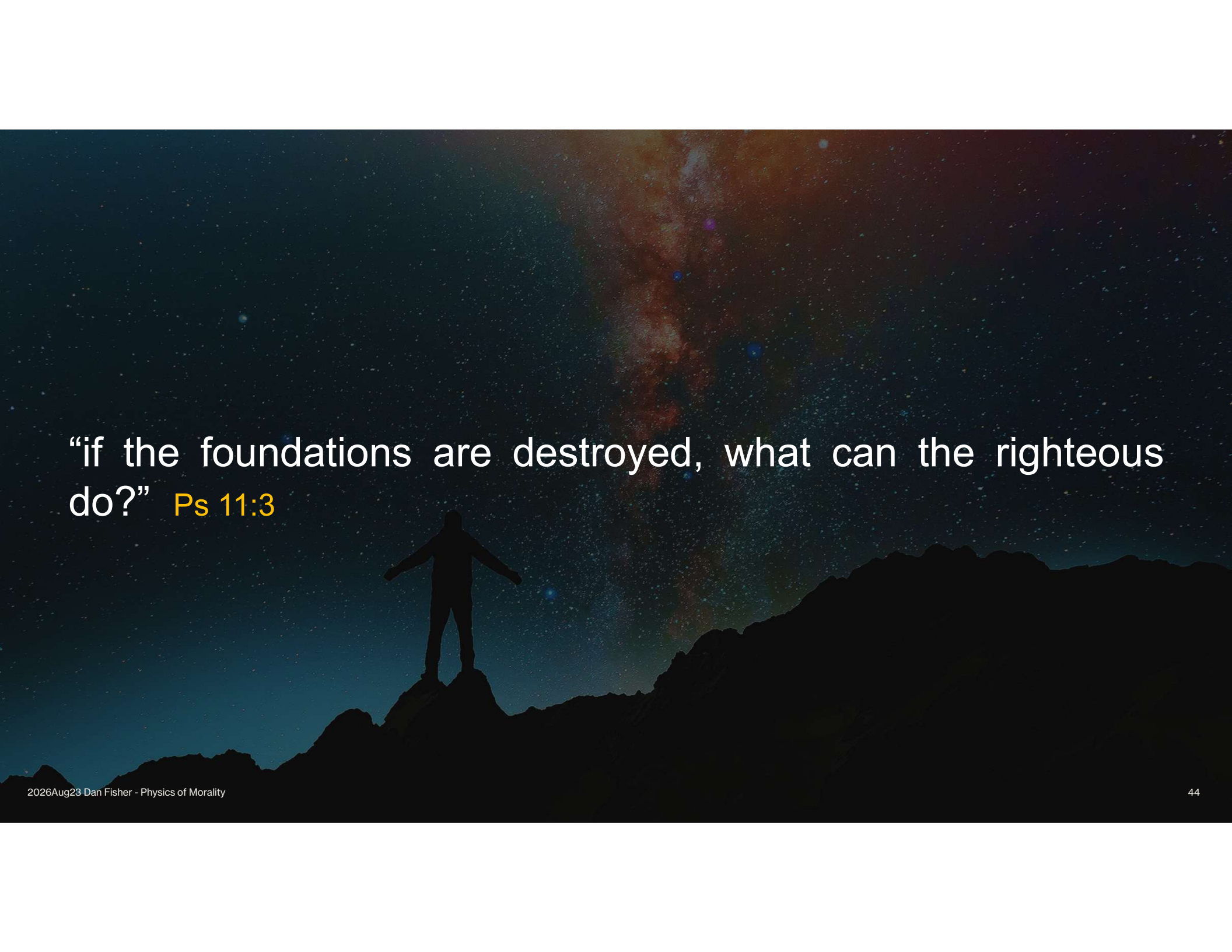


“For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made.” **Rom 1:19-20**

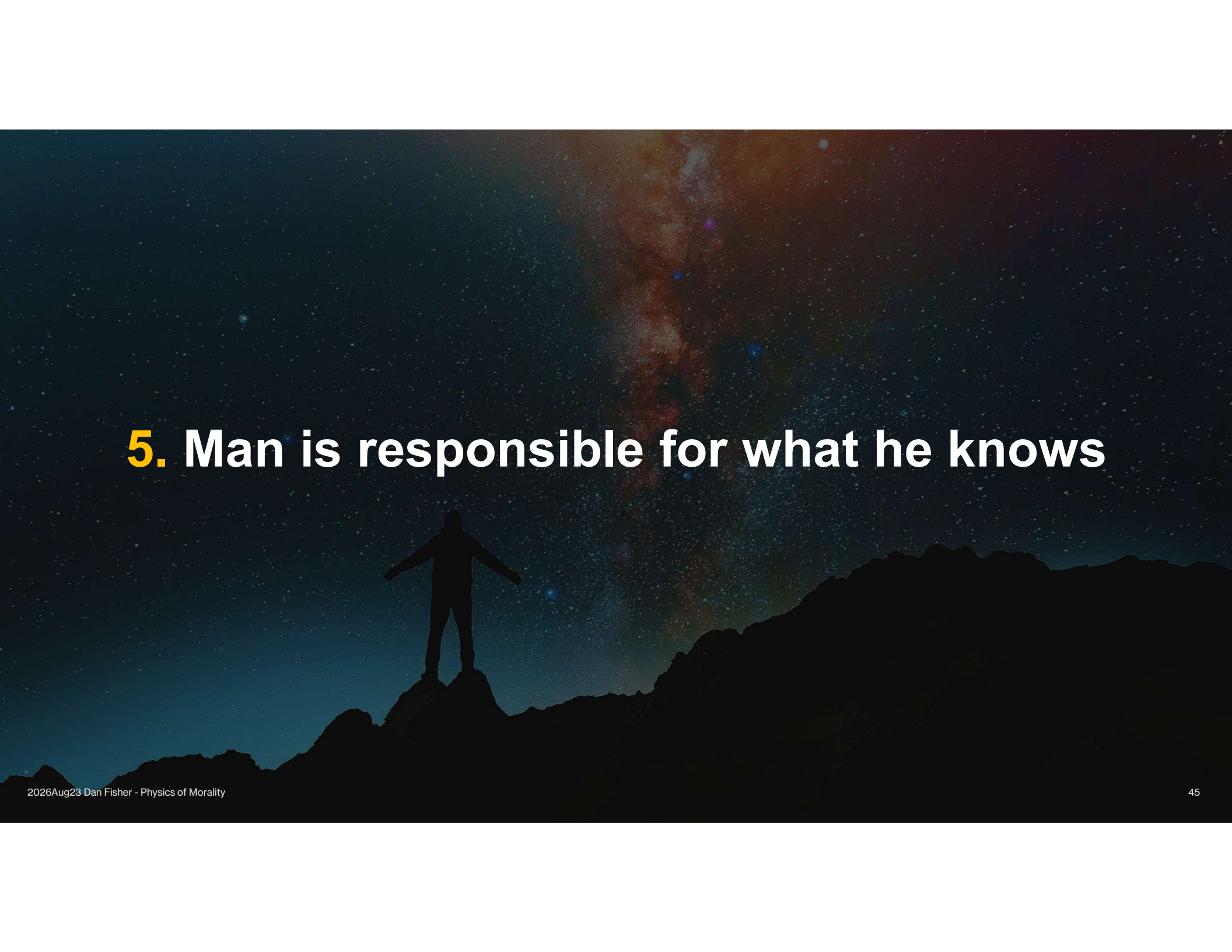
A silhouette of a person stands on a rocky peak, arms outstretched, against a vast night sky filled with stars and the Milky Way galaxy. The person is positioned in the lower center of the frame, looking up at the cosmic display above. The text is overlaid on the upper half of the image.

4. If there is a God, He would establish moral standards for all

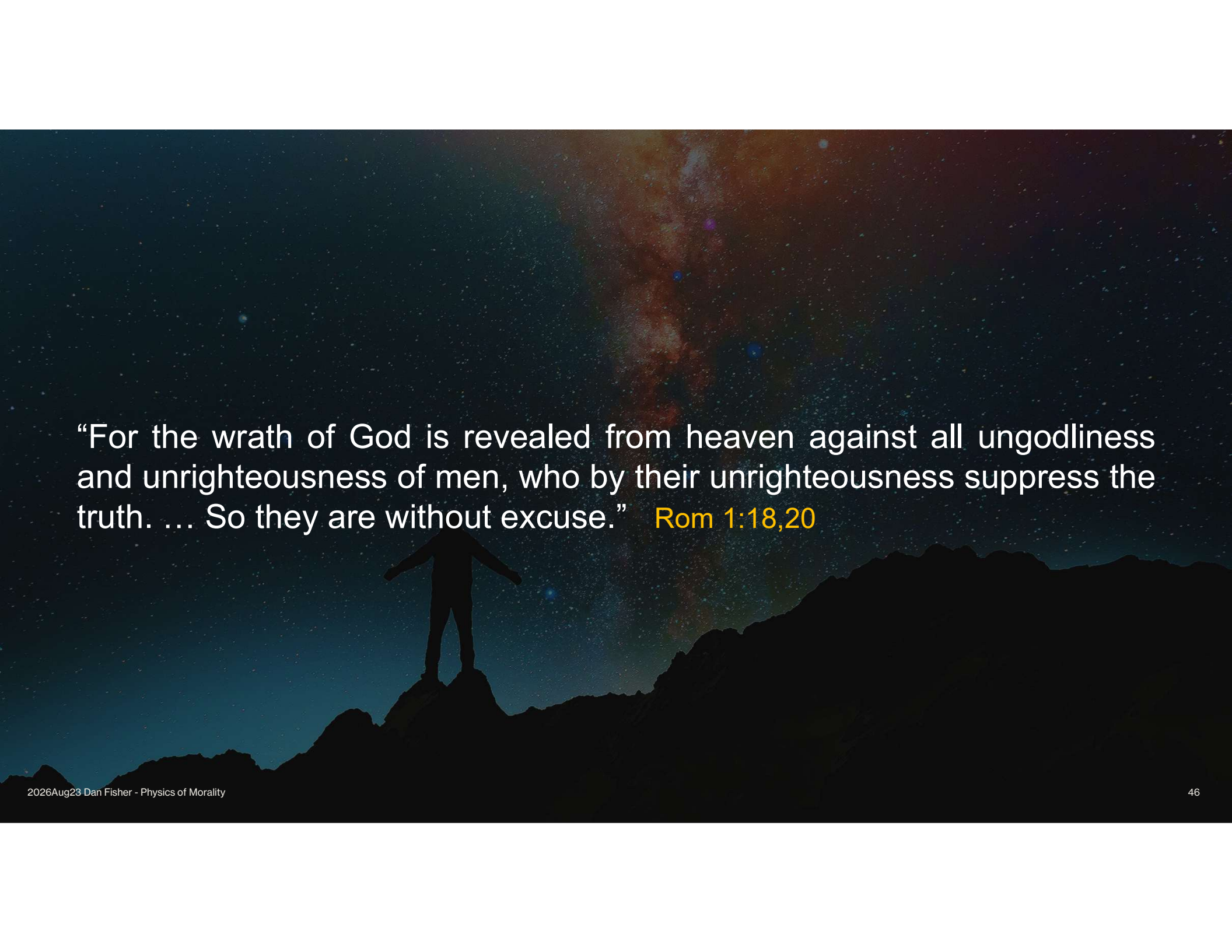
- 
- Moral law requires a moral lawgiver
 - The God of the Bible is that moral lawgiver
 - Western civilization is founded on God's moral law



“if the foundations are destroyed, what can the righteous do?” Ps 11:3

A silhouette of a person stands on a rocky peak, arms outstretched, against a vast night sky filled with stars and the Milky Way galaxy. The person is positioned in the lower center of the frame, looking up at the cosmos. The sky is a deep blue and black, with the Milky Way's reddish and white bands stretching across it. The foreground shows the dark, jagged silhouette of the mountain range.

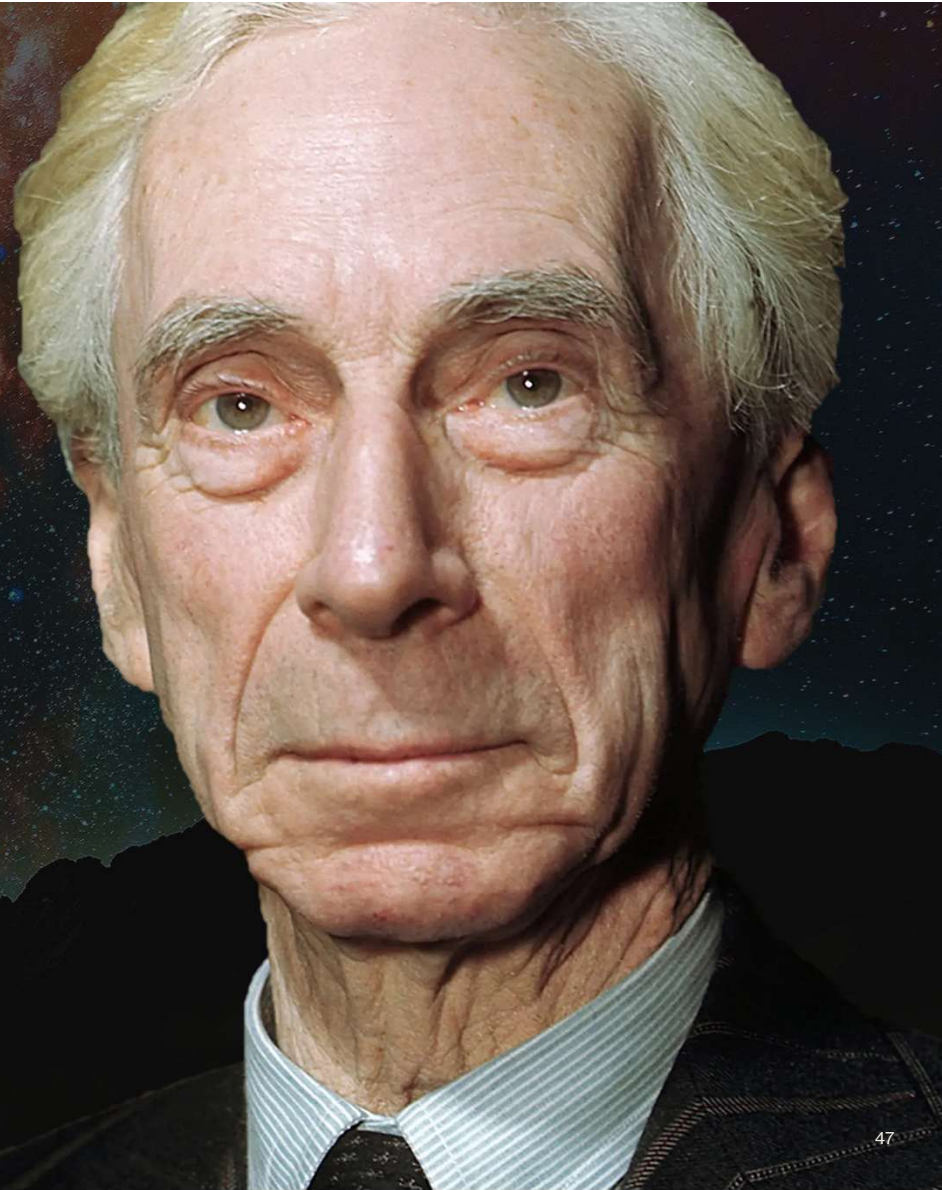
5. Man is responsible for what he knows



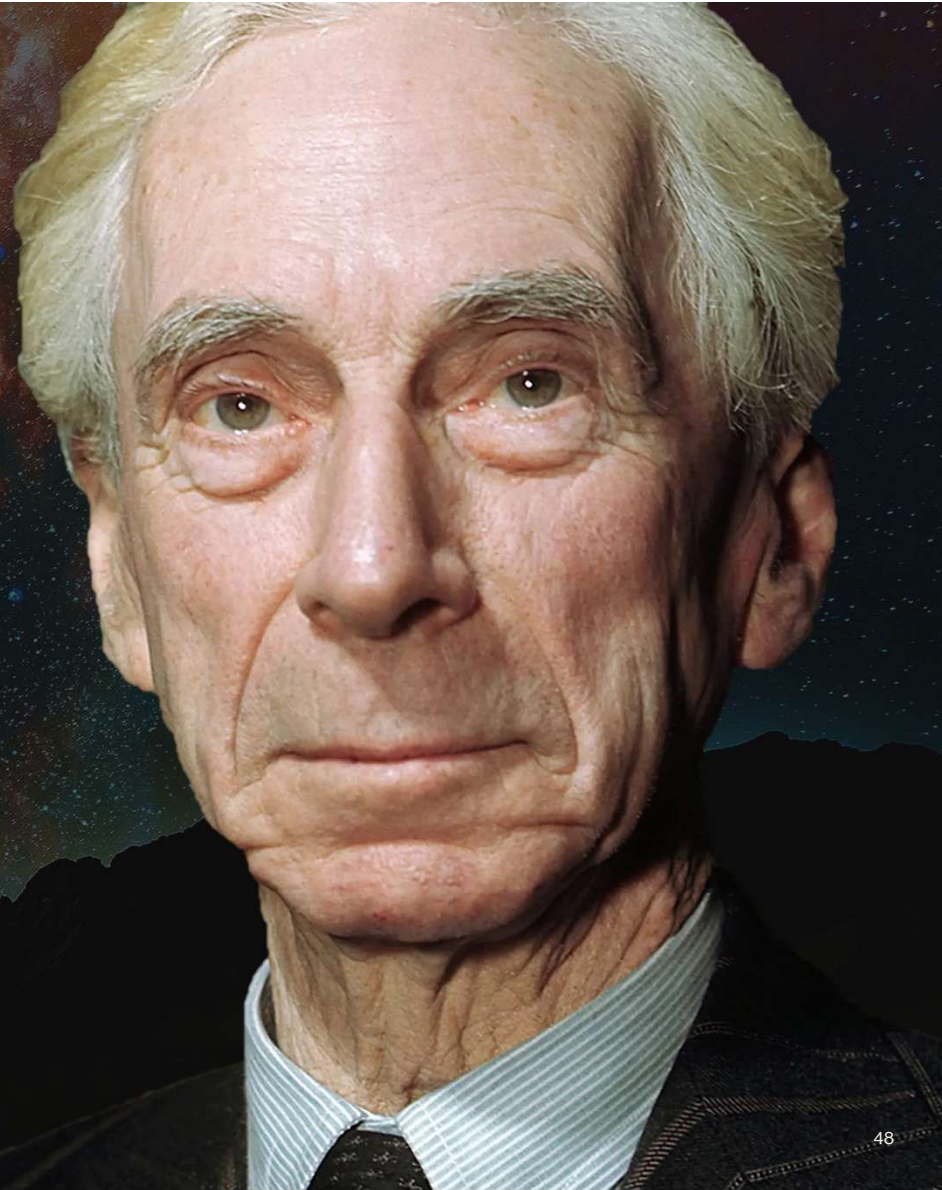
“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ... So they are without excuse.” Rom 1:18,20

Bertrand Russell, "The Free Man's Worship," *The Independent Review*, Dec 1903:

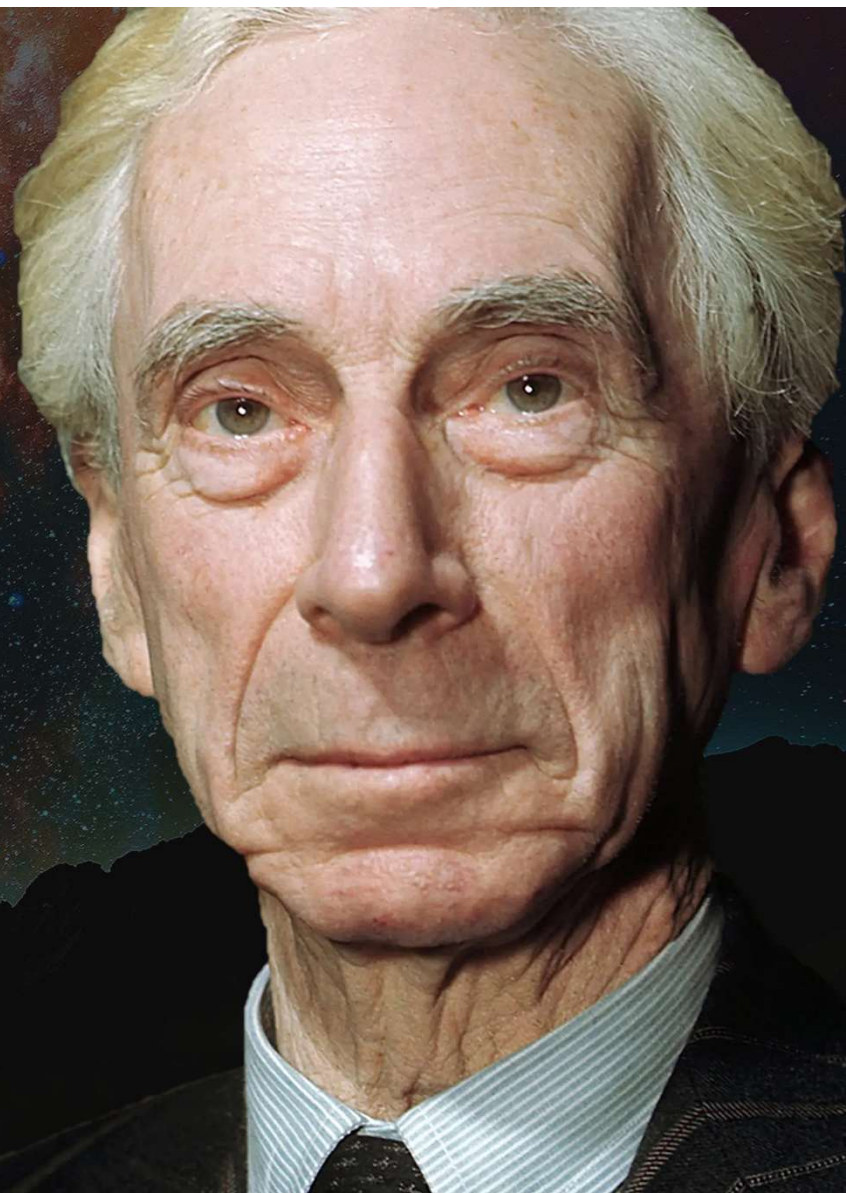
"Man is the product of causes which had no prevision of the end they were achieving, ... his origin, his growth, his hopes and fears, his loves and his beliefs are but the outcome of accidental concoctions of atoms, ... no fire, no heroism, no intensity of thought and feeling can preserve an individual life beyond the grave,

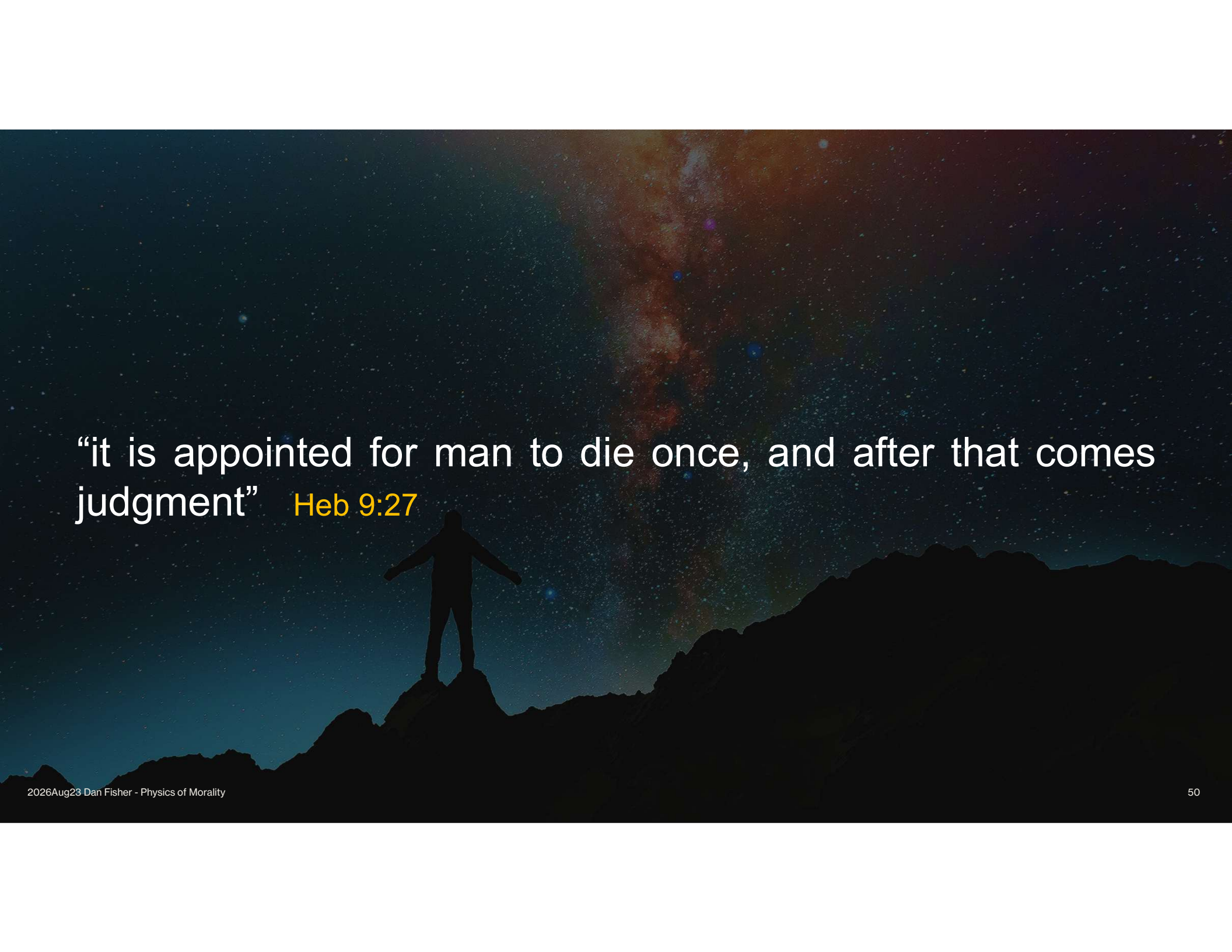


and all the labor of the ages, all the devotion, all of the inspiration, all the noonday brightness of human genius are destined to extinction in the vast death of the solar system. The whole temple of man's achievement must inevitably be buried beneath the debris of a universe in ruins. All these things, if not quite beyond dispute, are yet so nearly certain that no philosophy that rejects them can hope to stand.

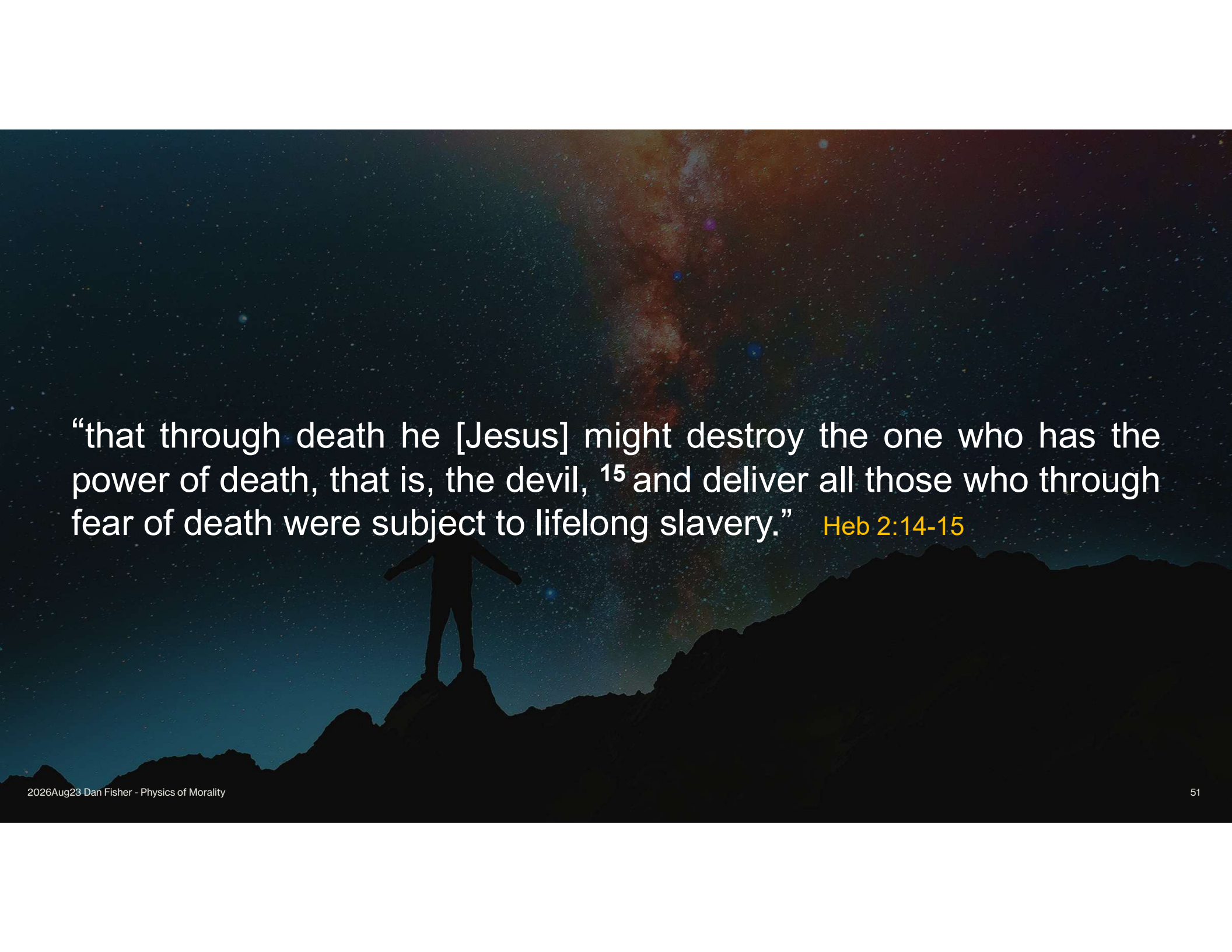


Only within the scaffolding of these truths, only on the firm foundation of unyielding despair can the soul's habitation henceforth be safely built. The best way to overcome [death] - so at least it seems to me - is to make your interests gradually wider and more impersonal, until bit by bit the walls of the ego recede, and your life becomes increasingly merged in the universal life. The man who, in old age, can see his life in this way, will not suffer from the fear of death."



A silhouette of a person stands on a rocky peak, arms outstretched, against a vast night sky filled with stars and the Milky Way galaxy. The person is positioned in the lower center of the frame, looking up at the cosmos. The sky is a deep blue and black, with the Milky Way's reddish and white bands stretching across it. The foreground shows the dark, jagged silhouette of the mountain range.

“it is appointed for man to die once, and after that comes judgment” **Heb 9:27**



“that through death he [Jesus] might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery.” **Heb 2:14-15**