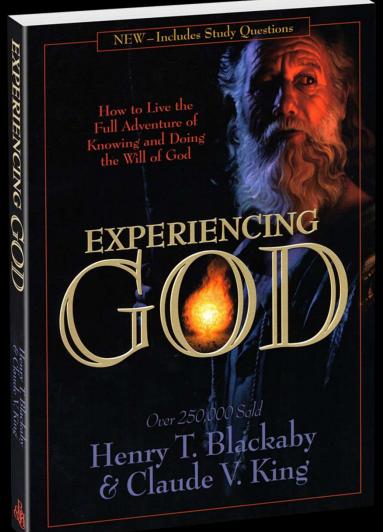
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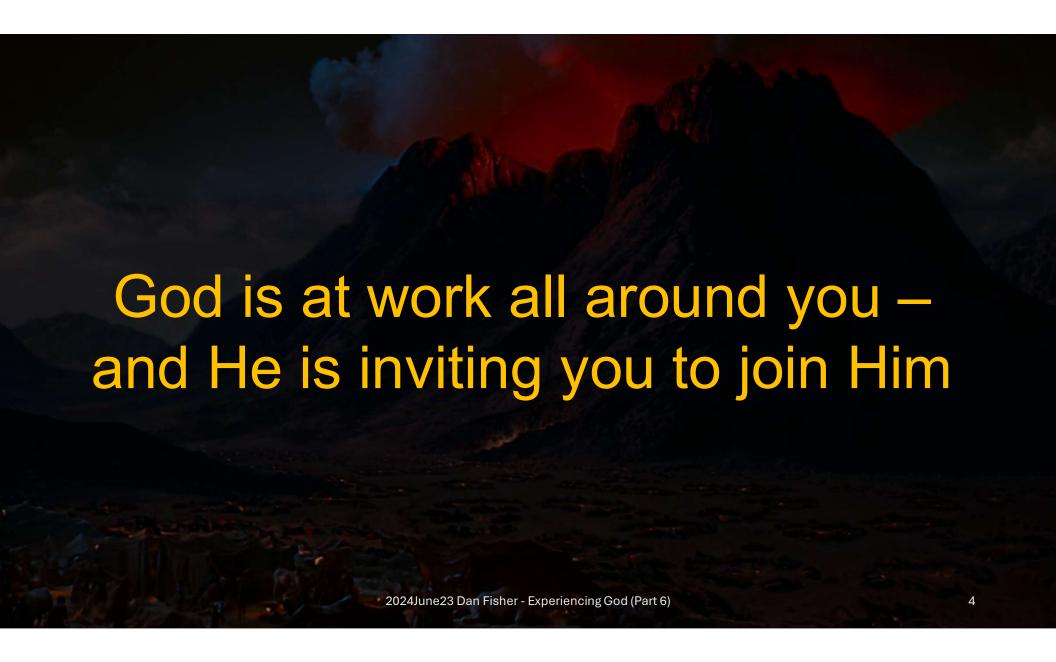


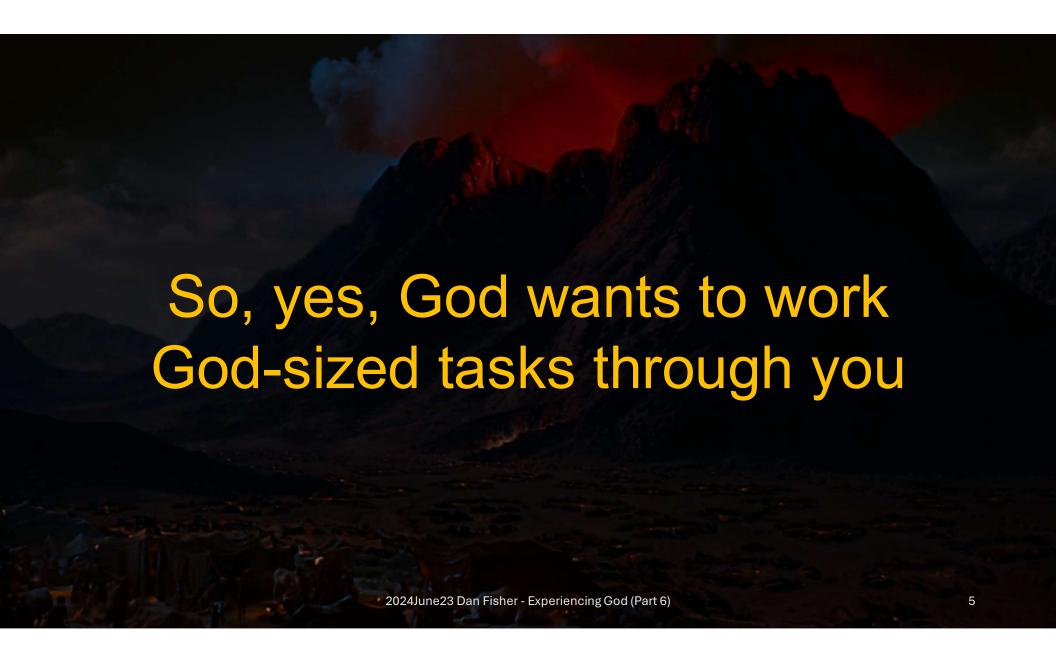
Part 6: "God desires to do 'God-sized' tasks through you!"



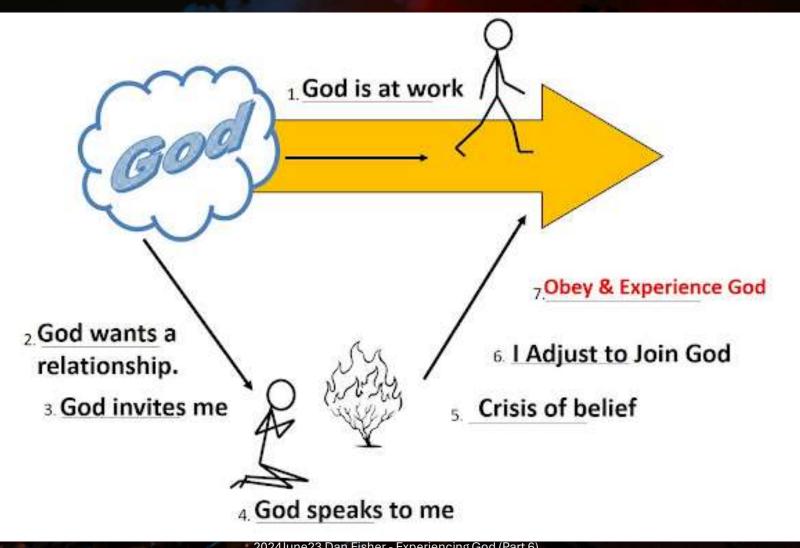












Lk 16:10 He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much.

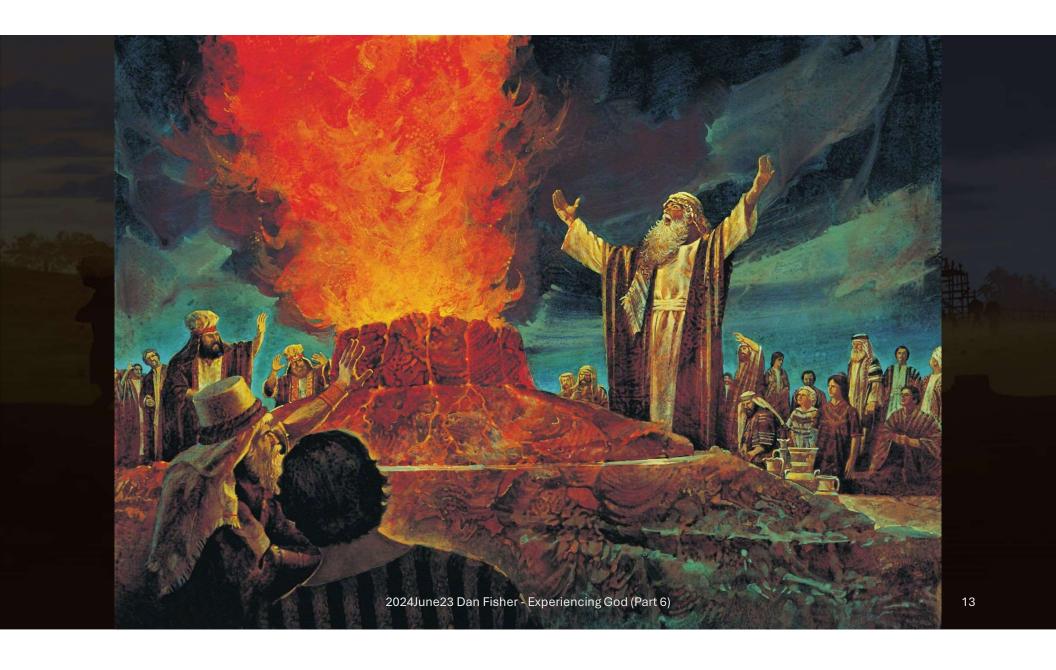
Col 3:23-24 And whatever you do, do it heartily, as to the Lord and not to men, ²⁴ knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.

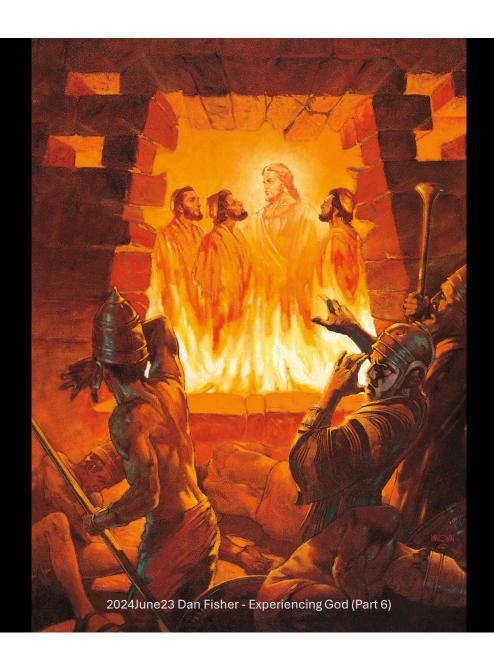












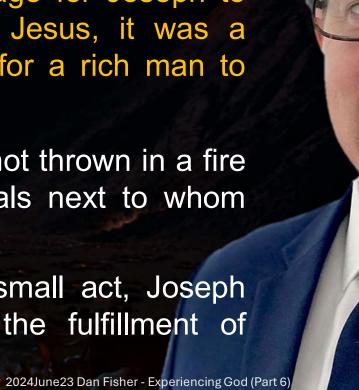
- The two disciples who prepared the upper room
- The man who gave Jesus his donkey for His entry into Jerusalem
- The individual who brought Paul a pen and paper with which he wrote the letter to the Romans while in prison
- Timothy who brought Paul's cloak to keep him warm and books to keep him spiritually nourished
- The women who opened their homes to the churches that met and worshiped in them
- The man who hiked to the seven churches in Asia Minor to carry John's Revelation to them

Nick Batzig:

"Joseph of Arimathea gave Jesus a dignified burial in his own garden tomb. Although it took courage for Joseph to ask for the body of Jesus, it was a relatively small thing for a rich man to give up a tomb.

 Christ's body was not thrown in a fire pit with the criminals next to whom He was crucified.

• In this seemingly small act, Joseph played a role in the fulfillment of Isaiah 53:9."

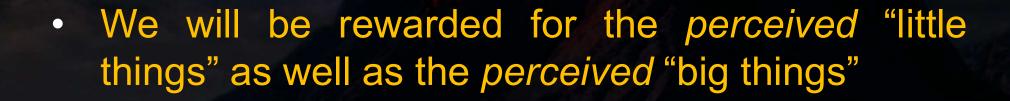


Mt 25:20-23 "So he who had received five talents came and brought five other talents, ... ²¹ His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' ²² He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' ²³ His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

25:26-28 "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. ²⁷ So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ²⁸ So take the talent from him, and give it to him who has ten talents.

thebiblesays/commentary:

"The way we live out the seemingly insignificant moments of our lives is of colossal importance. The reason for this is because there are no insignificant moments. Every opportunity, whether obviously big or very little, matters to Jesus. Every moment is sacred. Jesus knew that it was important for His disciples to have this perspective and not estimate these eternal opportunities according to the shortsighted evaluations of the world."



Mk 9:41 For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

At the "judgment of the nations" (Mt 25:31-46) at the end of the Great Tribulation, the authenticity of the individual's salvation will be determined based upon how they were willing to treat others:

- Feeding the hungry
- Giving water to the thirsty
- Giving strangers a place to stay
- Providing clothing to those in need
- Visiting the sick
- Visiting those in prison

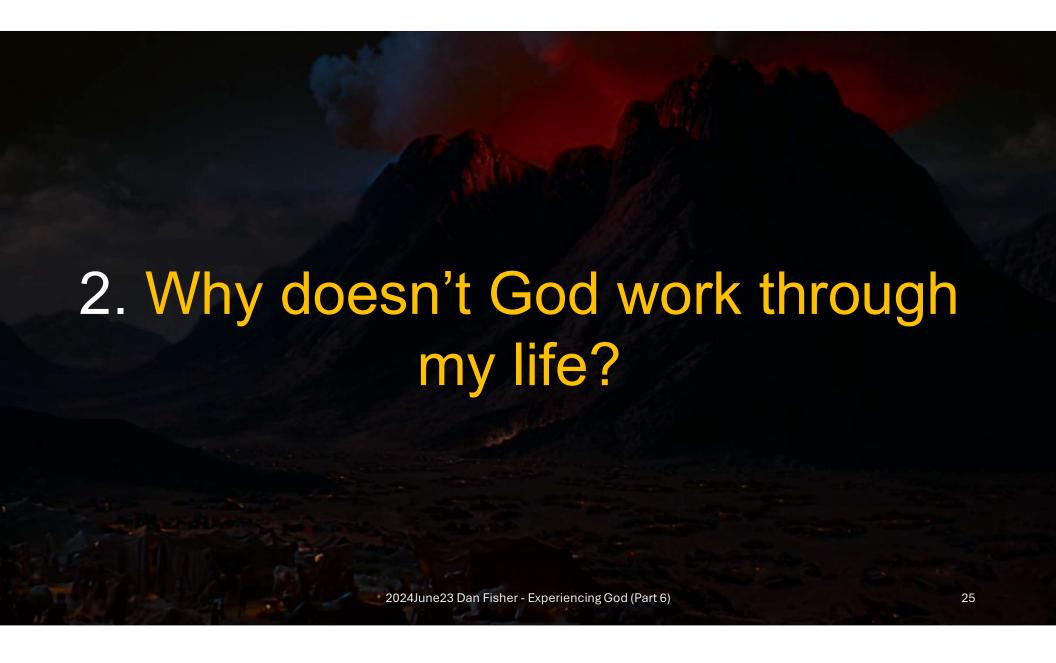
Jesus will say, "When you did it to the least of these, you did it to Me."

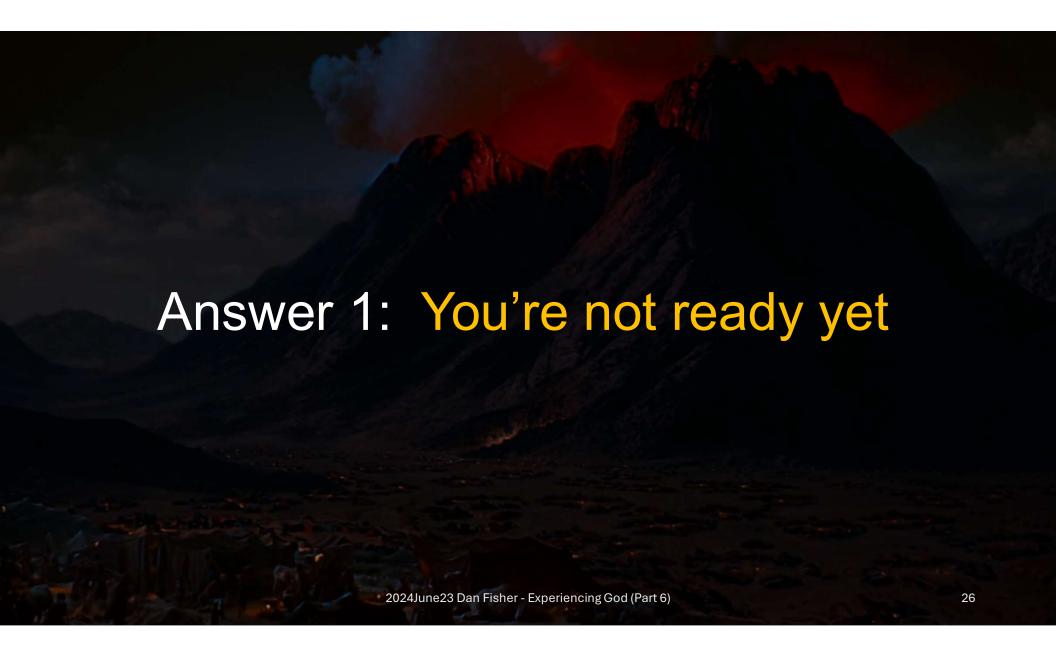


"[T]his is what I said to myself: If you cannot preach to these five people in exactly the same way as you preached last Sunday in Westminster Chapel, the sooner you get out of the pulpit the better! By the grace of God I was enabled to do so, and I have never enjoyed a service more in the whole of my life!"



- God also judges those who dismiss the perceived "little things":
- Based on one flaw, God rejected Cain's offering.
- In Lev 10, two sons of Aaron were instantaneously struck dead because they ignored one simple instruction about keeping the fire in the altar in the Tabernacle.
- Uzzah was struck dead by God because David transported the ark in the wrong way.
- Ananias and Sapphira were severely judged for not telling Peter the whole truth.

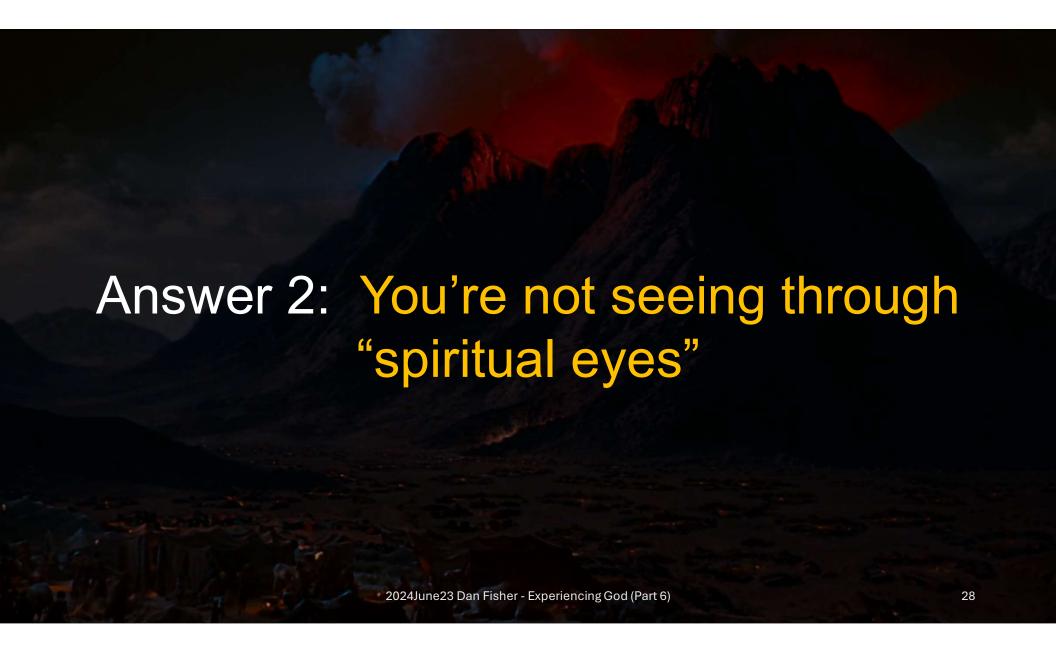




Lk 22:33-34 But he said to Him, "Lord, I am ready to go with You, both to prison and to death." ³⁴Then He said, "I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me."

Lk 24:49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."





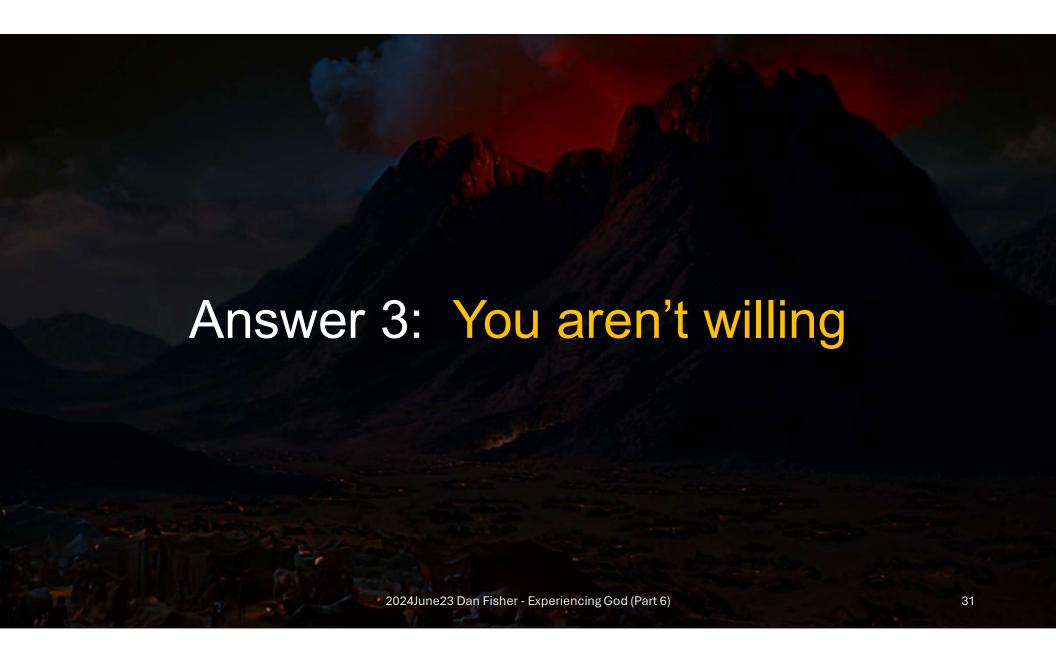
2 Kings 6:17 And Elisha prayed, and said, "Lord, I pray, open his eyes that he may see." Then the Lord opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha.





Lk 19:41-42 Now as He drew near, He saw the city and wept over it, ⁴² saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes."

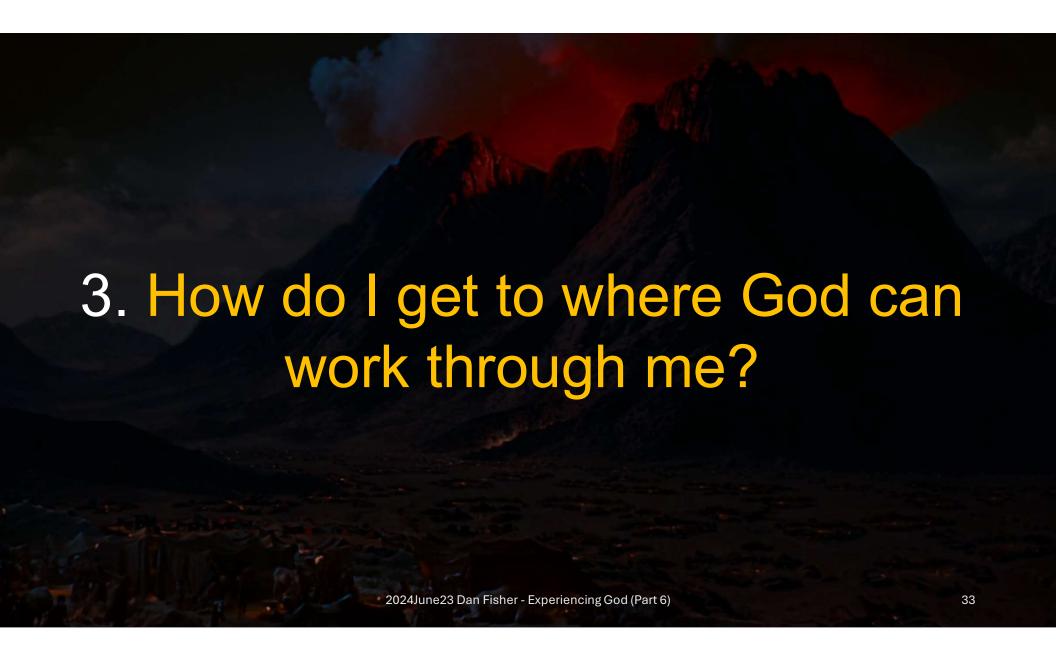
Mt 13:15 For the hearts of this people have grown dull. Their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their hearts and turn, so that I should heal them.'





Mt 23:37-39 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

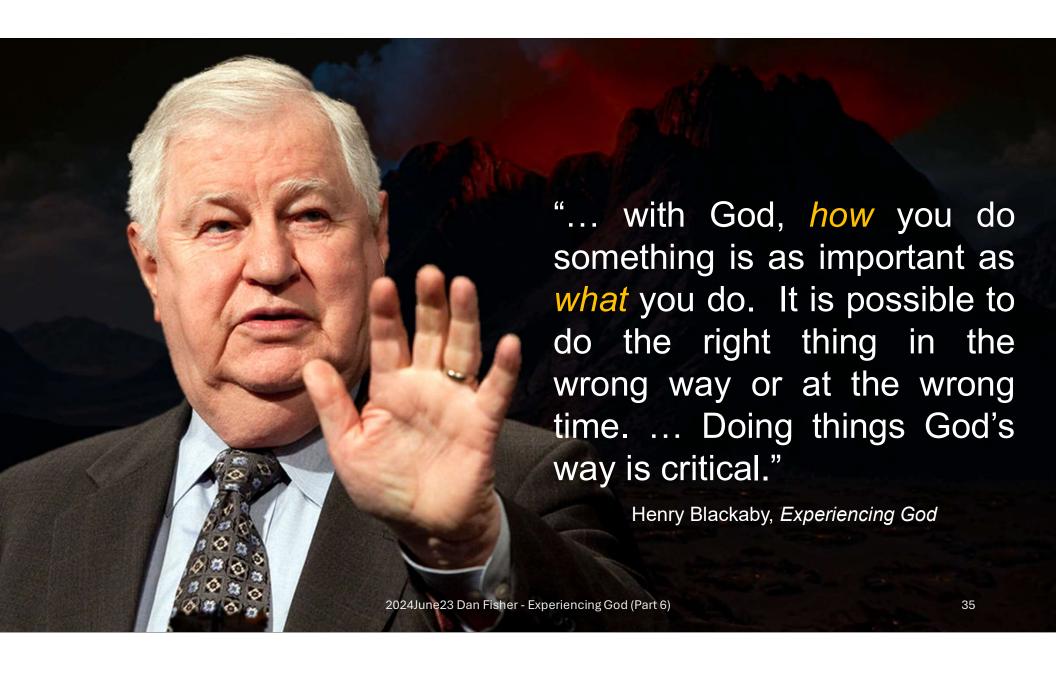
Mt 13:58 Now He did not do many mighty works there [Nazareth] because of their unbelief.



Jer 29:13 And you will seek Me and find Me, when you search for Me with all your heart.

Mal 3:7 Return to Me, and I will return to you," says the Lord of hosts. "But you said, 'In what way shall we return?'

Rev 2:3 Remember therefore from where you have fallen; repent and do the first works [repeat], or else I will come to you quickly and remove your lampstand from its place – unless you repent.





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