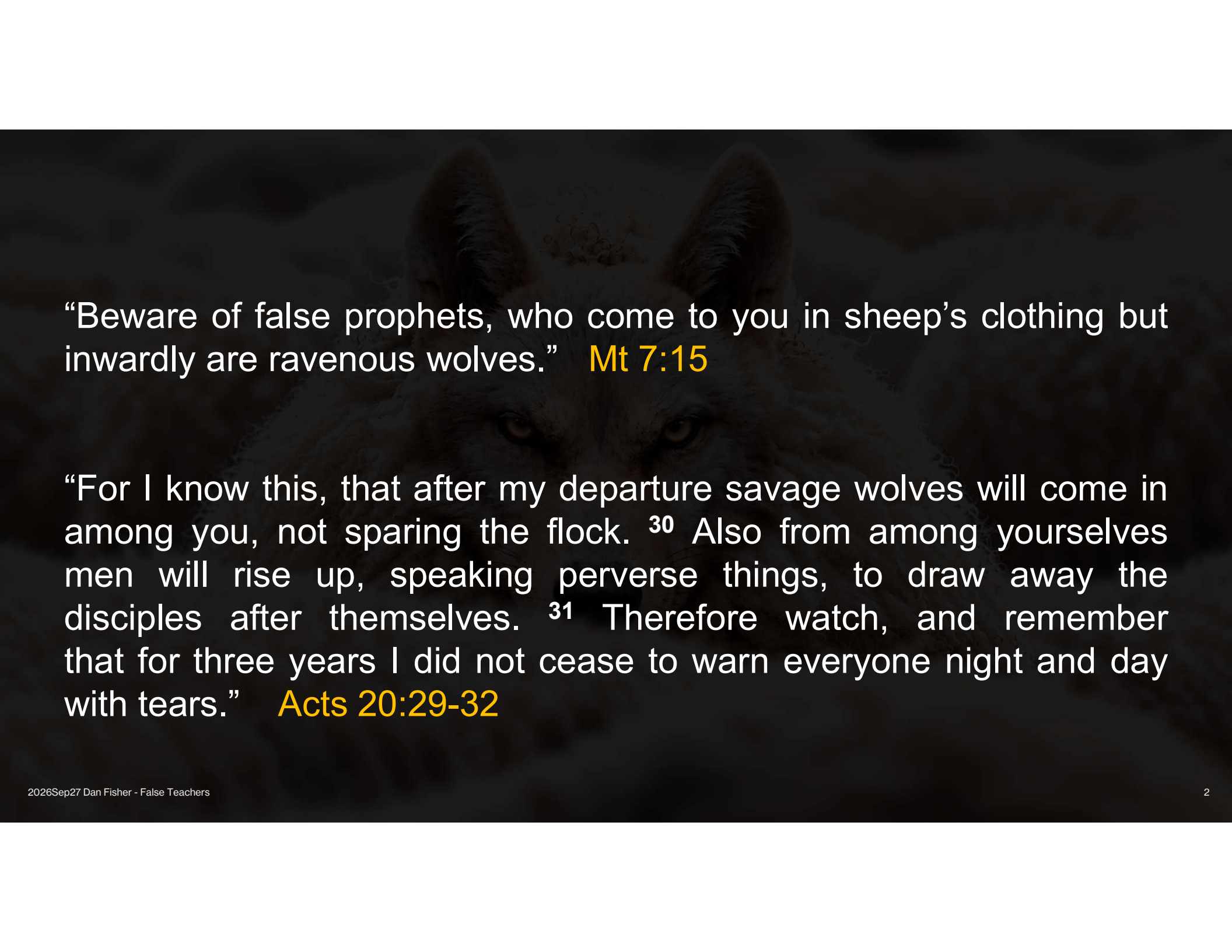




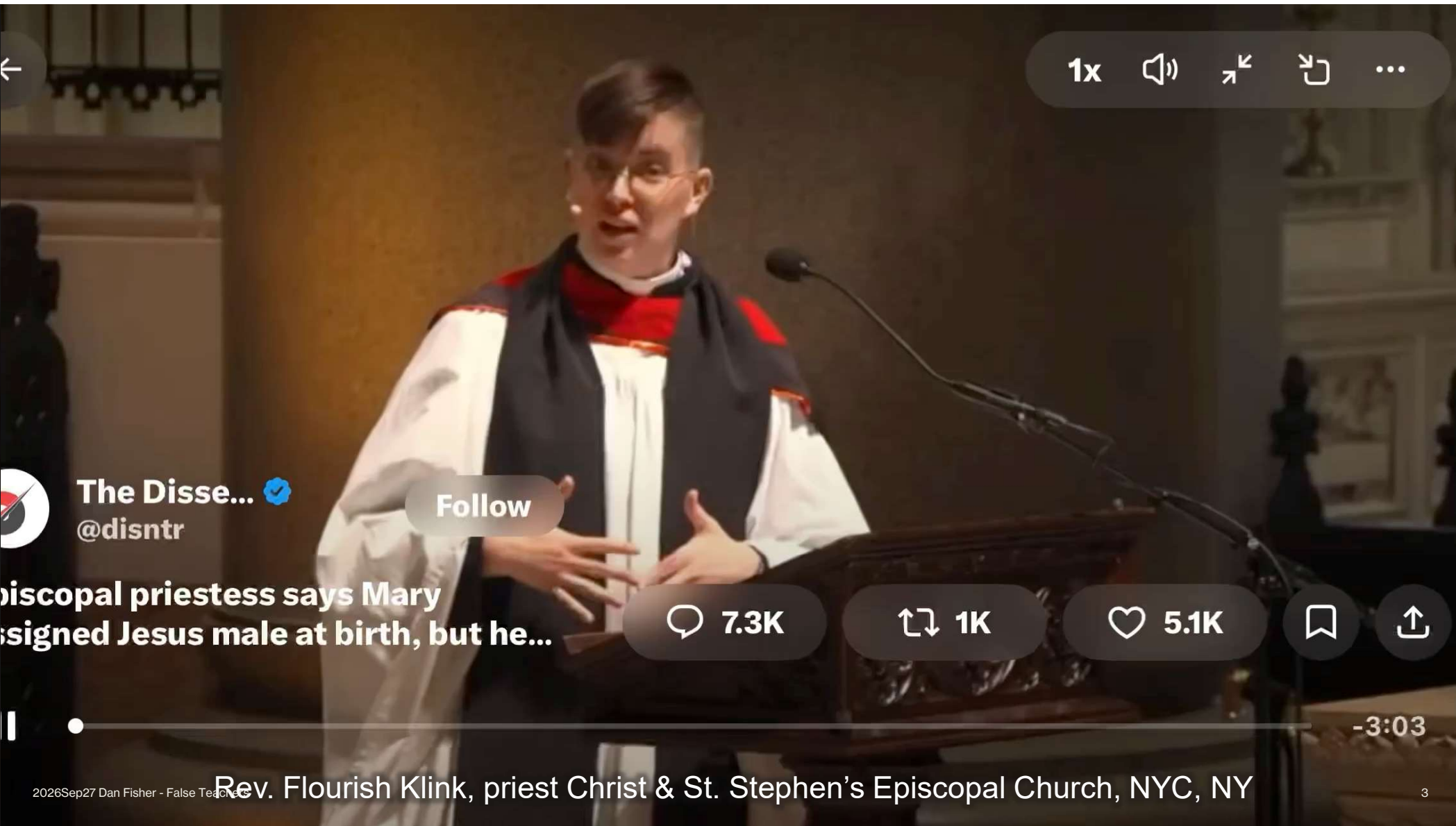
The curse & consequences of false teachers

2026Sep27 Dan Fisher - False Teachers



“Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves.” **Mt 7:15**

“For I know this, that after my departure savage wolves will come in among you, not sparing the flock. ³⁰ Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. ³¹ Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.” **Acts 20:29-32**



The Disse... 
@disntr

Follow

**Episcopal priestess says Mary
assigned Jesus male at birth, but he...**

 **7.3K**

 **1K**

 **5.1K**



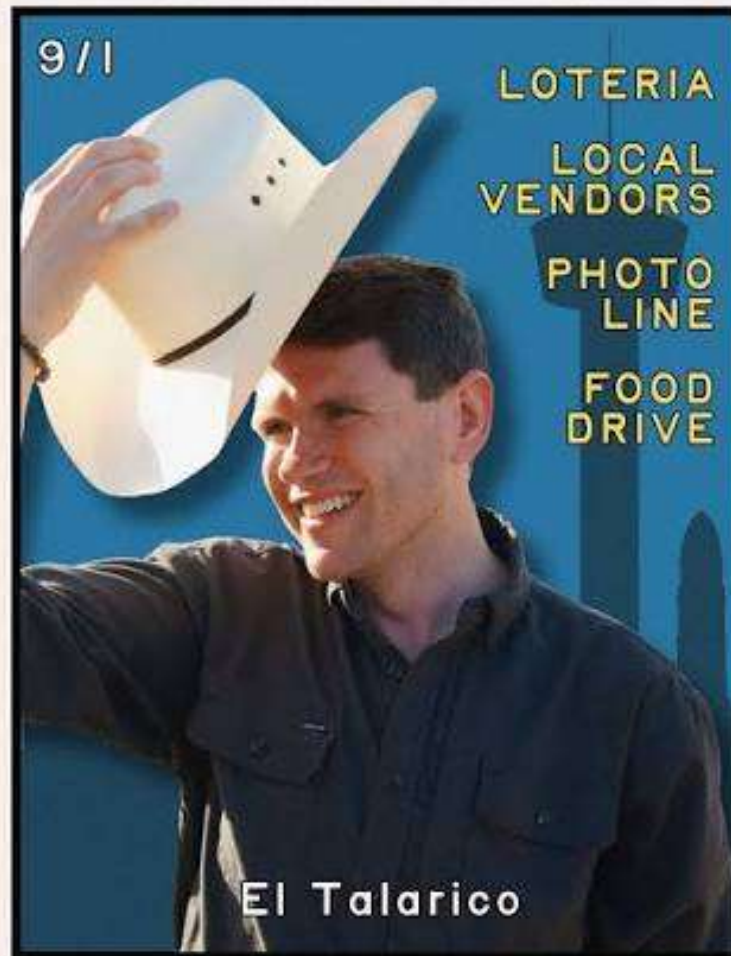
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Rev. Flourish Klink, priest Christ & St. Stephen's Episcopal Church, NYC, NY

2026Sep27 Dan Fisher - False Teaching

3

**JOIN JAMES FOR A COMMUNITY
DAY IN SAN ANTONIO!**



BACKYARD ON BROADWAY | DOORS OPEN AT 6:00PM!



Leaders of St. Andrew's Presbyterian Church, Austin, Texas



Rev. Jim Rigby

Rigby says he does not believe in “an actual devil” and claims that “sin exists in the abstract.”

He said, “if you love humanity and you love nature, that’s why you hate religion ... then we’re on the same team.”



“You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies.” **Jn 8:44**

“Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.” **1 Pet 5:8**

“Submit yourselves therefore to God. Resist the devil, and he will flee from you.” **Js 4:7**

“Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.” **1 Jn 3:8**



“For we have already charged that all, both Jews and Greeks, are under sin, ... ²³ for all have sinned and fall short of the glory of God,”

Rom 3:9,23

“But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.” **Rom 5:8**

“Therefore, to him who knows to do good and does not do it, to him it is sin.” **Js 4:17**



In 2021, James Talarico made a comment similar to Rigby's when he called himself "a Christian who hates Christianity."

Talarico has called Islam and Christianity "equal pathways to truth."



Leaders of St. Andrew's Presbyterian Church, Austin, Texas



Rev. Babs Miller

uses “they/them” pronouns

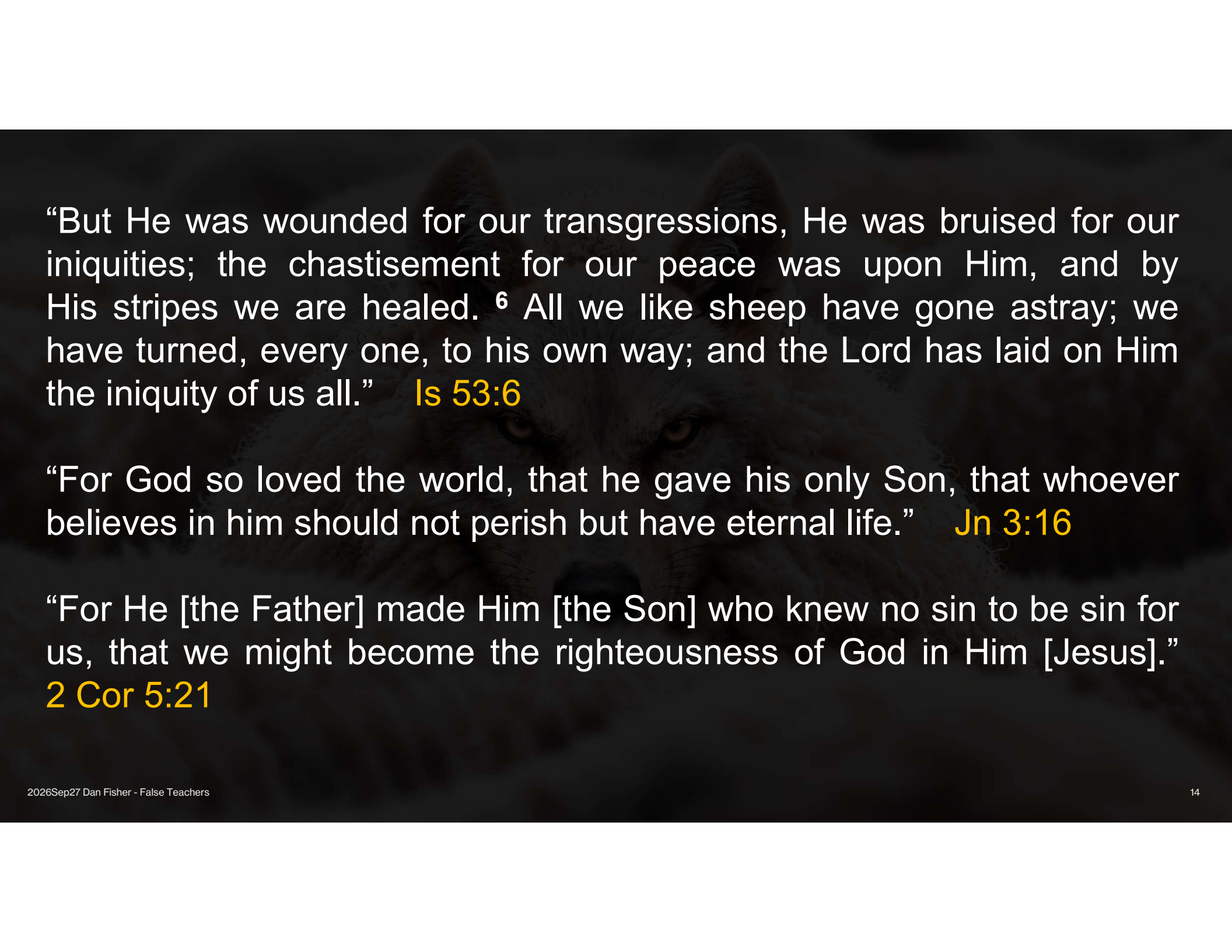


“The God in the Old Testament is not a loving God; it’s a vengeful, killing-people kind of God. This is a lot of mythology.”

“Mary and the Virgin Birth comes out of the pagan belief that the gods came down and impregnated people ... We have no way of knowing if Jesus really existed any more than we have of knowing that the original Buddha ever existed. And whether or not Jesus existed doesn’t really matter to me.”



“Jesus was put on that cross, not to save us; Jesus was put on that cross because Rome hated Him and they thought He was a threat to their domination of that area. And so they killed Him. He didn’t die to save our sins. That makes a whole lot more sense to me than to say that some God would kill his Son for us. That doesn’t make sense. How does that make up for all the things I can do? No, it doesn’t.”



“But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. ⁶ All we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all.” **Is 53:6**

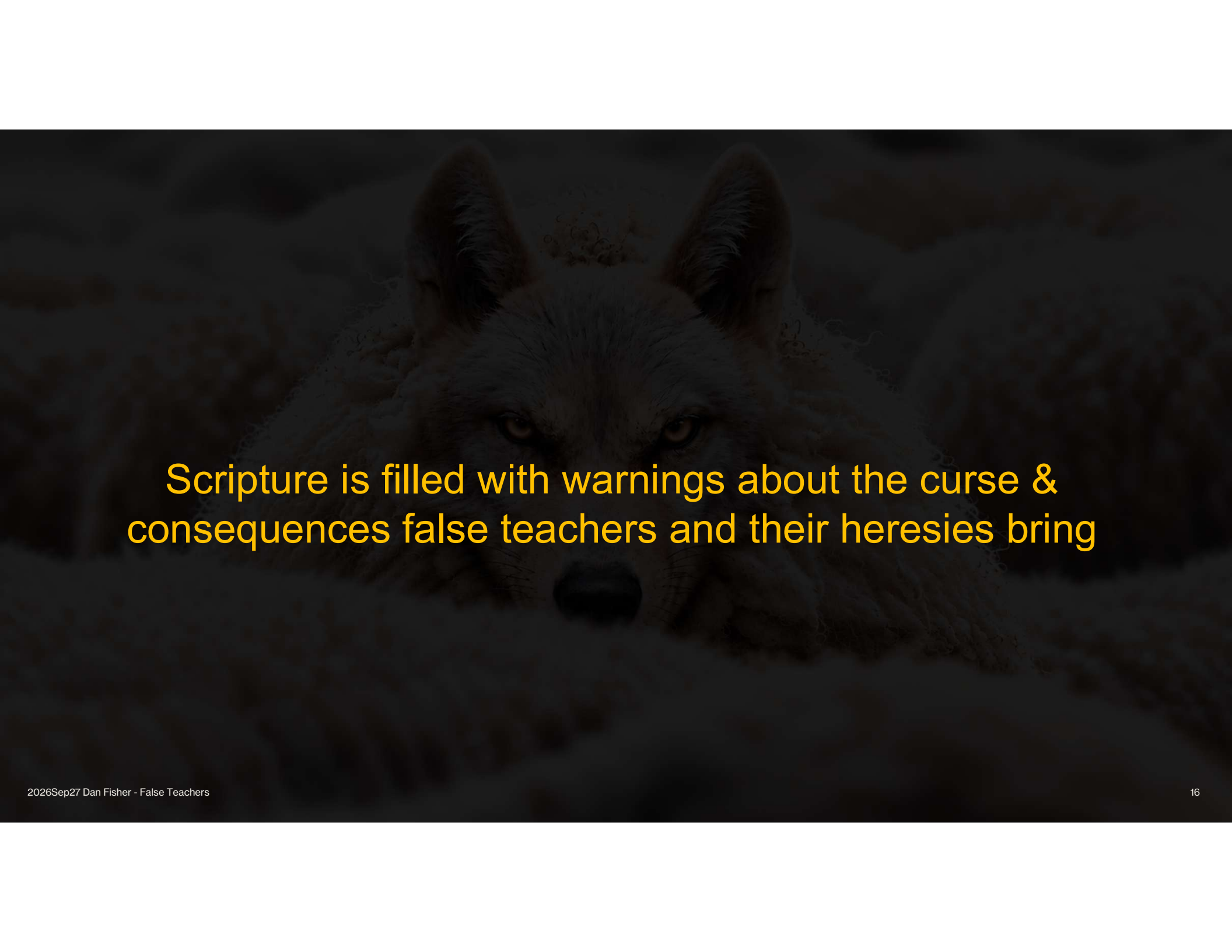
“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.” **Jn 3:16**

“For He [the Father] made Him [the Son] who knew no sin to be sin for us, that we might become the righteousness of God in Him [Jesus].”
2 Cor 5:21

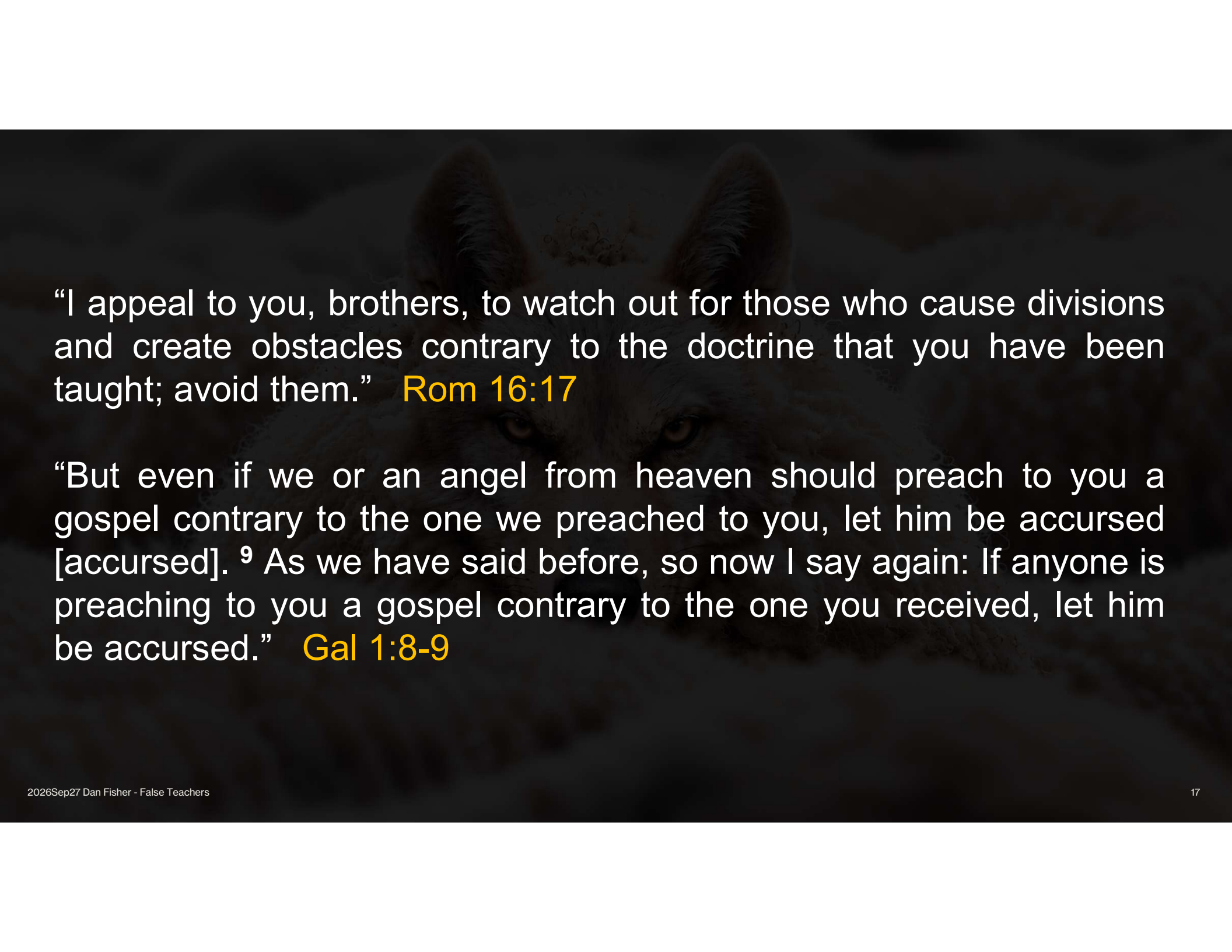
“who was delivered up for our trespasses and raised for our justification. ... ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.” **Rom 4:25, 5:8-10**

“and by Him [Jesus] to reconcile all things to Himself, ... having made peace through the blood of His cross.” **Col 1:20**

“who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.” **1 Pet 2:24**

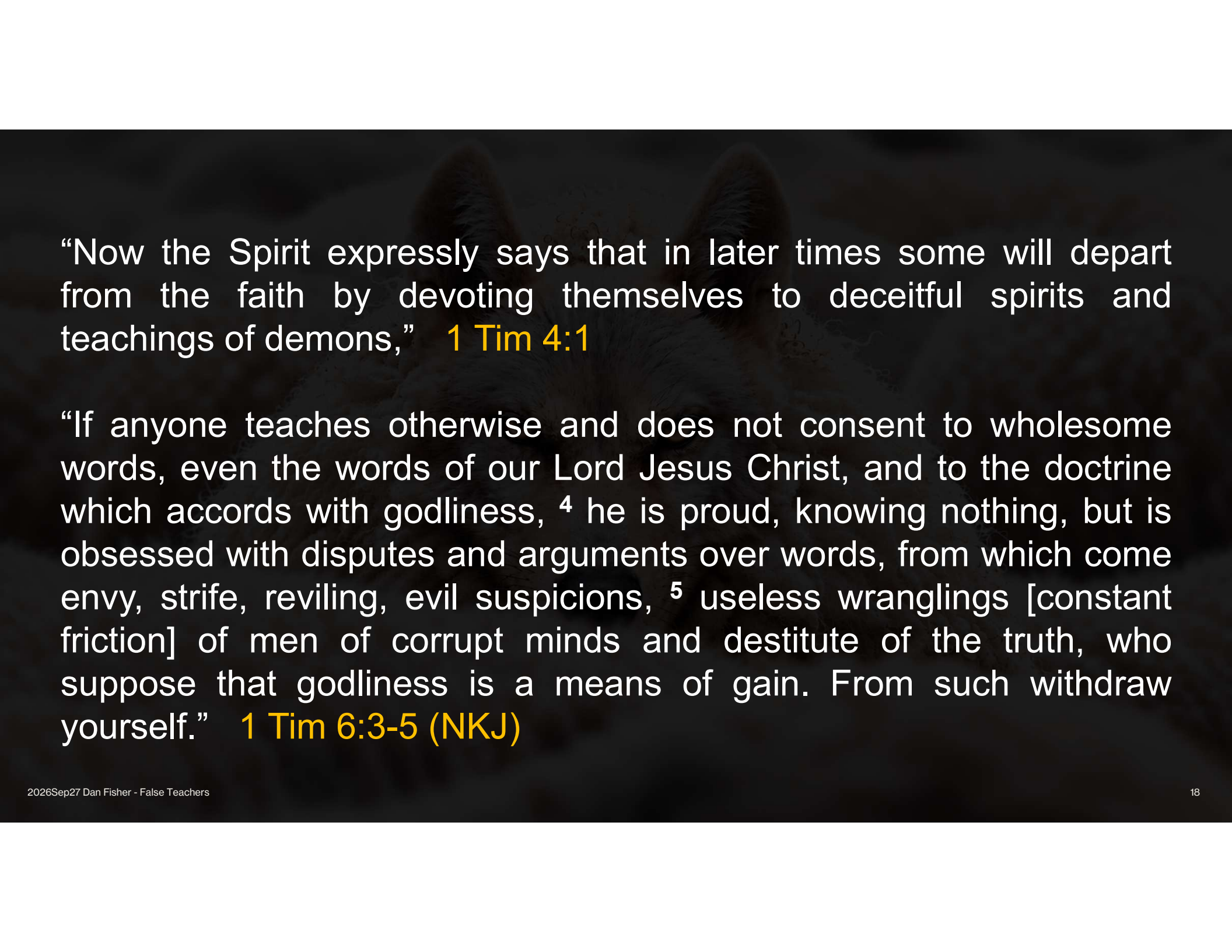


Scripture is filled with warnings about the curse & consequences false teachers and their heresies bring



“I appeal to you, brothers, to watch out for those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them.” **Rom 16:17**

“But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed [accursed]. ⁹ As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.” **Gal 1:8-9**

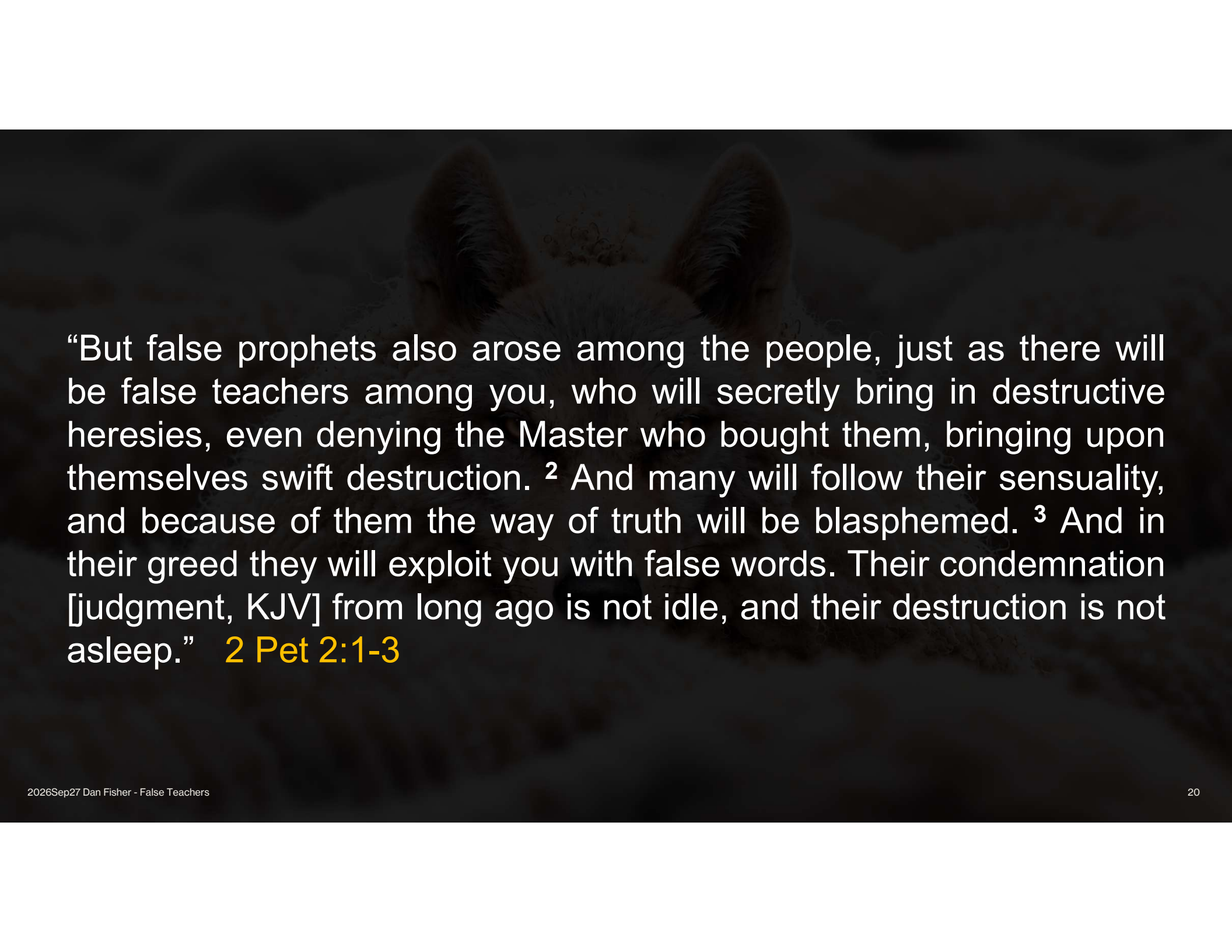


“Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons,” 1 Tim 4:1

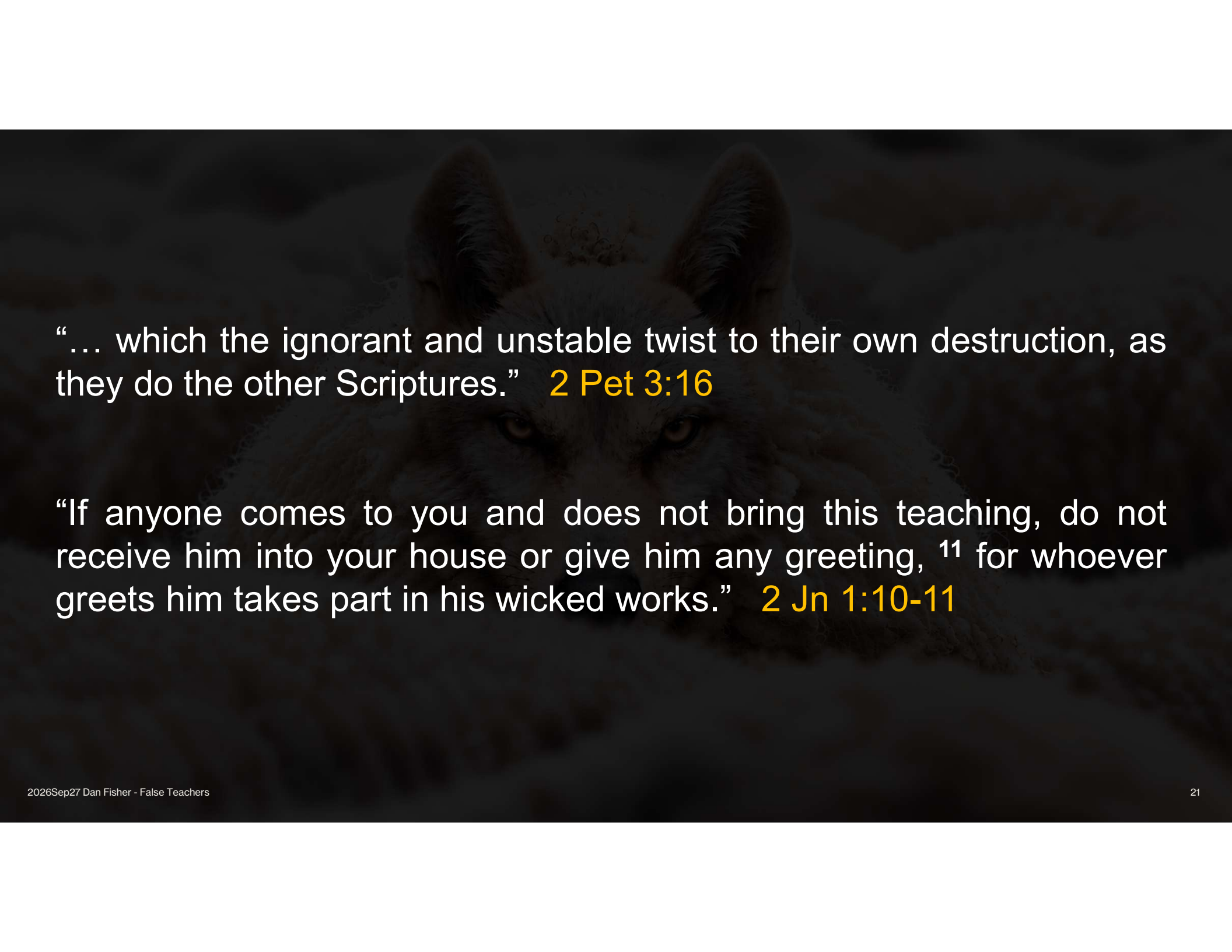
“If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, ⁴ he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, ⁵ useless wranglings [constant friction] of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.” 1 Tim 6:3-5 (NKJ)

“preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching [doctrine, KJV] , but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths.” 2 Tim 4:2-4

“For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party. ¹¹ They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach.” Titus 1:10-11

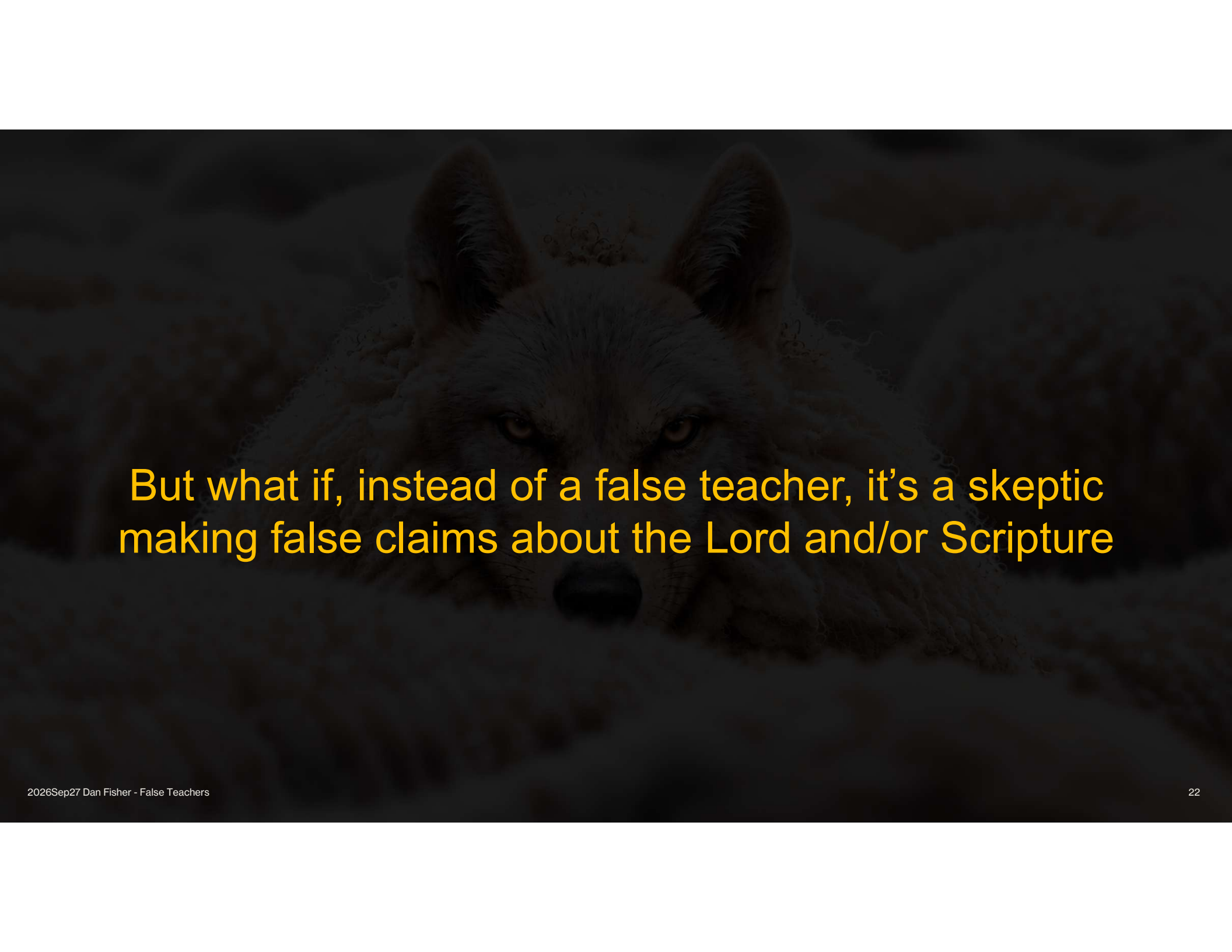


“But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. ² And many will follow their sensuality, and because of them the way of truth will be blasphemed. ³ And in their greed they will exploit you with false words. Their condemnation [judgment, KJV] from long ago is not idle, and their destruction is not asleep.” **2 Pet 2:1-3**



“... which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.” **2 Pet 3:16**

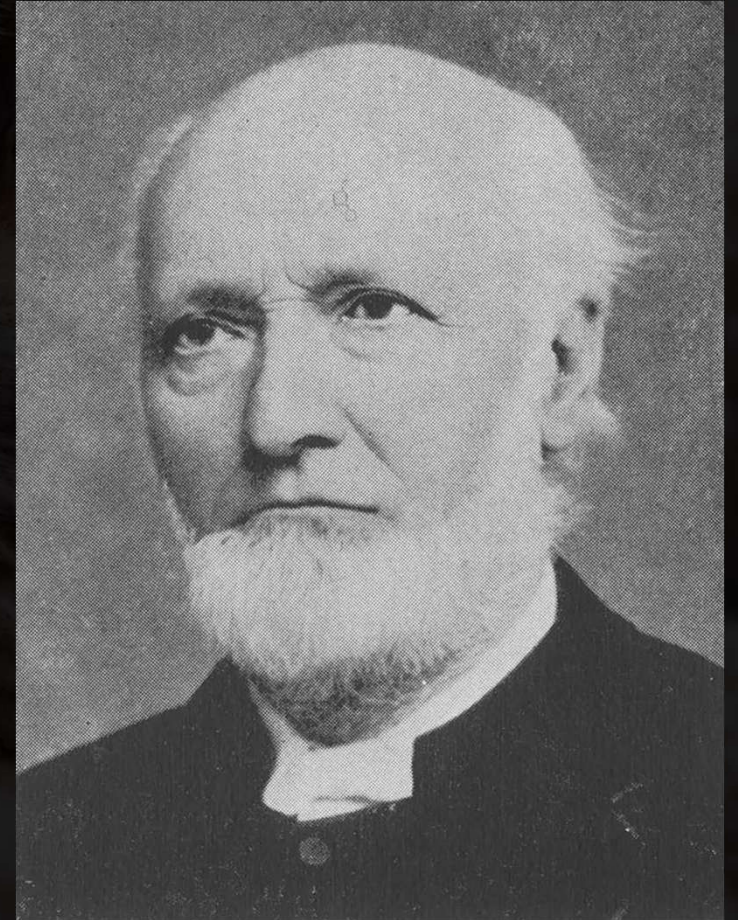
“If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, ¹¹ for whoever greets him takes part in his wicked works.” **2 Jn 1:10-11**

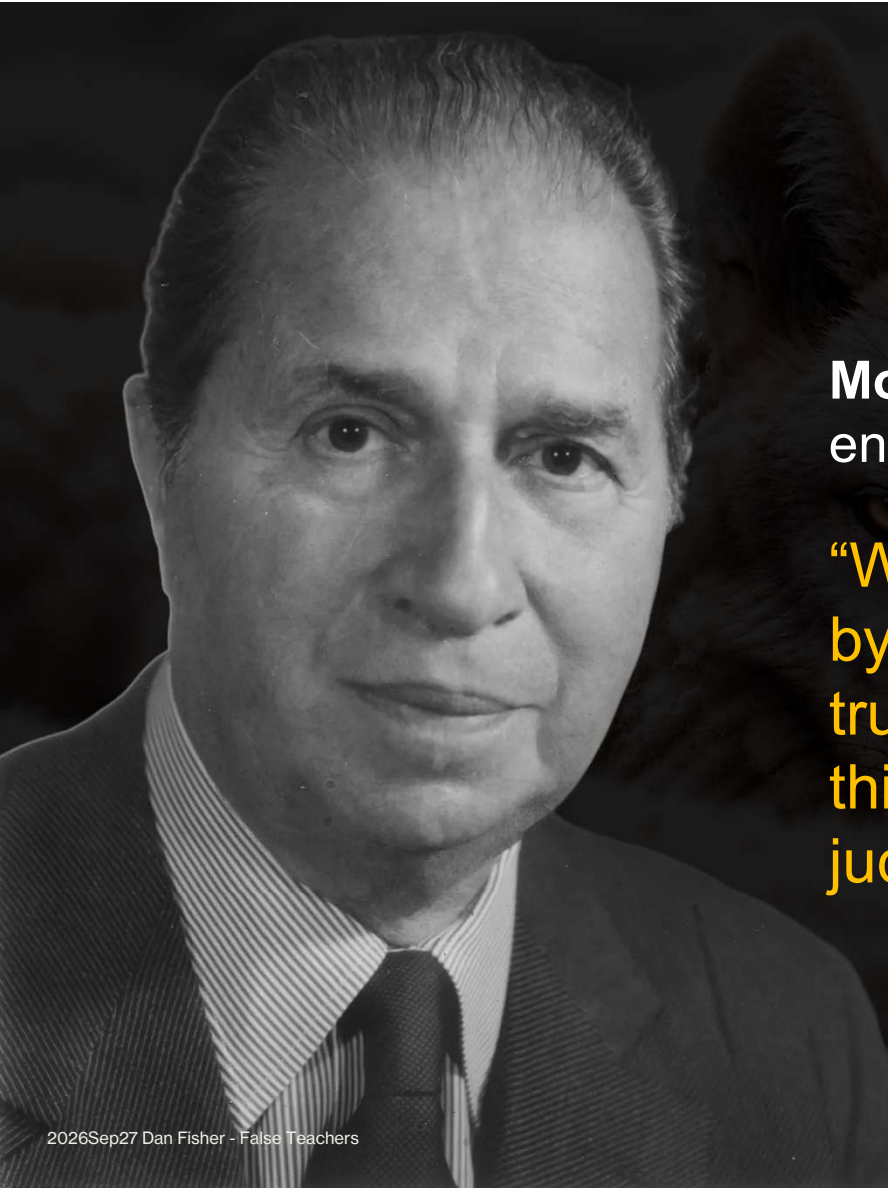


But what if, instead of a false teacher, it's a skeptic making false claims about the Lord and/or Scripture

Philip Schaff, 19th century historian:

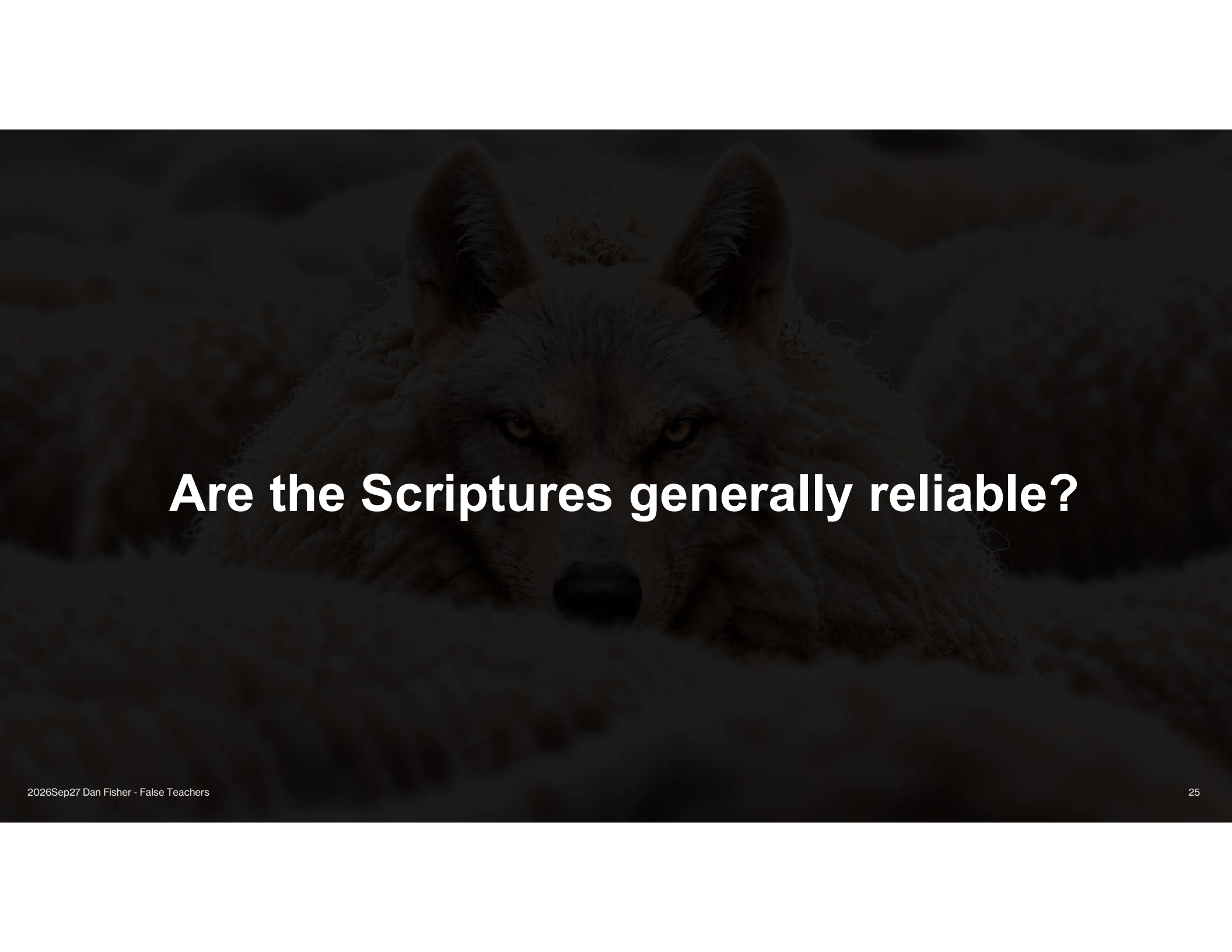
“The purpose of the historian is not to construct a history from preconceived notions and to adjust it to his own liking, but to reproduce it from the best evidence and to let it speak for itself.”



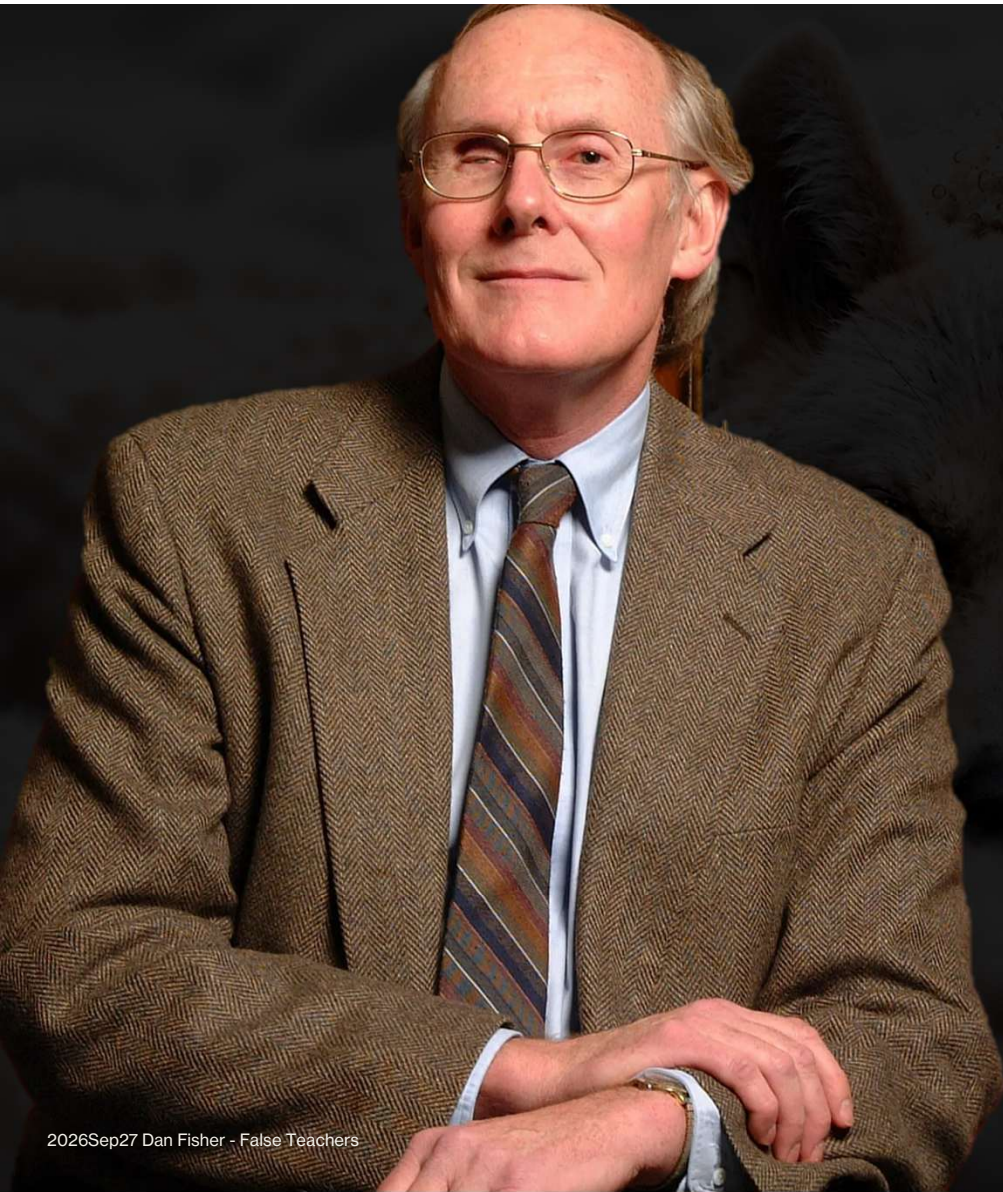


Mortimer J. Adler, philosopher, educator, encyclopedist, author, *Six Great Ideas*, 1981:

“We do not make statements true or false by affirming or denying them. They have truth or falsity regardless of what we think, what opinions we hold, what judgments we make.”



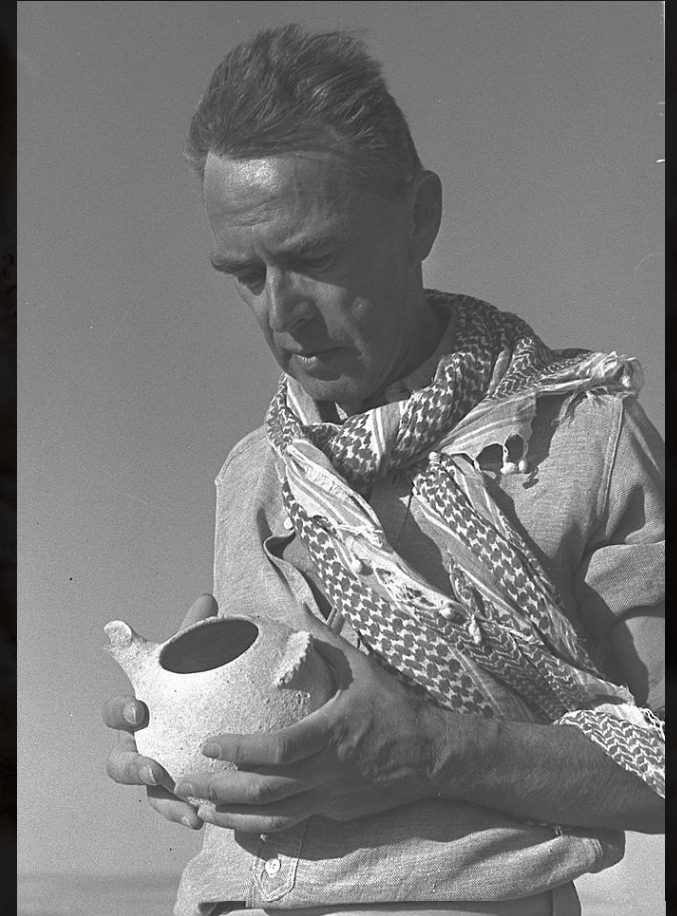
Are the Scriptures generally reliable?



Clark Pinnock, Christian theologian, apologist, & author:

“The facts backing the Christian claims are not a special kind of religious facts. They are the cognitive, informational facts upon which all historical, legal, and ordinary decisions are based.”

“It may be state categorically that no archaeological discovery has ever controverted a biblical reference. Scores of archaeological findings have been made which confirm in clear outline or exact detail historical statements in the Bible.”



Nelson Glueck
historian & archaeologist

“There can be no doubt that archaeology has confirmed the substantial historicity of the Old Testament tradition.”



William F. Albright
archaeologist, biblical scholar

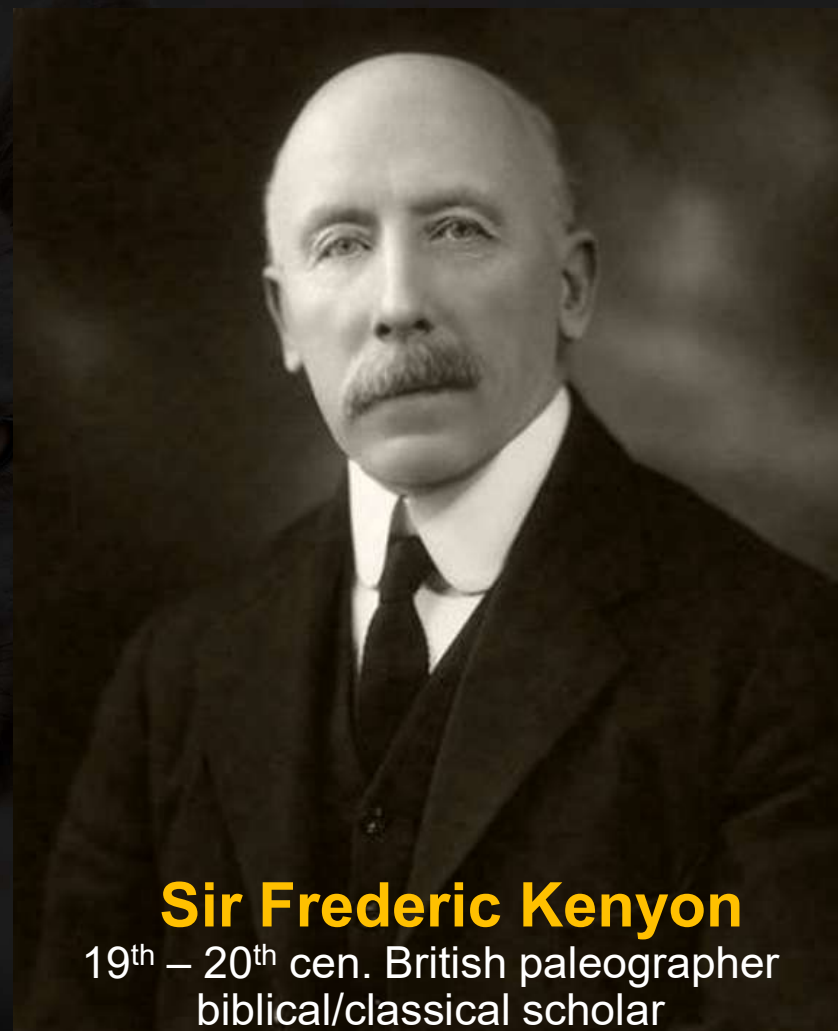
“Pile them [world’s religious works], if you will, on the left side of your study table; but place your own Holy Bible on the right side – all by itself, all alone – and with a wide gap between them. ... there is a gulf between it and the so-called sacred books of the East which severs the one from the other utterly, hopelessly, and forever ... a veritable gulf which cannot be bridged over by any science of religious thought.”



Prof. Monier M. Williams

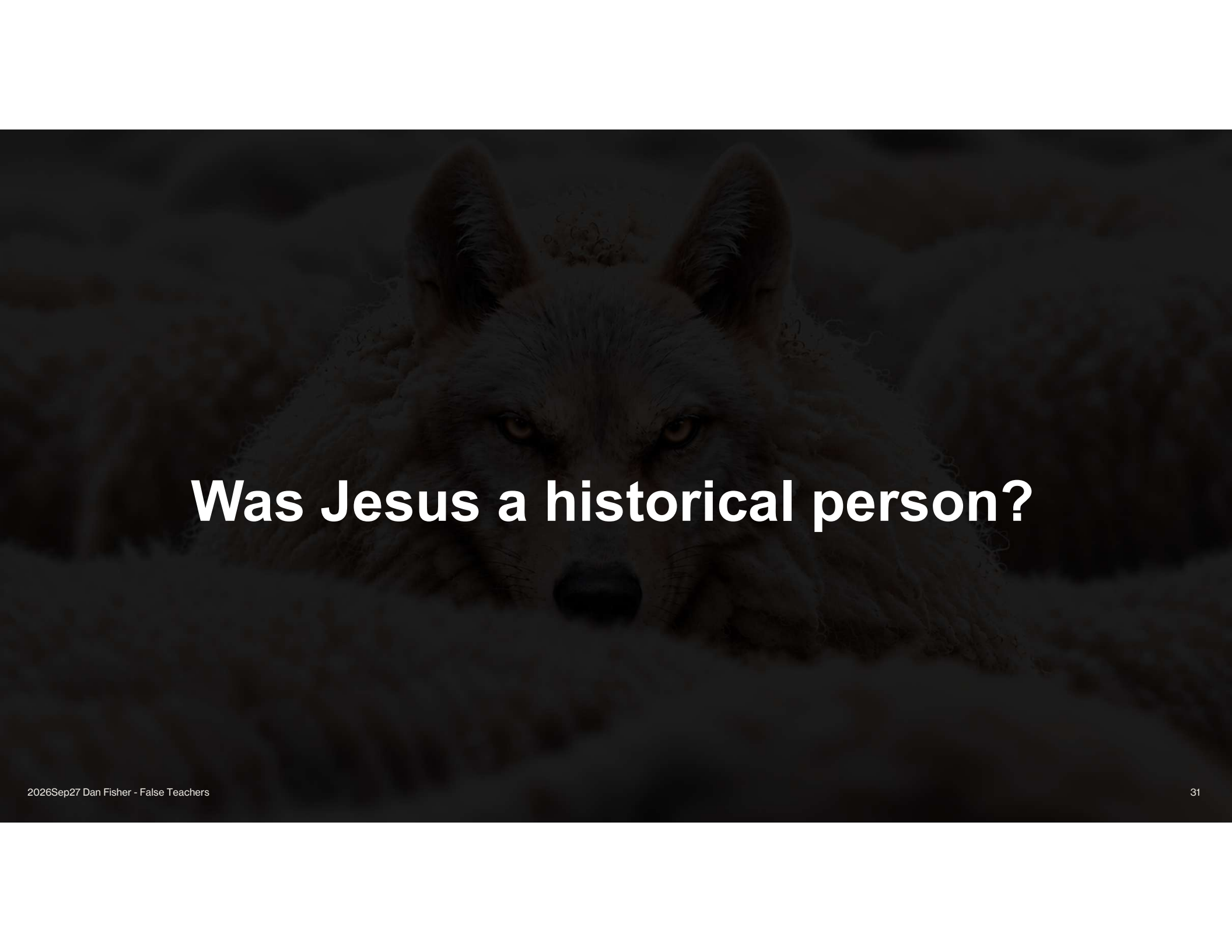
19th cen. Boden Prof. of Sanskrit, Oxford

“... the last foundation for any doubt that the Scriptures have come down to us substantially as they were written has now been removed. Both the authenticity and the general integrity of the books of the New Testament may be regarded as finally established. ... The Christian can take the whole Bible in his hand and say without fear or hesitation that he holds in it the true word of God, handed down without essential loss from generation to generation ... This can be said of no other ancient book in the world.”

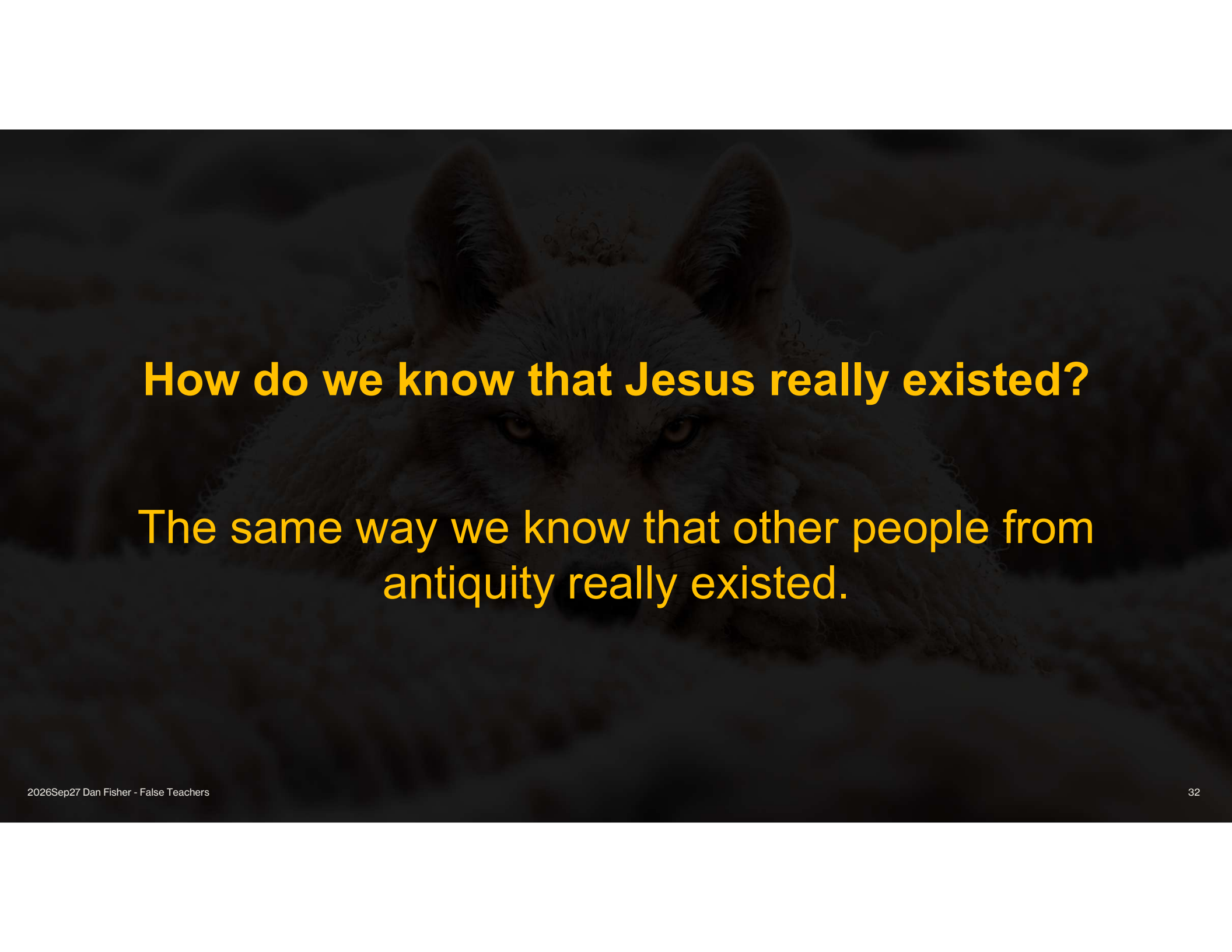


Sir Frederic Kenyon

19th – 20th cen. British paleographer
biblical/classical scholar



Was Jesus a historical person?



How do we know that Jesus really existed?

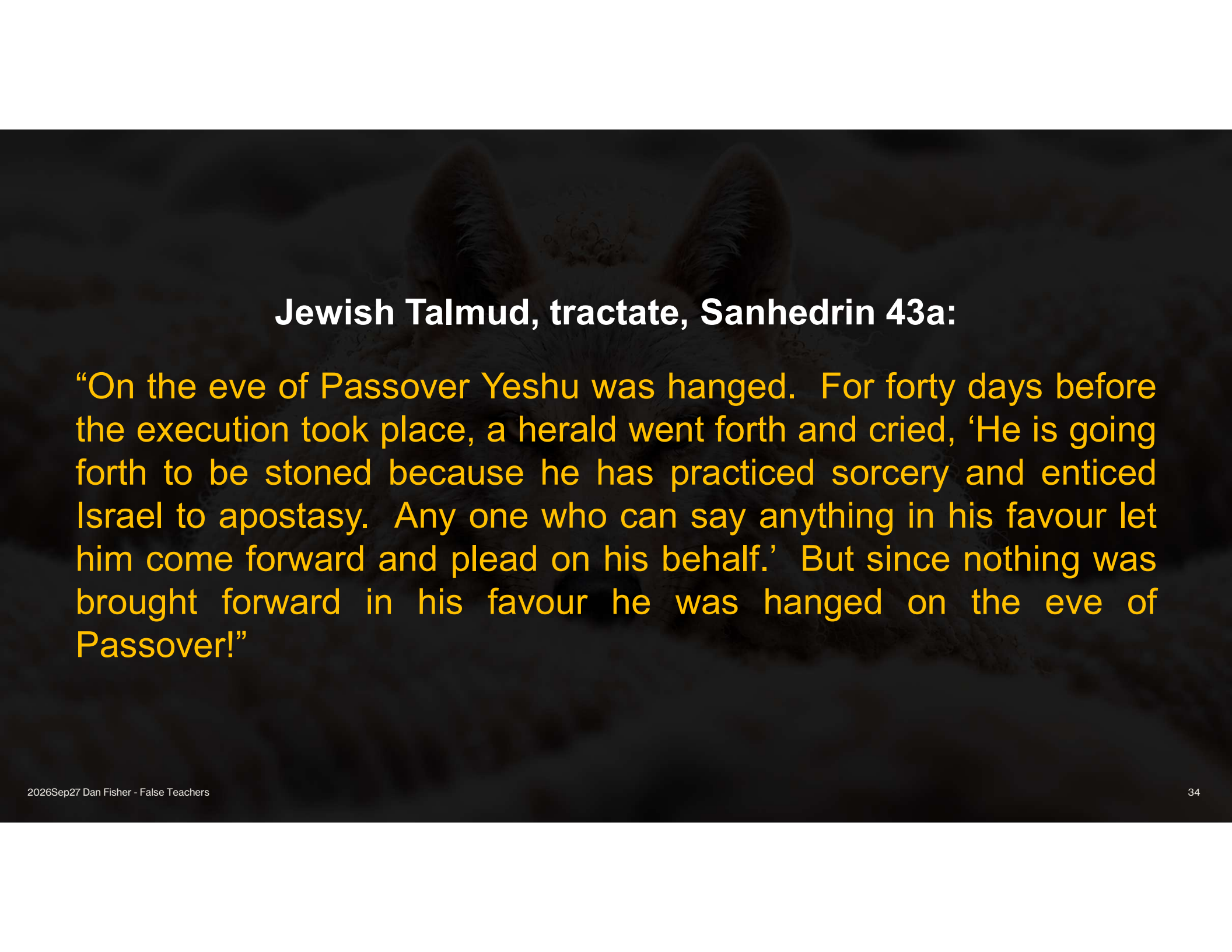
The same way we know that other people from antiquity really existed.



Josephus (37-100 A.D.), his *Testimonium Flavianum*:

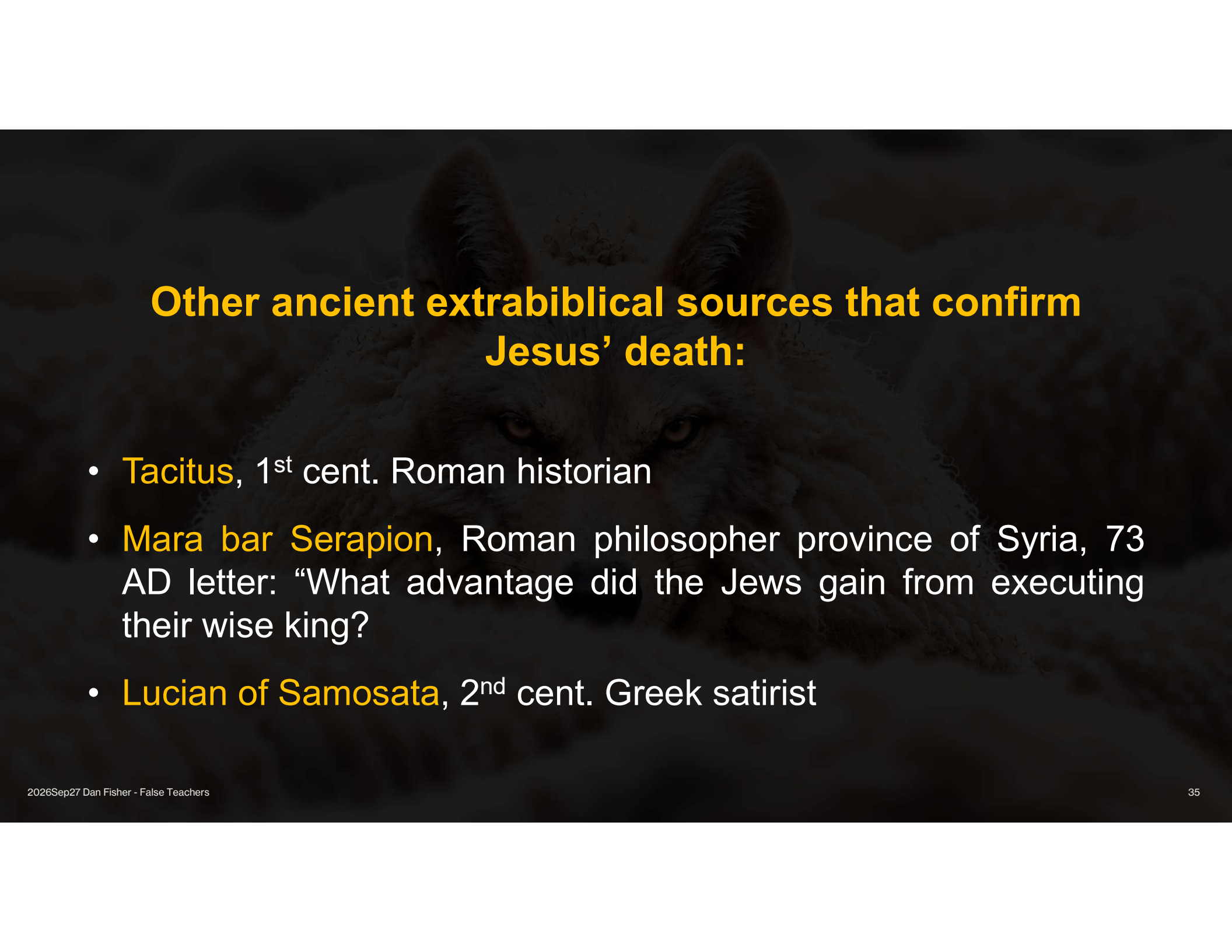
“Now there was at this time, Jesus, a wise man, if it be lawful to call him a man, for he was a doer of wonderful works, a teacher of such men as receive the truth with pleasure. He drew over to him both many of the Jews and many of the Gentiles. He was Christ;”

Antiquities of the Jews, Book 18, chapter 3, section 3



Jewish Talmud, tractate, Sanhedrin 43a:

“On the eve of Passover Yeshu was hanged. For forty days before the execution took place, a herald went forth and cried, ‘He is going forth to be stoned because he has practiced sorcery and enticed Israel to apostasy. Any one who can say anything in his favour let him come forward and plead on his behalf.’ But since nothing was brought forward in his favour he was hanged on the eve of Passover!”



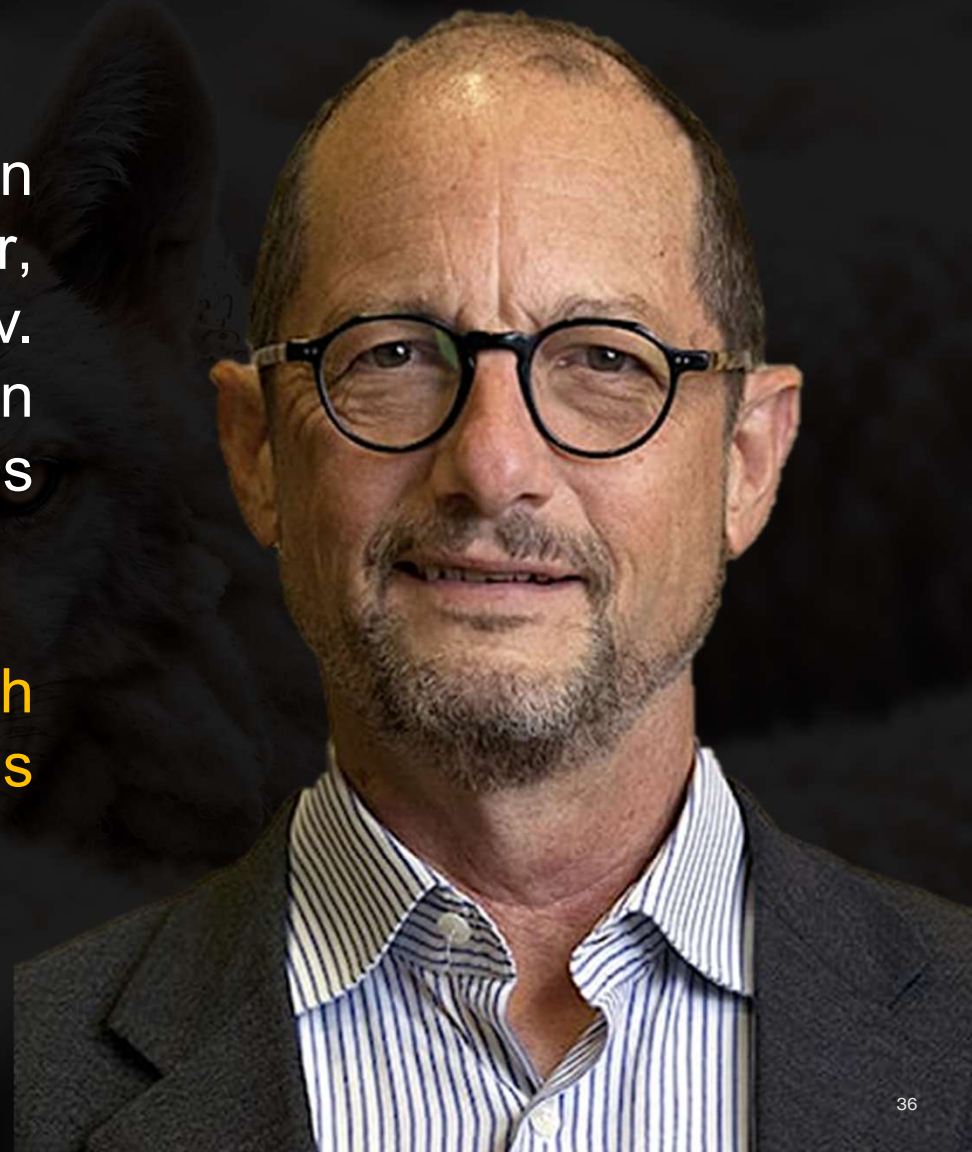
Other ancient extrabiblical sources that confirm Jesus' death:

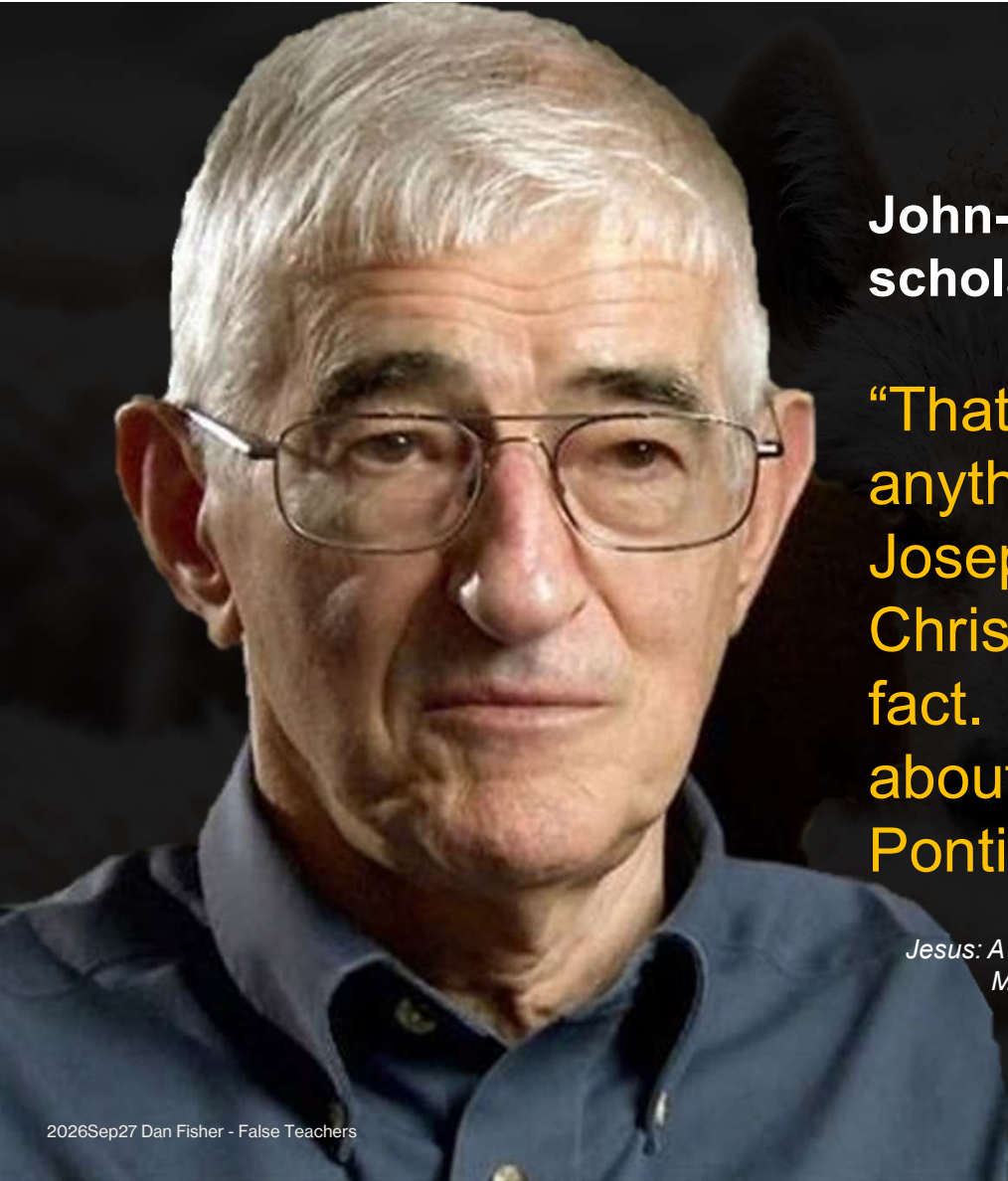
- **Tacitus**, 1st cent. Roman historian
- **Mara bar Serapion**, Roman philosopher province of Syria, 73 AD letter: "What advantage did the Jews gain from executing their wise king?"
- **Lucian of Samosata**, 2nd cent. Greek satirist

Bart Ehrman, PhD, from Princeton Univ, New Testament scholar, Professor of Religious Studies, Univ. NC at Chapel Hill, claims to be an agnostic, leaning atheist, and is today's most prominent skeptic

“No serious scholar ‘schooled with accredited degrees’ teaches that Jesus never lived.”

The Historical Jesus: Lecture Transcript and Course Guidebook, Part 2 of 2, 2000

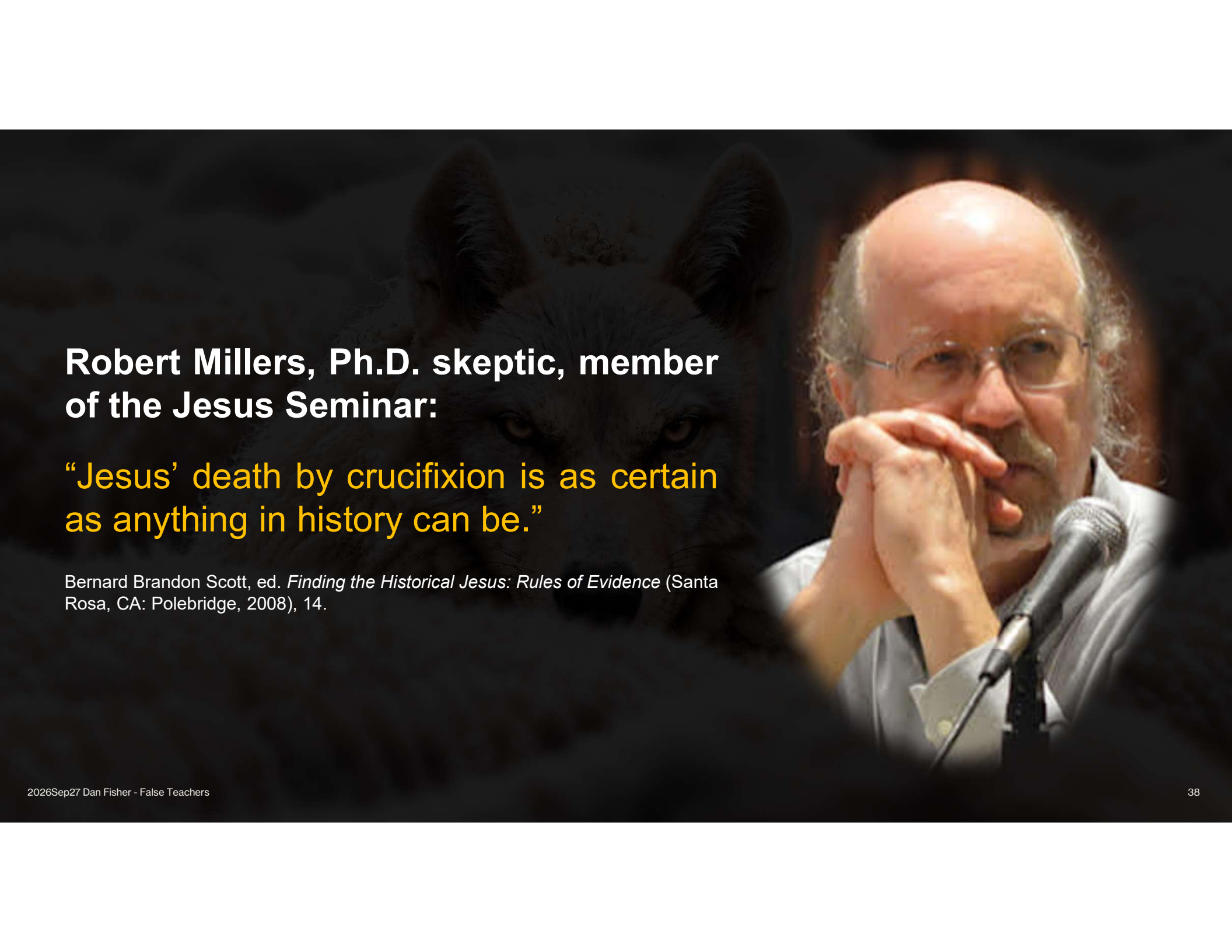




John-Dominic Crossan, DD, New Testament scholar, skeptic, key member Jesus Seminar:

“That [Jesus] was crucified is as sure as anything historical can ever be, since both Josephus and Tacitus ... agree with the Christian accounts on at least that basic fact. ... there is not the slightest doubt about the fact of Jesus’ crucifixion under Pontius Pilate.”

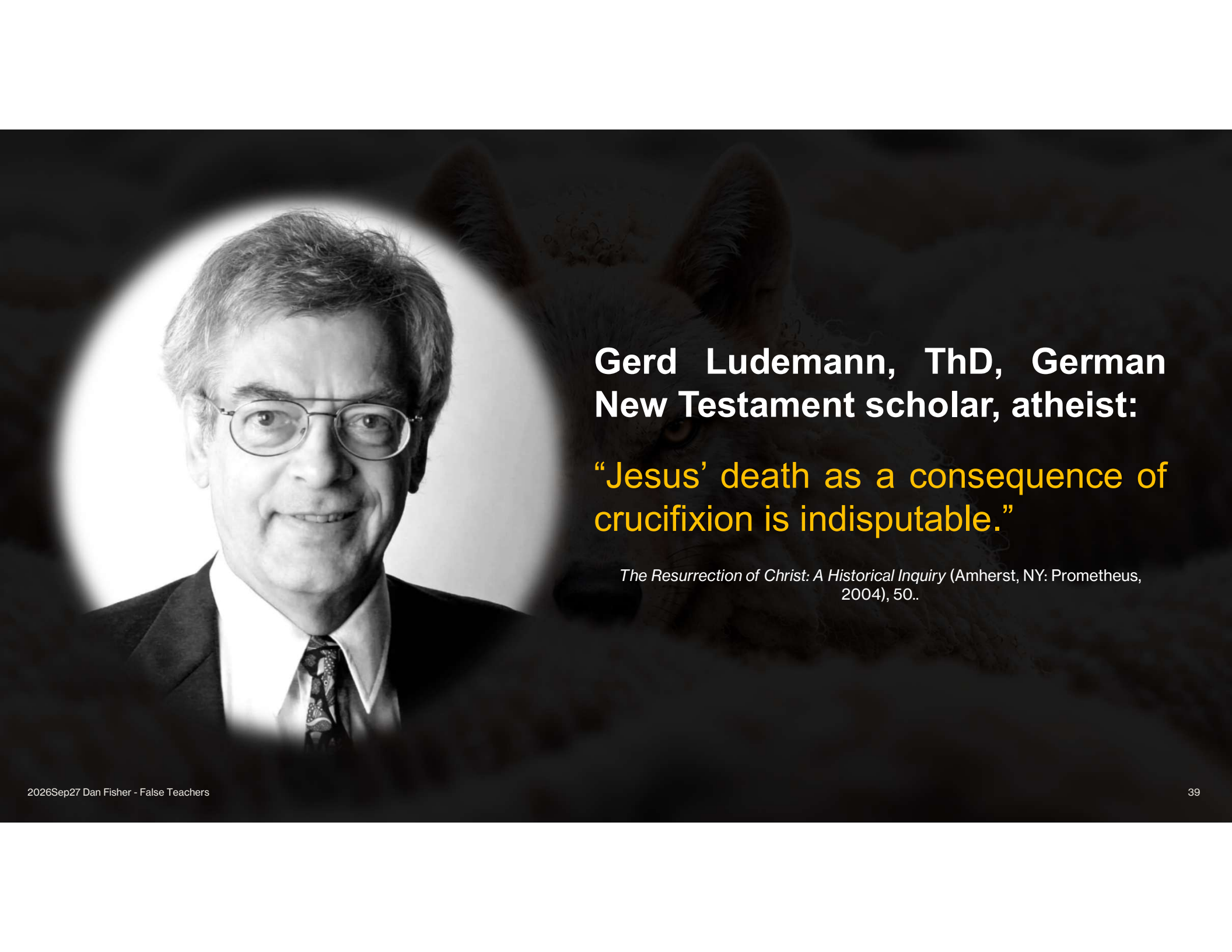
Jesus: A Revolutionary Biography (Harper One, 1995), 145. *The Historical Jesus: The Life of a Mediterranean Peasant* (San Francisco, CA: Harper San Francisco, 1991), 375.



**Robert Millers, Ph.D. skeptic, member
of the Jesus Seminar:**

**“Jesus’ death by crucifixion is as certain
as anything in history can be.”**

Bernard Brandon Scott, ed. *Finding the Historical Jesus: Rules of Evidence* (Santa Rosa, CA: Polebridge, 2008), 14.



**Gerd Ludemann, ThD, German
New Testament scholar, atheist:**

**“Jesus’ death as a consequence of
crucifixion is indisputable.”**

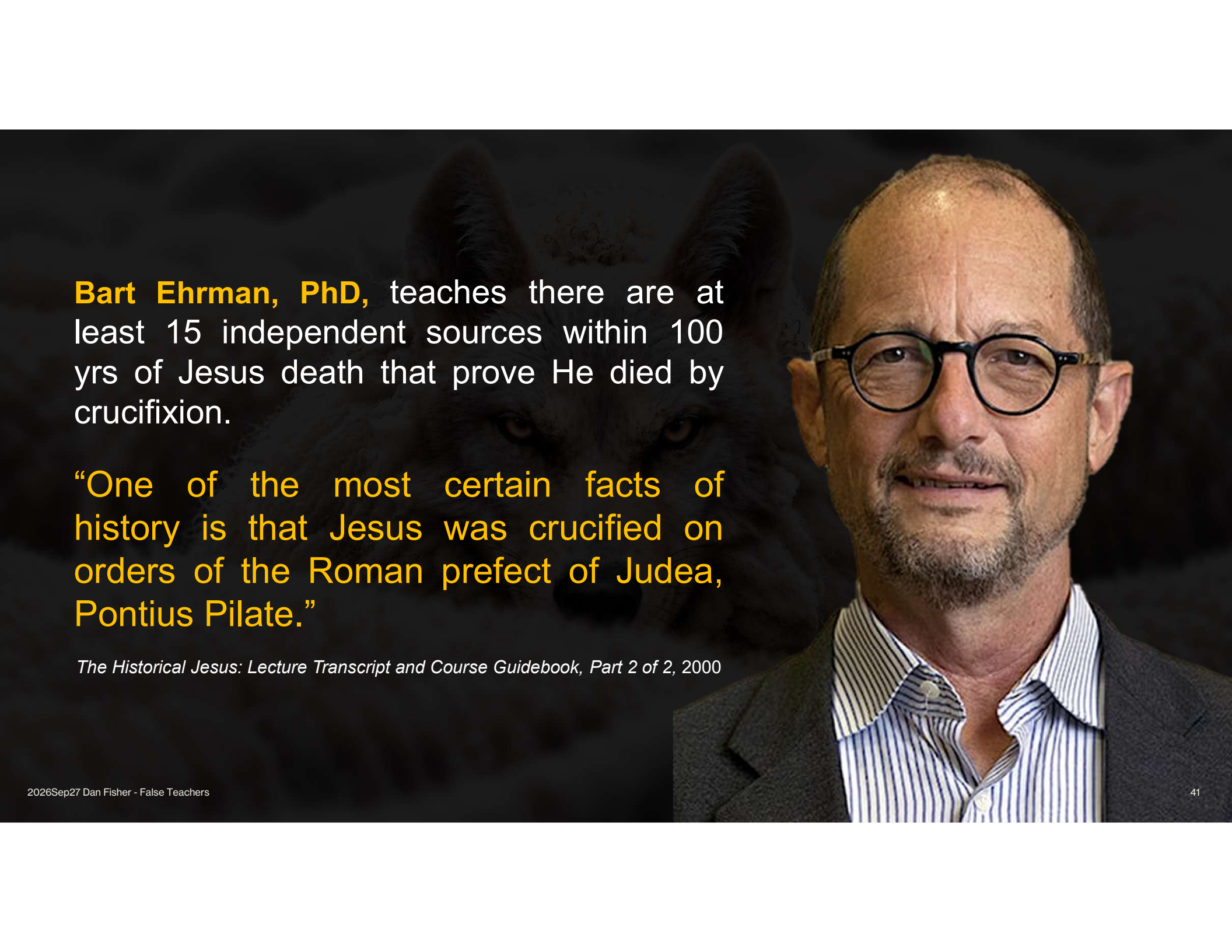
The Resurrection of Christ: A Historical Inquiry (Amherst, NY: Prometheus,
2004), 50..



Pinchas Lapide, Jewish N.T. scholar:

“Jesus’s death by crucifixion is historically certain.”

The Resurrection of Jesus: A Jewish Perspective, trans. Wilhelm Linss (London: SPCK, 1983), 32.



Bart Ehrman, PhD, teaches there are at least 15 independent sources within 100 yrs of Jesus death that prove He died by crucifixion.

“One of the most certain facts of history is that Jesus was crucified on orders of the Roman prefect of Judea, Pontius Pilate.”

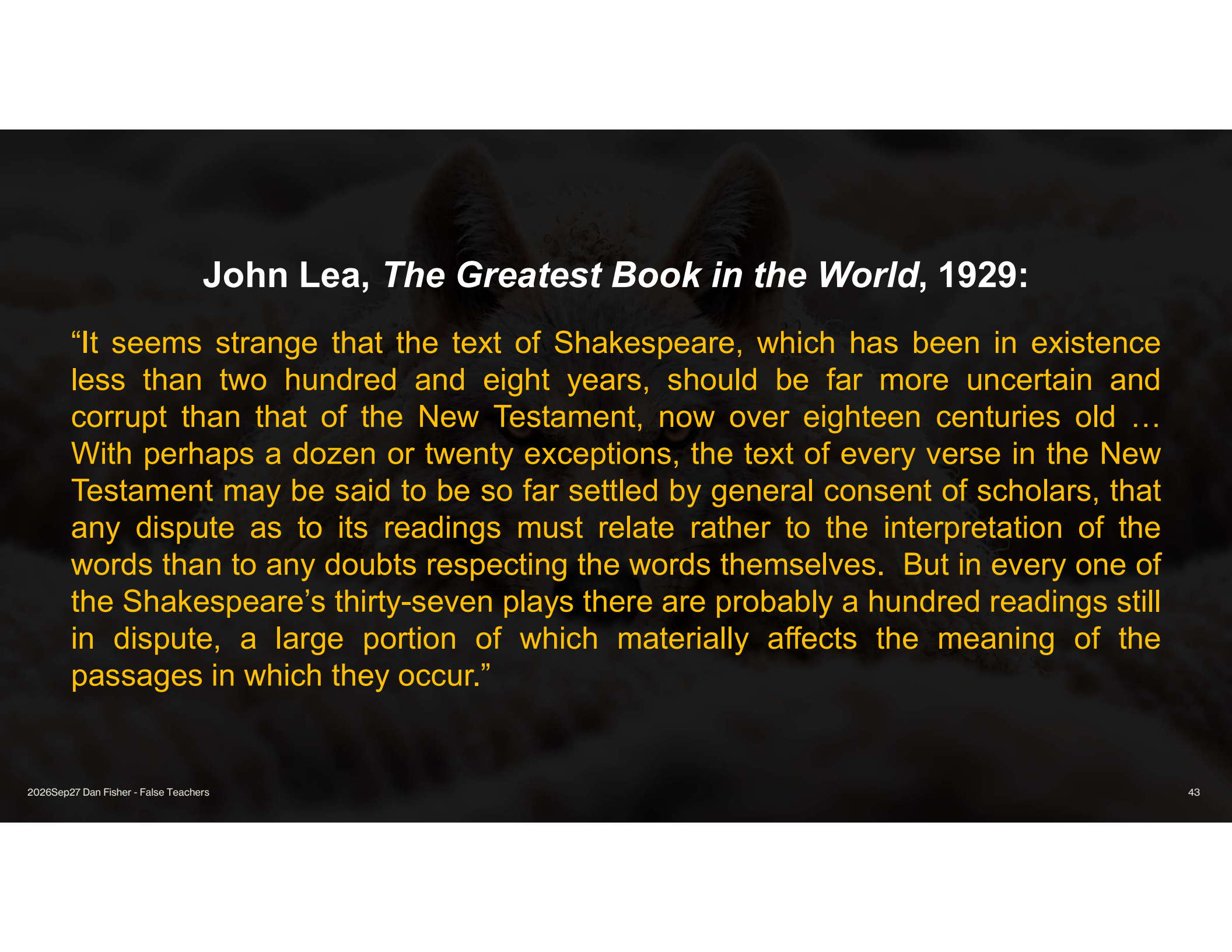
The Historical Jesus: Lecture Transcript and Course Guidebook, Part 2 of 2, 2000



John S. Copley, one of the most prominent legal minds in British history:

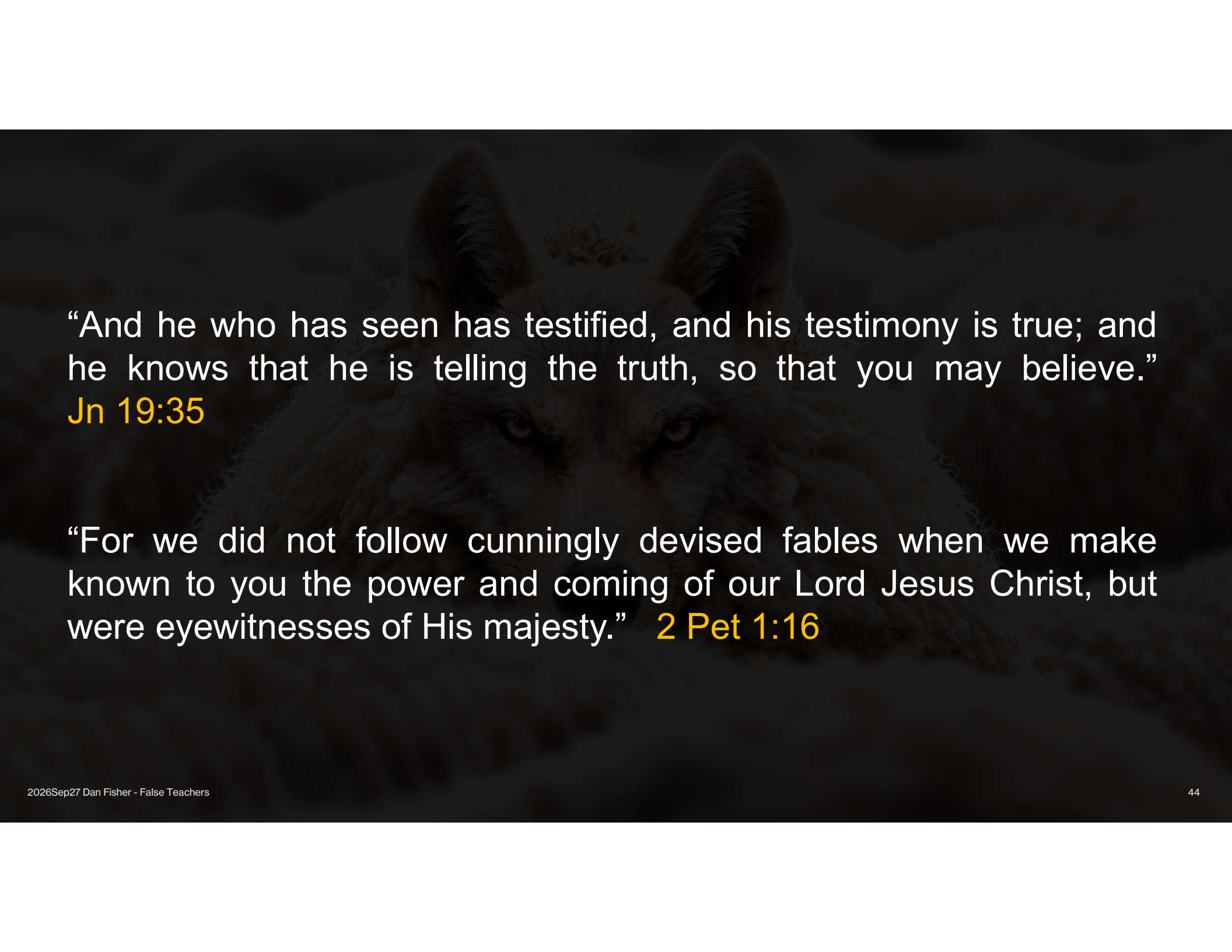
“I know pretty well what evidence is; and I tell you, such evidence as that for the resurrection has never broken down yet.”

handwritten manuscript outlining his personal Christian faith was discovered by executors inside his desk among his private papers



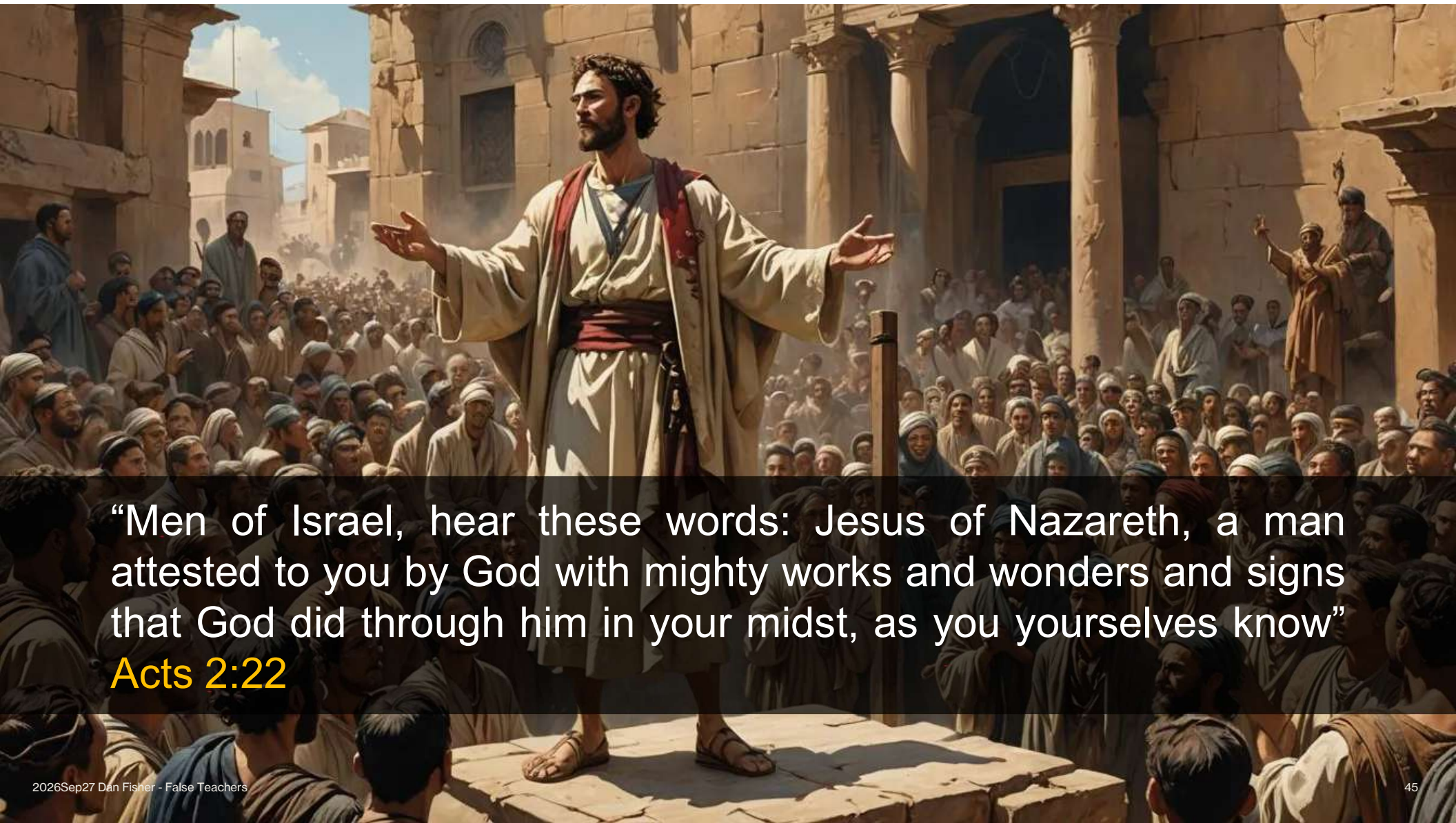
John Lea, *The Greatest Book in the World*, 1929:

“It seems strange that the text of Shakespeare, which has been in existence less than two hundred and eight years, should be far more uncertain and corrupt than that of the New Testament, now over eighteen centuries old ... With perhaps a dozen or twenty exceptions, the text of every verse in the New Testament may be said to be so far settled by general consent of scholars, that any dispute as to its readings must relate rather to the interpretation of the words than to any doubts respecting the words themselves. But in every one of the Shakespeare’s thirty-seven plays there are probably a hundred readings still in dispute, a large portion of which materially affects the meaning of the passages in which they occur.”



“And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.”
Jn 19:35

“For we did not follow cunningly devised fables when we make known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.” 2 Pet 1:16



“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know”

Acts 2:22



“Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, ‘Brothers, what shall we do?’ ³⁸ And Peter said to them, ‘Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ... ⁴⁰ ... “Save yourselves from this crooked generation.” **Acts 2:37-40**