



Foundations of Faith – Sin

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What is sin?

Original & personal

Original Sin (Sin Nature, Adamic Sin, Old Adam, The Flesh) - Original sin is the Christian doctrine which says that because of the sin of Adam and Eve, original innocence is lost, and all subsequent human beings are born into a state of sinfulness. The doctrine states that human beings do not commit this sin but rather inherit it from the Fall of Adam and Eve.

Personal Sin – is a voluntary violation of a known law of God by a morally responsible person. Personal sin is primarily and essentially a violation of the law of love. (Not a mistake, etc.)

Personal Sin Simplified - When we abandon the law of love and allow our will to supersede the will of God. (Stubbed toe)

Personal Sin Super simplified - (Selfishness)

Real Godly Love, is always - Selfless

Genesis 3:1-5

“Now the serpent was craftier than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?”

*The woman said to the serpent, “We may eat fruit from the trees in the garden, but **God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”***

“You will not certainly die,” the serpent said to the woman. “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:6-13

“When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

*Then the man and his wife **heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden.** But the Lord God called to the man, “Where are you?”*

He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

*The man said, **“The woman you put here with me—she gave me some fruit from the tree, and I ate it.”***

Then the Lord God said to the woman, “What is this you have done?””

Romans 3:23

“For all have sinned and fall short of the glory of God.”

1 John 1:8

“If we claim to be without sin, we deceive ourselves and the truth is not in us.”

Romans 6:18-21, 23

“Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.”

Romans 3:20-26

“Therefore no one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin.

But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus. God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith.”

Psalms 103:12

“...as far as the east is from the west, so far has he removed our transgressions from us.”

Hebrews 8:12 (Jeremiah 31:31-34, There will be a new covenant)

“For I will forgive their wickedness and will remember their sins no more.”