

The background features a series of concentric circles in light gray, some solid and some dashed. A large, solid blue oval is positioned in the center, tilted slightly to the right. A thick, dark gray curved line sweeps across the lower-left portion of the blue oval.

# **HOSANNA**

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Philadelphia Church

Jeremy

## JOHN 12:12-19

On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> took the branches of the palm trees and went out to meet Him, and *began* to shout, “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel.”

## JOHN 12:12-19

<sup>14</sup> Jesus, finding a young donkey, sat on it; as it is written, <sup>15</sup> “FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY’S COLT.” <sup>16</sup> These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

## JOHN 12:12-19

<sup>17</sup> So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify *about Him*. <sup>18</sup> For this reason also the people went and met Him, because they heard that He had performed this sign. <sup>19</sup> So the Pharisees said to one another, “You see that you are not doing any good; look, the world has gone after Him.”

**DEFINITION:**  
**HOSANNA**

Save, Rescue, Savior

## LUKE 19:23-44

After He had said these things, He was going on ahead, going up to Jerusalem. <sup>29</sup> When He approached Bethphage and Bethany, near the mount that is called Olive, He sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of *you*; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it *here*.”

## LUKE 19:23-44

<sup>31</sup> If anyone asks you, ‘Why are you untying it?’ you shall say, ‘The Lord has need of it.’” <sup>32</sup> So those who were sent went away and found it just as He had told them. <sup>33</sup> As they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord has need of it.” <sup>35</sup> They brought it to Jesus, and they threw their coats on the colt and put Jesus *on it*.

## LUKE 19:23-44

<sup>36</sup> As He was going, they were spreading their coats on the road. <sup>37</sup> As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, <sup>38</sup> shouting: "BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!"



## LUKE 19:23-44

<sup>39</sup> Some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples.” <sup>40</sup> But Jesus answered, “I tell you, if these become silent, the stones will cry out!” <sup>41</sup> When He approached *Jerusalem*, He saw the city and wept over it, <sup>42</sup> saying, “If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.”

**LUKE 19:23-44**

<sup>43</sup> For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, <sup>44</sup> and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”

# JESUS RIDING IN ON A DONKEY

It fulfills prophecy but it also was a declaration that He was claiming to be the Messiah!

## **ZECHARIAH 9:9**

Rejoice greatly, O daughter of  
Zion! Shout *in triumph*, O  
daughter of Jerusalem! Behold,  
your king is coming to you;  
He is just and endowed with  
salvation, Humble, and mounted  
on a donkey, Even on a colt,  
the foal of a donkey.

The background features several concentric circles in a light blue color. A dashed blue line starts from the left edge, curves around the text, and ends on the right side. A small solid blue triangle points downwards on the left side of the text.

# **DO WE RECOGNIZE THE TIME WE ARE IN?**

Be led by the Spirit, not controlled by  
circumstances or numbed by pleasure.

**2 CORINTHIANS  
4:1-12**

Therefore, since we have this ministry, as we received mercy, we do not lose heart,<sup>2</sup> but we have renounced the things hidden because of shame, not walking in craftiness or adulterating the word of God, but by the manifestation of truth commending ourselves to every man's conscience in the sight of God.

## **2 CORINTHIANS 4:1-12**

<sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing, <sup>4</sup> in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup> For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. <sup>6</sup> For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.

## **2 CORINTHIANS 4:1-12**

<sup>7</sup> But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves; <sup>8</sup> *we are* afflicted in every way, but not crushed; perplexed, but not despairing; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body.



**2 CORINTHIANS  
4:1-12**

<sup>11</sup> For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup> So death works in us, but life in you.

## **JOHN 3:16-21**

“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. <sup>17</sup> For God did not send the Son into the world to judge the world, but that the world might be saved through Him. <sup>18</sup> He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

## **JOHN 3:16-21**

**19** This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. **20** For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. **21** But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God.”

**ZEPHANIAH 3:15**

The LORD has taken away *His* judgments against you, He has cleared away your enemies. The King of Israel, the LORD, is in your midst; You will fear disaster no more.