

# Philadelphia Church

Not in a Box

April 9, 2017

Pastor Derek Forseth

# Zechariah 9:9

Rejoice greatly, Daughter Zion!  
Shout, Daughter Jerusalem!  
See, your king comes to  
you, righteous and victorious,  
lowly and riding on a donkey,  
on a colt, the foal of a donkey.

# Matthew 21:1-17

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

# Cont.

This took place to fulfill what was spoken through the prophet: <sup>5</sup> “Say to Daughter Zion, ‘See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.’” <sup>6</sup> The disciples went and did as Jesus had instructed them. <sup>7</sup> They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. <sup>8</sup> A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and those that followed shouted

# Cont.

“Hosanna to the Son of David!” “Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”<sup>10</sup> When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”<sup>11</sup> The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”<sup>12</sup> Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.<sup>13</sup> “It is written,” he said to them, “My house will be called a house of prayer,’ but you are making it ‘a den of robbers.’”

# Cont.

The blind and the lame came to him at the temple, and he healed them. <sup>15</sup> But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple courts, “Hosanna to the Son of David,” they were indignant. <sup>16</sup> “Do you hear what these children are saying?” they asked him. “Yes,” replied Jesus, “have you never read, “From the lips of children and infants you, Lord, have called forth your praise’?” <sup>17</sup> And he left them and went out of the city to Bethany, where he spent the night.

# Definition

- **Hosanna-** save please
- **Hoshiya Na-** save us please
- **New Meaning-** salvation has come

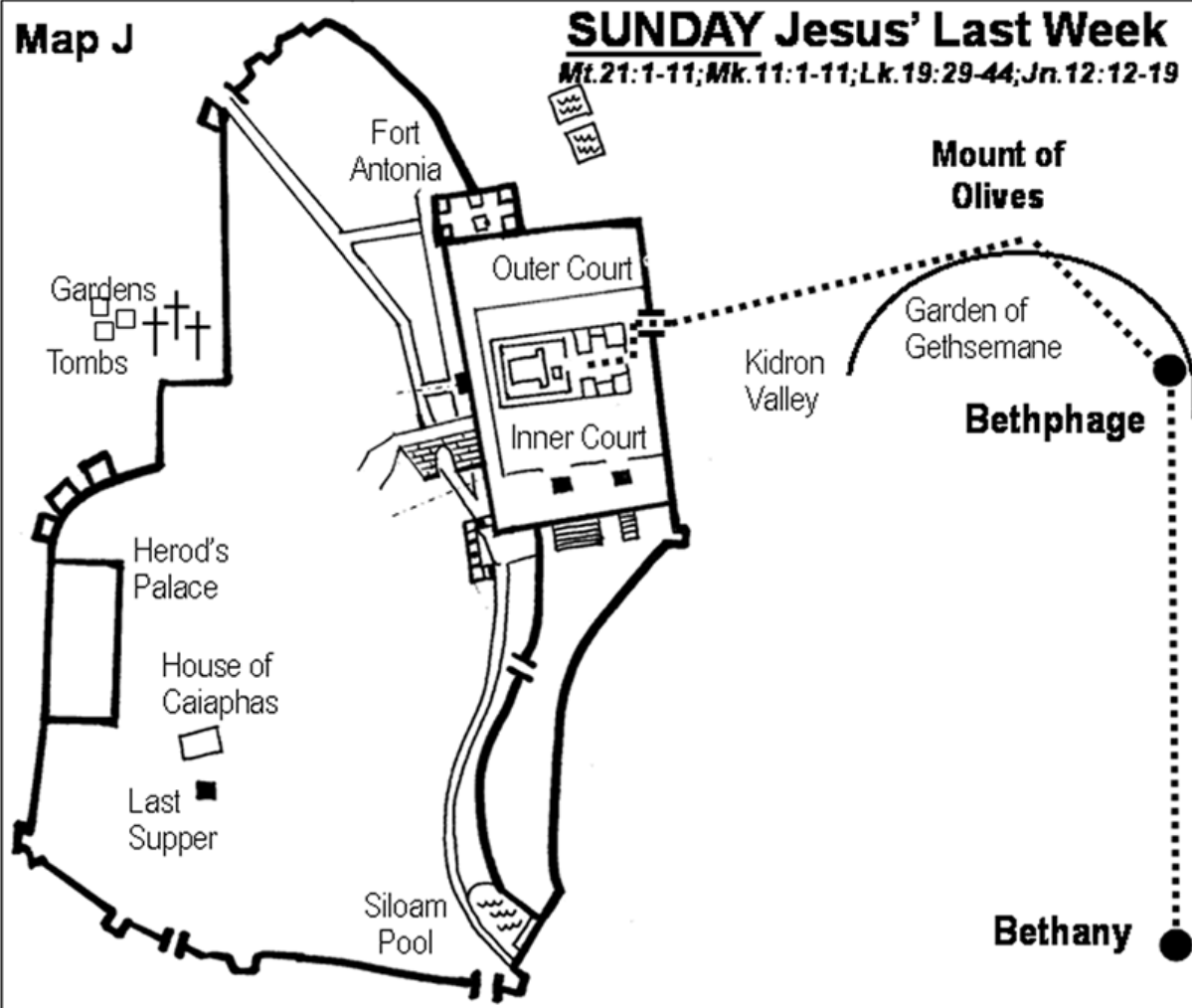
# Isaiah 56:7

These I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.”



## Jeremiah 7:11

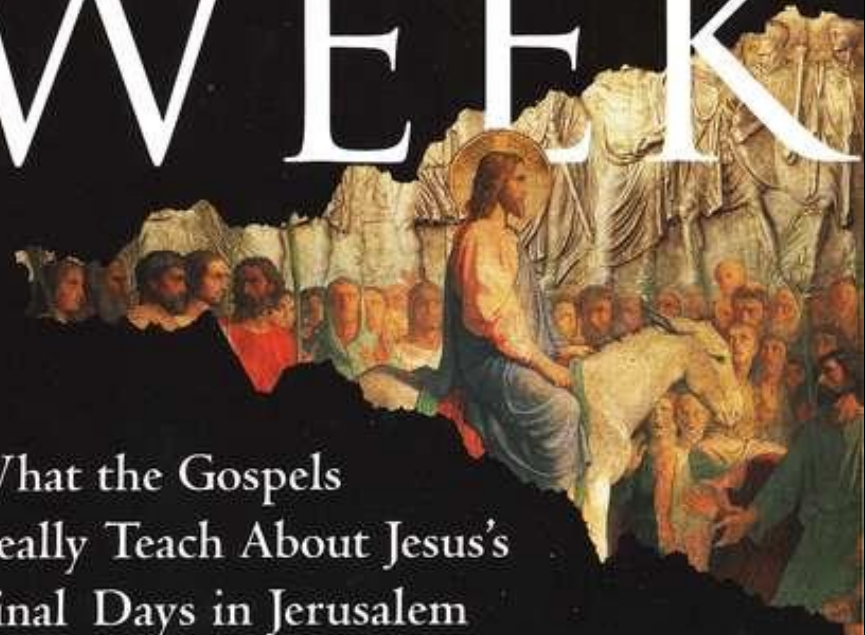
Has this house, which bears my Name, become a den of robbers to you? But I have been watching! declares the LORD.



- 1. Sunday morning Jesus leaves Bethany.**
- 2. The disciples go ahead to the village of Bethphage to get the donkey.**
- 3. Jesus rides over the Mount of Olives into the city crossing the Kidron Valley.**
- 4. As the crowd waves palm branches and cheers, Jesus begins to weep for the city of Jerusalem. (Lk.19:41)**
- 5. Jesus enters Jerusalem and goes into the temple. (Mk.11:11)**
- 6. He looks around at everything in the temple. (Mk.11:11)**
- 7. Jesus then returns to Bethany for the evening. (Mk.11:11)**

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# THE LAST WEEK



What the Gospels  
Really Teach About Jesus's  
Final Days in Jerusalem

# Lesson 1

We often miss what God is doing because we are looking for Him to do something else.

## Lesson 2

We often don't hear what Jesus is saying because we don't like some of the things He has told us.

# John 2:13-25

When it was almost time for the Jewish  
Passover, Jesus went up to  
Jerusalem. <sup>14</sup> In the temple courts he  
found people selling cattle, sheep and  
doves, and others sitting at tables  
exchanging money. <sup>15</sup> So he made a whip  
out of cords, and drove all from the temple  
courts, both sheep and cattle; he scattered  
the coins of the money changers and  
overturned their tables. <sup>16</sup> To those who  
sold doves he said, “Get these out of here!  
Stop turning my Father’s house into a  
market!”

# Cont.

<sup>17</sup> His disciples remembered that it is written: “Zeal for your house will consume me.” <sup>18</sup> The Jews then responded to him, “What sign can you show us to prove your authority to do all this?” <sup>19</sup> Jesus answered them, “Destroy this temple, and I will raise it again in three days.” <sup>20</sup> They replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?” <sup>21</sup> But the temple he had spoken of was his body.

## Cont.

<sup>22</sup> After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken. <sup>23</sup> Now while he

was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name.

<sup>24</sup> But Jesus would not entrust himself to them, for he knew all people. <sup>25</sup> He did not need any testimony about mankind, for he knew what was in each person.



# Acts 4:12

<sup>12</sup> Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.”

# Philippians 2:10

That at the name of Jesus every  
knee should bow,  
in heaven and on earth and  
under the earth

## Lesson 3

Many often turn away from Jesus because of "unmet expectations."