Rejoice, Pray and Give Thanks

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Philadelphia Church

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See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.

¹⁶ Rejoice always, ¹⁷ pray without ceasing, ¹⁸ in everything give thanks; for this is the will of God in Christ Jesus for you.

Standing orders of the Gospel:

- Rejoice always
- Pray without ceasing
- Give thanks in all circumstances
- J. D.

Question:

Is our faith a genuine faith or is it conditional?

Rejoice in the Lord always. Again I will say, rejoice!

My brethren, count it all joy when you fall into various trials

You will show me the path of life; In Your presence is fullness of joy; At Your right hand are pleasures forevermore.

"As the Father loved Me, I also have loved you; abide in My love. 10 If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. 11 "These things I have spoken to you, that My joy may remain in you, and that your joy may be full.

Truth:

We need to let His Joy fill our hearts in all situations.

Then he said to them, "Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the LORD is your strength."

Truth:

God help us to see the blessings and not lose sight of them in difficult times.

Quote:

Before prayer changes others it changes us.

- B.G.

"For My thoughts *are* not your thoughts, ways My ways," says the Nor are your ways My ways," says the LORD. ⁹ "For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

Thought:

Difficult times reveal who we are and where we are at... they remind us that we need God and that we don't have all the answers.

D.F.

being confident of this very thing, that He who has begun a good work in you will complete *it* until the day of Jesus Christ; For His anger is but 16.
His favor is for life;
Weeping may endure for a night.

Ev comes in the morning. For His anger is but for a moment,