

# The Resurrection

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Philadelphia Church

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# 1 Corinthians 15:1-4 NLT

Let me now remind you, dear brothers and sisters, of the Good News I preached to you before. You welcomed it then, and you still stand firm in it. <sup>2</sup> It is this Good News that saves you if you continue to believe the message I told you—unless, of course, you believed something that was never true in the first place. <sup>3</sup> I passed on to you what was most important and what had also been passed on to me. Christ died for our sins, just as the Scriptures said. <sup>4</sup> He was buried, and he was raised from the dead on the third day, just as the Scriptures said.

# Definitions



**AD- in the year of the Lord.**



**BC- before Christ.**

# 1 Corinthians 15:12-24 NLT

**But tell me this—since we preach that Christ rose from the dead, why are some of you saying there will be no resurrection of the dead? <sup>13</sup> For if there is no resurrection of the dead, then Christ has not been raised either. <sup>14</sup> And if Christ has not been raised, then all our preaching is useless, and your faith is useless. <sup>15</sup> And we apostles would all be lying about God—for we have said that God raised Christ from the grave. But that can't be true if there is no resurrection of the dead.**

# 1 Corinthians 15:12-24 NLT

<sup>16</sup> And if there is no resurrection of the dead, then Christ has not been raised. <sup>17</sup> And if Christ has not been raised, then your faith is useless and you are still guilty of your sins. <sup>18</sup> In that case, all who have died believing in Christ are lost! <sup>19</sup> And if our hope in Christ is only for this life, we are more to be pitied than anyone in the world. <sup>20</sup> But in fact, Christ has been raised from the dead. He is the first of a great harvest of all who have died.

# 1 Corinthians 15:12-24 NLT

**<sup>21</sup> So you see, just as death came into the world through a man, now the resurrection from the dead has begun through another man. <sup>22</sup> Just as everyone dies because we all belong to Adam, everyone who belongs to Christ will be given new life. <sup>23</sup> But there is an order to this resurrection: Christ was raised as the first of the harvest; then all who belong to Christ will be raised when he comes back. <sup>24</sup> After that the end will come, when he will turn the Kingdom over to God the Father, having destroyed every ruler and authority and power.**

# Purpose of the Resurrection

1. To forgive our sins and establish a personal relationship with us.
2. To give us purpose and meaning.
3. To give us undeniable hope.

## **Colossians 2: 13-14 NKJV**

**And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, <sup>14</sup> having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.**



## **Colossians 2: 13-14 NLT**

**You were dead because of your sins and because your sinful nature was not yet cut away. Then God made you alive with Christ, for he forgave all our sins. <sup>14</sup> He canceled the record of the charges against us and took it away by nailing it to the cross.**

## **Matthew 5:16 NKJV**

**Let your light so shine before men, that they may see your good works and glorify your Father in heaven.**

## **Romans 15:13 NKJV**

**Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.**

## **2 Timothy 3:1-5 NLT**

**You should know this, Timothy, that in the last days there will be very difficult times. <sup>2</sup> For people will love only themselves and their money. They will be boastful and proud, scoffing at God, disobedient to their parents, and ungrateful. They will consider nothing sacred.**

## **2 Timothy 3:1-5 NLT**

**<sup>3</sup> They will be unloving and unforgiving; they will slander others and have no self-control. They will be cruel and hate what is good. <sup>4</sup> They will betray their friends, be reckless, be puffed up with pride, and love pleasure rather than God. <sup>5</sup> They will act religious, but they will reject the power that could make them godly. Stay away from people like that!**

## **2 Timothy 3:14-17 NLT**

**But you must remain faithful to the things you have been taught. You know they are true, for you know you can trust those who taught you. <sup>15</sup> You have been taught the holy Scriptures from childhood, and they have given you the wisdom to receive the salvation that comes by trusting in Christ Jesus.**

## **2 Timothy 3:14-17 NLT**

**<sup>16</sup> All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right. <sup>17</sup> God uses it to prepare and equip his people to do every good work.**

## **Romans 10:9 NKJV**

**that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.**



# Romans 1:16-17 NLT

**For I am not ashamed of this Good News about Christ. It is the power of God at work, saving everyone who believes—the Jew first and also the Gentile. <sup>17</sup> This Good News tells us how God makes us right in his sight. This is accomplished from start to finish by faith. As the Scriptures say, “It is through faith that a righteous person has life.”**

# Quote

**The old me tells God, "Show me and I will believe." Now I listen to God and hear a different message. "Believe in me and I will show you great and marvelous things."**

**- Anon**

## **2 Corinthians 4:16-18 NKJV**

**Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day. <sup>17</sup> For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, <sup>18</sup> while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.**