

CLASS

# 1ST TIMOTHY

*“It is often said that the church’s priority task is evangelism. But this is really not so. Worship takes precedence over evangelism, partly because love for God is the first commandment and love for neighbor the second, partly because, long after the church’s evangelistic task has been completed, God’s people will continue to worship Him eternally, and partly because evangelism is itself an aspect of worship, a ‘priestly service’ in which converts become an offering acceptable to God.”*

—John Stott

# HEBREWS 10:24-25

*24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.*

# JAMES 2:1

*1 My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. 2 For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, 3 and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," 4 have you not then made distinctions among yourselves and become judges with evil thoughts?*

*“Egalitarianism is “the theological view that not only are all people equal before God in their personhood, but there are no gender-based limitations of what functions or roles each can fulfill in the home, the church, and the society.” That position is contrasted by complementarianism “which holds the theological view that although men and women are created equal in their being and personhood, they are created to complement each other via different roles in life and in the church.” Both positions affirm the absolute equality of men and women in their being, personhood, dignity, and worth but differ when it comes to whether there are distinct God-given roles and functions associated with each gender, especially as it pertains to home and church.”*

–Tim Challies

*When these two words are put together- “quietly” and “submissiveness”-they do not describe an unusual style of learning that is unique to women. Rather, they describe the only way a person can learn at all. Any teacher knows it is impossible to teach someone who is talking all the time....The words...confirm the dignity and necessity of women becoming students of the Bible. They also serve as rebuke to any man or woman who thinks theology is mainly for men.”*

-Philip Ryken

# ACTS 18:26

*He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him and explained to him the way of God more accurately.*

## 2 TIMOTHY 3:14-15

*14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.*



# COLOSSIANS 3:16

*Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.*

*The main thing that God forbids women to do is to preach (or to exercise doctrinal and disciplinary authority that is tied to the preaching ministry). Incidentally, most men are forbidden to do the same thing. This verse does not mean that all men are to teach all women. Nor does Scripture say that all women are to submit to all men. Rather, these verses teach that all women are to submit to the teaching and discipline of the pastors of the church. In this respect, they are no different from Christian laymen who are not ordained elders.”*

Philip Ryken

*“Eve was not at fault; she was deceived. Adam, on the other hand, was not deceived but, deliberately and with understanding, chose to sin.”*

James Hurley

# GENESIS 3:8-9

*8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, "Where are you?"*

# ROMANS 5:12

*Therefore, just as sin came into the world through one man...*

*Your femininity, it forced a force field that protected our posterity*

Propaganda (It's Complicated)

# GALATIANS 4:4

*But when the fullness of time had come, God sent forth his Son, born of woman*

*“...the man-woman relationship is intrinsically non-reversible...This is part of the reality of creation, a given fact that nothing will change. Certainly, redemption will not change it, for grace restores nature, not abolishes it. It is important that the cause of not imposing on women restrictions which Scripture does not impose should not be confused with the quite different goals of minimizing the distinctiveness of the sexes as created and of diminishing the male’s inalienable responsibilities in man-woman relationships as such”*

J.I Packer