

## Living for God: From Scarcity to Joyous Generosity

### Scripture References

- John 3:16–17; Romans 8:32; 2 Corinthians 5:21; 2 Corinthians 8:9; James 1:17; Psalm 23:1; Psalm 34:9–10; Philippians 4:19

### Introduction

- Pastor reflects on the twelve-year journey since his father's passing: grief, weakness, and God's transforming work.
- Growing ability to discern what is "loud" (performance, emotionalism) versus "calm" (Spirit-formed stability).
- Desire for the church to experience deep, God-given steadiness rather than shallow religious performance.
- Key metaphor: grandfather's farm—hard, sweaty work in the fields vs. refreshing water drawn from a deep well—illustrating both the pain and refreshment of spiritual formation.

### Key Points

#### 1. Pursuing Life for God Transforms Everything

- Inner choice to "live for God" invites His chiseling, sanding, and reshaping.
- Observable shifts: speech, desires, leisure, workplace attitudes, relationships.
- Generative living defined: creatively bringing life to every arena because God's life is flowing within.

#### 2. Depth Over Breadth—Escaping Half-Inch Christianity

- Many believers remain "½ inch deep and 5 miles wide," impressive yet unable to refresh anyone.
- Weekly-only engagement with Scripture produces boredom, dissatisfaction, and flourishing sin.
- Discipline + desire = daily unwrapping of Christ's inexhaustible love.

#### 3. Intentional Generative Influence

- Influence that gives life rather than pressures; likened to fruit naturally growing on trees.
- Grows slowly through exposure to God's presence, truth, and community.

- Example: Eugene—an unnoticed older saint whose quiet closeness to Jesus calmly pulled others toward Christ.

#### 4. Christ: The Unmistakable Indicator of God's Grace (Provision Question)

- Greatest evidence of grace is not promotions, possessions, or people, but Jesus Himself.

- Love gave (John 3:16–17); God withheld nothing (Romans 8:32).

- Substitutionary atonement (2 Corinthians 5:21).

- Generous impoverishment of Christ making believers rich (2 Corinthians 8:9).

- Additional strands of grace:

- Provision—every good gift (James 1:17).

- Consistency—shepherd who meets needs (Psalm 23:1; Psalm 34:9–10).

- Personality—lavish supplier (Philippians 4:19).

#### 5. Abundance Mindset vs. Scarcity Mindset

- Culture entices with endless upgrades, breeding scarcity and entitlement.

- Fixing eyes on Christ reveals divine abundance that dismantles scarcity thinking.

- Gratitude rises as believers grasp Christ's sacrifice and God's constant care.

#### 6. Joyous Generosity—A Fruit, Not a Performance

- Joy-filled giving (time, energy, finances, expertise) is clear evidence of spiritual growth.

- Scriptural models: Macedonian believers, widow of Zarephath, widow's mite—generosity amid poverty.

- Practical pattern: give first to the Lord, then to His people and work.

- Warning: scarcity mindset hardens hearts, breeds stubbornness, and stifles influence.

#### Major Lessons & Revelations

- Authentic discipleship prioritizes inner formation over outer performance.

- Generative influence flows naturally from a life saturated with God's presence.

- Christ's gift is the central lens for interpreting every blessing.
- Kingdom abundance liberates believers to live, love, and give freely.
- Lack of generosity often signals a deeper issue of misplaced trust or entitlement.

#### Practical Application

- Begin and end each day in prayer and Scripture; sacrifice sleep if necessary.
- Regular self-inventory: am I running on empty or overflowing?
- Practice intentional blessing—speak life, serve coworkers, encourage family.
- Keep a gratitude journal centered on Christ's provision.
- Decide, in conversation with God, a consistent, cheerful plan for giving of money, talents, and time.
- Engage faithfully in Christian community; pursue quiet, steady influence over loud impressions.

#### Conclusion & Call to Response

Choose today to live for God, exchanging cultural scarcity for Kingdom abundance. Recognize Jesus as the supreme gift of grace, receive His fullness, and respond with joyous generosity—time, talent, treasure—toward God, His church, and the world.