



# ACTS

**WE ARE WITNESSES  
THE CHURCH IN JUDEA AND SAMARIA  
ACTS 8:26-40**

<sup>26</sup> Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup> And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship

**ACTS 8:26-27**

<sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, “Go over and join this chariot.”

**ACTS 8:28-29**

<sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup> And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him.

**ACTS 8:30-31**

<sup>32</sup> Now the passage of the Scripture that he was reading was this: “Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

**A C T S 8 : 3 2 - 3 3**

<sup>34</sup> And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup> Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus.

**A C T S 8 : 3 4 - 3 5**

<sup>36</sup> And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup> And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

**ACTS 8:36-38**

<sup>39</sup> And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup> But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**A C T S 8 : 3 9 - 4 0**



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2. Biblical evangelism is predicated upon obedience
3. Biblical evangelism is always working in conjunction with God's providence

## 4. Biblical evangelism is rooted in the Scriptures

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5. Biblical evangelism is proclaiming Christ to all the earth



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