

THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We also boast of our sufferings, because we know that our sufferings end in glory.²⁹ For we are confident that as he suffered and died for us, so he will also save us from all ungodliness and purify to himself a peculiar people, zealous of good deeds.³⁰ For we do not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.³¹ For when we were still at the right time³² Christ died for the ungodly.³³ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³⁴ but God shows his love for us in that³⁵ while we were still sinners, Christ died for us.³⁶ Since, therefore,³⁷ we have now been justified by his blood, much more shall we be saved by him from³⁸ the wrath of God.³⁹ For if⁴⁰ while we were enemies⁴¹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.⁴² More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received⁴³ reconciliation.

Death in Adam, Life in Christ

⁴⁴Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men⁴⁵ because

Christ abounded for⁴⁶ many.⁴⁷ And the free gift is not like the result of that one man's sin. For⁴⁸ the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.⁴⁹ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.⁵⁰ Wherefore, as one trespass brought condemnation for all men, so one act of righteousness leads to justification and life for all men.⁵¹ By the one man's disobedience the many were made sinners, so by the obedience of the many will be made righteous.⁵² Not that the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁶What shall we say then? Are we to continue in sin that grace may abound?⁷ By no means! How can⁸ we who died to sin still live in it?⁹ Do you not know that all of us¹⁰ who have been baptized into Christ Jesus were baptized into his death?¹¹ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in¹² newness of life.

¹³For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.¹⁴ We know that¹⁵ our old self was crucified with him in

order that¹⁶ the body of sin might be put to nothing, so that we would no longer be enslaved to sin.¹⁷ For¹⁸ one who has been set free¹⁹ from sin, is no longer under its power.²⁰ Now with Christ, we believe that²¹ we died with him.²² We know that²³ Christ, having been raised from the dead, will never die again. Therefore, death no longer has dominion over us, because the death he died he died to sin, once for all; but the life he lives he lives to God.²⁴ So you must consider yourselves²⁵ alive to God in Christ Jesus.

Slaves to Righteousness

²⁶What then? Are we to sin because we are not under law but under grace? By no means!²⁷ Do you not know that you yourselves²⁸ are slaves to anyone to whom you have obeyed? Now you have been set free from sin, which leads to death, and have become slaves to righteousness, which leads to life.²⁹ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.³⁰ So you must not let sin reign in your mortal bodies, so that you will obey its desires and not the Lord.³¹ For sin does not have dominion over you, since you are not under the law but under grace.

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

ROMANS 12:1

² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

ROMANS 12:2

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

ROMANS 12:3

⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another.

ROMANS 12:4-5

⁶ Having gifts that differ according to the
grace given to us, let us use them: if
prophecy, in proportion to our faith;
⁷ if service, in our serving; the one who
teaches, in his teaching;

ROMANS 12:6-7

⁸ the one who exhorts, in his exhortation;
the one who contributes, in generosity; the
one who leads, with zeal; the one who
does acts of mercy, with cheerfulness.

ROMANS 12:8

THE BOOK OF ROMANS

THE POWER OF THE GOSPEL

ROMANS 4:24

written for his sake alone,²⁴ but for ours also. It will be counted to us^a who believe in^b him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised^c for our justification.

K O F A N

hearts through the Holy Spirit who has been
THE GOSPEL
 "For in the time ' Christ died for the ungodly. ' For one will
 scarcely die for a righteous person — though
 perhaps for a good person one would dare
 even to die — ' but ' God shows his love for us
 in that ' while we were still sinners, Christ died
 for us. ' Since, therefore, ' we have now been
 justified by his blood, much more shall we be
 saved by him from ' the wrath of God. ' For if
 ' while we were enemies ' we were reconciled
 to God by the death of his Son, much more,
 now that we are reconciled, shall we be saved
 by ' his life. ' More than that, we also rejoice in
 God through our Lord Jesus Christ, through
 whom we have now received ' reconciliation.

through righteousness leads to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can ³ we be died to sin still live in it? ⁴ Do you not know that all of us ⁵ who have been baptized into Christ Jesus were baptized into his death? ⁶ We were ⁷ buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in ⁸ 'newness of life.'

1. God's mercy and grace should motivate believers to give all of who we are to God as worship [v. 1-2]

**How do Christians actually give all
of who we are to God in worship?**

How do Christians actually give all of who we are to God in worship?

I. We must present our bodies as a living sacrifice to God

How do Christians actually give all of who we are to God in worship?

- I. We must present our bodies as a living sacrifice to God
- II. We must not let ourselves be conformed to this world

How do Christians actually give all of who we are to God in worship?

III. We must continually be transformed by the renewal of our mind

2. God's mercy and grace should shape how we think of ourselves and others [v. 3-8]

2. God's mercy and grace should shape how we think of ourselves and others [v. 3-8]

a. Don't think of yourself more highly than you ought

2. God's mercy and grace should shape how we think of ourselves and others [v. 3-8]

a. Don't think of yourself more highly than you ought

b. Remember you are one part of a larger body

3. Recipients of God's mercy and grace will be recognized by how we live [vv. 9-21]

THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We do not boast of our superior wisdom or of our knowledge, but of the foolishness of preaching, for the foolishness of God is wiser than our wisdom, because God made foolish the wise and the strong. We do not boast of our superior wisdom or of our knowledge, but of the foolishness of preaching, for the foolishness of God is wiser than our wisdom, because God made foolish the wise and the strong. We do not boast of our superior wisdom or of our knowledge, but of the foolishness of preaching, for the foolishness of God is wiser than our wisdom, because God made foolish the wise and the strong.

Death in Adam, Life in Christ

²⁹Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men³⁰ because

Christ abounded for³¹ many.³² And the free gift is not like the result of that one man's sin. For³³ the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.³⁴ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ. Therefore, as one trespass brought condemnation for all men, so one act of righteousness leads to justification and life for all men. Just as by the one man's disobedience the many were made sinners, so by the obedience of the many will be made righteous.³⁵ Now if the death of one man came in to increase the trespass, how much more will grace abound for all men, so that, as the reign of death was through one man, the reign of life might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁶What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁷For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him in

order that the body of sin might be destroyed, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free from sin. Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves alive to God in Christ Jesus. Let not sin therefore reign in your body, to make you obey its passions. Present your members as slaves to righteousness, but not to sin for unrighteousness, but present to God as those who have been made alive to life, and your members as instruments for righteousness. Sin has no dominion over you, since you are under law but under grace.

Slaves to Righteousness

¹³What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves are slaves to whom you obey? If you are slaves of sin, which leads to death, or if you are slaves of righteousness, which leads to righteousness, be to God, that you who were slaves of sin have become obedient to the standard of teaching to which you have been committed, and, having been freed from sin, have become slaves of righteousness. I am speaking in human terms, your natural limitations. For you presented your members as slaves to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will obtain eternal life.

⁹ Let love be genuine. Abhor what is evil;
hold fast to what is good. ¹⁰ Love one
another with brotherly affection. Outdo one
another in showing honor.

ROMANS 12:9-10

¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality.

ROMANS 12:11-13

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.

ROMANS 12:14-16

¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all.

ROMANS 12:17-18

¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰ To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.”

ROMANS 12:19-20

²¹ Do not be overcome by evil, but
overcome evil with good.

ROMANS 12:21



- *If you claim to be a Christian, what is your primary motivation for living the Christian life?*
- *Is all your life being lived as a spiritual act of worship?*
- *Is your mind being conformed to the world or is it being transformed by God's Word?*
- *Does the world recognize you as a recipient of God's mercy and grace?*

THE BOOK OF ROMANS

THE POWER OF THE GOSPEL

ROMANS 4:24

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised "for our justification.

K O F A N

hearts through the Holy Spirit who has been
THE GOSPEL
 time⁶ Christ died for the ungodly.⁷ For one will
 scarcely die for a righteous person—though
 perhaps for a good person one would dare
 even to die—⁸ but God shows his love for us
 in that⁹ while we were still sinners, Christ died
 for us.⁹ Since, therefore,¹⁰ we have now been
 justified by his blood, much more shall we be
 saved by him from¹¹ the wrath of God.¹⁰ For if¹²
 while we were enemies¹³ we were reconciled
 to God by the death of his Son, much more,
 now that we are reconciled, shall we be saved
 by his life.¹⁴ More than that, we also rejoice in
 God through our Lord Jesus Christ, through
 whom we have now received¹⁵ reconciliation.

6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in 'newness of life.'