

THE BOOK OF ROMANS

THE POWER OF THE GOSPEL

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written for his sake alone,²⁴ but for ours also. It will be counted to us^a who believe in^b him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised^c for our justification.

K O F A N

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THE GOSPEL
 6 For we were still dead at our first-
 time Christ died for the ungodly.⁷ For one will
 scarcely die for a righteous person—though
 perhaps for a good person one would dare
 even to die—⁸ but God shows his love for us
 in that while we were still sinners, Christ died
 for us.⁹ Since, therefore, we have now been
 justified by his blood, much more shall we be
 saved by him from the wrath of God.¹⁰ For if
 while we were enemies we were reconciled
 to God by the death of his Son, much more,
 now that we are reconciled, shall we be saved
 by his life.¹¹ More than that, we also rejoice in
 God through our Lord Jesus Christ, through
 whom we have now received reconciliation.

Christ abounded for many.¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

So there is as one trespass that brought condemnation for all men, so also is the free gift that brought justification and life for all men by the one Jesus Christ's disobedience to the law, so that many will be made righteous, so by one man's obedience that many will be made righteous.²⁰ No condemnation will come in to those who increase the trespass, but where sin increased, grace abounded all the more, so that, as one man's sin might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

¹⁴ I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another. ¹⁵ But on some points I have written to you very boldly by way of reminder, because of the grace given me by God

ROMANS 15:14-15



¹⁶ to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit. ¹⁷ In Christ Jesus, then, I have reason to be proud of my work for God.

ROMANS 15:16-17

1⁸ For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience—by word and deed,

ROMANS 15:18

¹⁹ by the power of signs and wonders, by the power of the Spirit of God—so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ; ²⁰ and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation,

ROMANS 15:19-20



²¹ but as it is written, “Those who have never been told of him will see, and those who have never heard will understand.”
²² This is the reason why I have so often been hindered from coming to you.

ROMANS 15:21-22

²³ But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you, ²⁴ I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while.

ROMANS 15:23-24



²⁵ At present, however, I am going to Jerusalem bringing aid to the saints. ²⁶ For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem.

ROMANS 15:25-26

27 For they were pleased to do it, and indeed they owe it to them. For if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

ROMANS 15:27

²⁸ When therefore I have completed this and have delivered to them what has been collected, I will leave for Spain by way of you. ²⁹ I know that when I come to you I will come in the fullness of the blessing of Christ.

ROMANS 15:28-29

³⁰ I appeal to you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, ³¹ that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the saints,

ROMANS 15:30-31

³² so that by God's will I may come to you
with joy and be refreshed in your
company. ³³ May the God of peace
be with you all. Amen.

ROMANS 15:32-33

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ROMANS 4:24

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6 of you were told that at the end

through righteousness lead to eternal life through Jesus Christ our Lord.

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- 2. It is the responsibility of the local church to help get the gospel to those who've never heard [vv. 20-24]**

**3. It is the responsibility of the
local church to aid and
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[vv. 25-29]**

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[vv. 25-29]**

**4. God always answers our prayers, but not always in the timing and way we desire
[vv. 30-33]**

- *Do you take joy in hearing and studying the gospel?*
- *Do you genuinely desire to help get the gospel to those who've never heard?*
- *Do you genuinely desire to help other local churches in need?*
- *Do you trust God's answers to your prayers is best even if his timing and way of answering isn't in line with your desires?*

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