

THE BOOK OF ROMANS

THE POWER OF THE GOSPEL

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ROMANS 4:24

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K O F A N

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 for us.⁹ Since, therefore,¹⁰ we have now been
 justified by his blood, much more shall we be
 saved by him from the wrath of God.¹¹ For if
 while we were enemies¹² we were reconciled
 to God by the death of his Son, much more,
 now that we are reconciled, shall we be saved
 by his life.¹³ More than that, we also rejoice in
 God through our Lord Jesus Christ, through
 whom we have now received reconciliation.

through righteousness lead to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glorious Father, we too might walk in 'newness of life.'

²⁵ As indeed he says in Hosea,
“Those who were not my people I will call
‘my people,’ and her who was not beloved
I will call ‘beloved.’” ²⁶ “And in the very
place where it was said to them, ‘You are
not my people,’ there they will be called
‘sons of the living God.’”

ROMANS 9:25-26

²⁷ And Isaiah cries out concerning Israel:
“Though the number of the sons of Israel
be as the sand of the sea, only a remnant
of them will be saved, ²⁸ for the Lord will
carry out his sentence upon the earth fully
and without delay.”

ROMANS 9:27-28

29 And as Isaiah predicted, “If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah.”

ROMANS 9:29

³⁰ What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹ but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

ROMANS 9:30-31

³² Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³ as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.”

ROMANS 9:32-33

¹ Brothers, my heart's desire and prayer to God for them is that they may be saved.
² For I bear them witness that they have a zeal for God, but not according to knowledge.

ROMANS 10:1-2

³ For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

ROMANS 10:3-4

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**1. God's chosen people were
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- 1. God's chosen people were always intended to include Gentiles [9:25-26]**
- 2. God's plan for his people never included the universal salvation of ethnic Israel, only a remnant [9:27-29]**

**3. God's people have always
been determined by faith, not
by the flesh [9:30-33]**

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**4. God's people are those who
place their faith in Jesus
[vv. 10:1-4]**

- *Do you believe in Jesus alone as your righteousness?*
- *Is your theology of God and the gospel leading to your faithful participation within the mission for God?*

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written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We also boast of our sufferings, because we know that our sufferings end in glory.²⁹ For we are confident that as he suffered and died for us, so he will also save us, because he will surely put us to death with him, because God has poured out his love into our hearts through the Holy Spirit who has been given to us.³⁰ For we were at the right time³¹ Christ died for the ungodly.³² For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³³ but God shows his love for us in that³⁴ while we were still sinners, Christ died for us.³⁵ Since, therefore,³⁶ we have now been justified by his blood, much more shall we be saved by him from³⁷ the wrath of God.³⁸ For if³⁹ while we were enemies⁴⁰ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.⁴¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received⁴² reconciliation.

Death in Adam, Life in Christ

⁴³Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men⁴⁴ because

Christ abounded for⁴⁵ many.⁴⁶ And the free gift is not like the result of that one man's sin. For⁴⁷ the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.⁴⁸ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.⁴⁹ Wherefore, as one trespass brought condemnation for all men, so one act of righteousness brought life for all men by one man, Jesus Christ.⁵⁰ Therefore, as we were made sinners by the disobedience of one man, so by the obedience of the many we will be made righteous.⁵¹ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord,⁵²

Dead to Sin, Alive to God

⁵³What shall we say then? Are we to continue in sin that grace may abound?⁵⁴ By no means! How can⁵⁵ we who died to sin still live in it?⁵⁶ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?⁵⁷ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.⁵⁸

⁵⁹For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.⁶⁰ We know that our old self was crucified with him in

order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin.⁶¹ For one who has been set free⁶² from sin, is not enslaved to sin.⁶³ Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over us. Death he died he died to sin, the life he lives he lives to God. We must consider ourselves alive to God in Christ Jesus.⁶⁴ Let not⁶⁵ sin therefore reign in your body, to make you obey its passions. Present your members to sin for unrighteousness, but present them to God as those who have been made obedient to life, and your members as instruments for righteousness. Sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

⁶⁶What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves⁶⁷ are slaves of the one whom you obey, whether you are slaves of sin, which leads to death, or of obedience, which leads to righteousness? But now, having been made obedient to God, that you who were slaves of sin might have become obedient to the standard of teaching to which you have been committed, and, having become slaves of righteousness, you will have become slaves of God.⁶⁸ I am speaking in human terms, your natural limitations. For you presented your members as slaves to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will obtain eternal life.