

# THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

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written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us<sup>25</sup> who believe in<sup>26</sup> him who raised from the dead Jesus our Lord,<sup>25</sup> who was delivered up for our trespasses and raised<sup>26</sup> for our justification.

Therefore, since we have been justified by faith,<sup>27</sup> we<sup>28</sup> have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We do not boast of our superior wisdom or of our knowledge, but of the foolishness of preaching, for the foolishness of God is wiser than our wisdom, because God made foolish the wisdom of the world. We do not boast of our superior wisdom or of our knowledge, but of the foolishness of preaching, for the foolishness of God is wiser than our wisdom, because God made foolish the wisdom of the world. We do not boast of our superior wisdom or of our knowledge, but of the foolishness of preaching, for the foolishness of God is wiser than our wisdom, because God made foolish the wisdom of the world.

*Death in Adam, Life in Christ*

<sup>29</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men<sup>30</sup> because

Christ abounded for<sup>31</sup> many.<sup>32</sup> And the free gift is not like the result of that one man's sin. For<sup>33</sup> the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.<sup>34</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ. Therefore, as one trespass brought condemnation for all men, so one act of righteousness brought life for all men. Just as by the one man's disobedience the many were made sinners, so by the obedience of the many will be made righteous.<sup>35</sup> Now if the death came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

*Dead to Sin, Alive to God*

<sup>6</sup>What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>7</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him in

order that the body of sin might be destroyed, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free from sin. Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves alive to God in Christ Jesus. Let not sin therefore reign in your body, to make you obey its passions. Present your members as slaves to righteousness, but not to unrighteousness, but present to God as those who have been made alive to life, and your members as instruments for righteousness. Sin has no dominion over you, since you are under law but under grace.

*Slaves to Righteousness*

<sup>13</sup>What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves are slaves to whom you obey? If you are slaves of sin, which leads to death, or if you are slaves of righteousness, which leads to righteousness? You will be to God, that you who were slaves of sin have become obedient from the standard of teaching to which you were committed, and, having been freed from sin, have become slaves of righteousness. I am speaking in human terms, your natural limitations. For you presented your members as slaves to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will obtain eternal life.

<sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”

ROMANS 8:14-15

<sup>16</sup> The Spirit himself bears witness with  
our spirit that we are children of God,  
<sup>17</sup> and if children, then heirs—heirs of God  
and fellow heirs with Christ, provided we  
suffer with him in order that we may also  
be glorified with him.

**ROMANS 8:16-17**



# THE BOOK OF ROMANS

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ROMANS 4:24

# 1. Are you a child of God? [v. 14]

## 2. How does being a child of God define your identity?

[vv. 15, 17]

## **2. How does being a child of God define your identity?**

**[vv. 15, 17]**

### **a. You have been chosen by God**

**2. How does being a child of God  
define your identity?**

**[vv. 15, 17]**

**b. You have been redeemed by  
God through the work of  
Christ**



**2. How does being a child of God  
define your identity?**

**[vv. 15, 17]**

**c. You now have the ability to  
cry “Abba! Father!”**

**2. How does being a child of God  
define your identity?**

**[vv. 15, 17]**

**d. You are now heirs of God and  
fellow heirs with Christ**

**2. How does being a child of God  
define your identity?**

**[vv. 15, 17]**

**e. You now represent God the  
Father with your life**

**3. How can you be confident you  
are a child of God? [v. 16]**



**3. How can you be confident you  
are a child of God? [v. 16]**

**a. You are led by the Spirit of  
God**

**3. How can you be confident you  
are a child of God? [v. 16]**

**b. You cry out, “Abba! Father!”**

**3. How can you be confident you  
are a child of God? [v. 16]**

**c. You persevere in suffering**

# Questions of Reflection:



# Questions of Reflection:

- *Am I being led by the Spirit of God?*

# Questions of Reflection:

- *Am I being led by the Spirit of God?*
- *Am I crying out to the Father in prayer?*

# Questions of Reflection:

- *Am I continuing to persevere in Christ through suffering?*

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# K O F A N

hearts through the Holy Spirit who has been  
**THE GOSPEL**  
 time<sup>7</sup> Christ died for the ungodly.<sup>8</sup> For one will  
 scarcely die for a righteous person—though  
 perhaps for a good person one would dare  
 even to die—<sup>9</sup> but God shows his love for us  
 in that while we were still sinners, Christ died  
 for us.<sup>10</sup> Since, therefore,<sup>11</sup> we have now been  
 justified by his blood, much more shall we be  
 saved by him from the wrath of God.<sup>12</sup> For if  
 while we were enemies<sup>13</sup> we were reconciled  
 to God by the death of his Son, much more,  
 now that we are reconciled, shall we be saved  
 by his life.<sup>14</sup> More than that, we also rejoice in  
 God through our Lord Jesus Christ, through  
 whom we have now received reconciliation.

through righteousness lead to eternal life through Jesus Christ our Lord.

**Dead to Sin, Alive to God**

**6** What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glorious Father, we too might walk in newness of life.