

THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We suffer the consequences of God's wrath, because we have been disobedient. But we now are justified by his blood, because of his grace. He has poured out his blood through the Holy Spirit who has been given to us, so that we can always boast of our faith in him. For if we were not united to him at the right time²⁹ Christ died for the ungodly.³⁰ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³¹ but God shows his love for us in that³² while we were still sinners, Christ died for us.³³ Since, therefore,³⁴ we have now been justified by his blood, much more shall we be saved by him from³⁵ the wrath of God.³⁶ For if³⁷ while we were enemies³⁸ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.³⁹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received⁴⁰ reconciliation.

Death in Adam, Life in Christ

⁴¹Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men⁴² because

Christ abounded for⁴³ many.⁴⁴ And the free gift is not like the result of that one man's sin. For⁴⁵ the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.⁴⁶ For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.⁴⁷ Wherefore, as one trespass brought condemnation for all men, so one gift of righteousness brought justification and life for all men by the one who died for us, Jesus Christ. We were made sinners, so by his obedience the many will be made righteous.⁴⁸ Not that the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord,⁴⁹

Dead to Sin, Alive to God

⁵⁰What shall we say then? Are we to continue in sin that grace may abound?⁵¹ By no means! How can⁵² we who died to sin still live in it?⁵³ Do you not know that all of us⁵⁴ who have been baptized into Christ Jesus were baptized into his death?⁵⁵ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in⁵⁶ newness of life.

⁵⁷For⁵⁸ if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.⁵⁹ We know that⁶⁰ our old self was crucified with him in

order that⁶¹ the body of sin might be destroyed, so that we would no longer be enslaved to sin.⁶² For⁶³ one who has been set free⁶⁴ from sin.⁶⁵ Now with Christ, we believe that⁶⁶ we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves⁶⁷ alive to God in Christ Jesus.⁶⁸ Let not⁶⁹ sin therefore reign in your body, to make you obey its passions. Present your members to sin for unrighteousness, but present them to God as those who have been obedient to life, and your members as instruments for righteousness. Sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

⁷⁰What then? Are we to sin because we are not under law but under grace? By no means!⁷¹ Do you not know that you yourselves⁷² are slaves of the one whom you obey, whether you are slaves of sin, which leads to death, or of obedience, which leads to righteousness? But now, having been made slaves to God, that you who were slaves to sin might have become obedient to the standard of teaching to which you have been committed,⁷³ and, having been freed from sin, have become slaves of righteousness.⁷⁴ I am speaking in human terms, your natural limitations. For⁷⁵ you presented your members as slaves to lawlessness leading to death, so now present them as slaves to righteousness, so that you will obtain eternal life.

¹ I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—² that I have great sorrow and unceasing anguish in my heart.

ROMANS 9:1-2

³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises.

ROMANS 9 : 3 - 4



⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

ROMANS 9:5

⁶ But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷ and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.”

ROMANS 9:6-7

⁸ This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹ For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.”

ROMANS 9:8-9

¹⁰ And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹ though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—

ROMANS 9:10-11

¹² she was told, “The older will serve the younger.” ¹³ As it is written, “Jacob I loved, but Esau I hated.”

ROMANS 9:12-13

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⁴⁴For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him in

order that the body of sin might be destroyed, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free from sin. Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves alive to God in Christ Jesus.⁴⁵ Let not sin therefore reign in your body, to make you obey its passions. Present your members as slaves to righteousness, not to sin, for unrighteousness, but present to God as those who have been made alive to life, and your members as instruments for righteousness. For sin has no dominion over you, since you are not under law but under grace.

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⁴⁶What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves are slaves to whom you obey? If you are slaves of sin, which leads to death, or if you are slaves of righteousness, which leads to righteousness? You will be to God, that you who were slaves of sin have become obedient from the standard of teaching to which you were committed, and, having been freed from sin, have become slaves of righteousness. I am speaking in human terms, your natural limitations. For you presented your members as slaves to lawlessness leading to death, so now present yourselves as slaves to righteousness, so that you will have eternal life.

1. Can God's Word be trusted?

[vv. 1-5]

2. Yes! God's Word is fully trustworthy [vv. 6-13]

**2. Yes! God's Word is fully
trustworthy [vv. 6-13]**

**a. Not all who are descended
from Israel belong to Israel**

2. Yes! God's Word is fully trustworthy [vv. 6-13]

- a. Not all who are descended from Israel belong to Israel**
- b. All who belong to Israel are so by faith not by flesh**

**2. Yes! God's Word is fully
trustworthy [vv. 6-13]**

**c. All who belong to Israel are so
by God's sovereign election**

- *Do you trust God's Word to be true, even when it says things you yourself aren't comfortable with?*
- *Do you believe all things are really working for the good of those who are called according to the purpose of God?*
- *Do passages like this cause you to rejoice in God's amazing grace?*

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6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glorious Father, we too might walk in newness of life.