

THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We do not boast of our superior wisdom or of our knowledge, but of the foolishness of our suffering, which was made for us, in order that we should obtain the grace of God. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ. Wherefore, as one trespass brought condemnation for all men, so one act of righteousness leads to justification and life for all men. Just as by one man's disobedience the many were made sinners, so by the obedience of the many will be made righteous. No law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Death in Adam, Life in Christ

²⁹Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because

Christ abounded for many.³⁰ And the free gift is not like the result of that one man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.³¹ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ. Wherefore, as one trespass brought condemnation for all men, so one act of righteousness leads to justification and life for all men. Just as by one man's disobedience the many were made sinners, so by the obedience of the many will be made righteous. No law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁶What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁷For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him in

order that the body of sin might be destroyed, so that we would no longer be enslaved to sin. For one who has been set free from sin, now with Christ, we believe that he will never die again. We know that Christ, having been raised from the dead, will never die again. No longer has dominion over death. He died to sin, once; the life he lives he lives to God. Therefore, as those who have been raised from the dead, we too must consider ourselves alive to God in Christ Jesus.

⁸Let not sin therefore reign in your mortal body, to make you obey its passions. Present your members as slaves to righteousness, not to sin, for unrighteousness, but present them to God as those who have been raised from the dead, and your members as instruments for righteousness. For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

⁹What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves are slaves to whom you obey? If you are slaves to sin, which leads to death, how can you become slaves to righteousness, which leads to righteousness? But be to God, that you who were slaves to sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been freed from sin, have become slaves of righteousness. I am speaking in human terms, according to your natural limitations. For just as you presented your members as slaves to sin, and to lawlessness leading to death, so now present yourselves as slaves to righteousness, so that you will obtain eternal life.

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

ROMANS 8:26



²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose.

ROMANS 8:27-28

THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We also boast of our sufferings, because we know that our sufferings end in glory.²⁹ For we are confident that as he suffered and died for us, so he will also save us from all ungodliness and purify to himself a peculiar people, zealous of good deeds.³⁰ For we do not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.³¹ For when we were still at the right time³² Christ died for the ungodly.³³ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³⁴ but God shows his love for us in that³⁵ while we were still sinners, Christ died for us.³⁶ Since, therefore,³⁷ we have now been justified by his blood, much more shall we be saved by him from³⁸ the wrath of God.³⁹ For if⁴⁰ while we were enemies⁴¹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.⁴² More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received⁴³ reconciliation.

Death in Adam, Life in Christ

⁴⁴Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men⁴⁵ because

Christ abounded for⁴⁶ many.⁴⁷ And the free gift is not like the result of that one man's sin. For⁴⁸ the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.⁴⁹ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.⁵⁰ Wherefore, as one trespass brought condemnation for all men, so one act of righteousness leads to justification and life for all men.⁵¹ By the one man's disobedience the many were made sinners, so by the obedience of the one man many will be made righteous.⁵² Not that the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁵³What shall we say then? Are we to continue in sin that grace may abound?⁵⁴ By no means! How can⁵⁵ we who died to sin still live in it?⁵⁶ Do you not know that all of us⁵⁷ who have been baptized into Christ Jesus were baptized into his death?⁵⁸ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in⁵⁹ newness of life.

⁶⁰For⁶¹ if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.⁶² We know that⁶³ our old self was crucified with him in

order that⁶⁴ the body of sin might be destroyed, so that we would no longer be enslaved to sin.⁶⁵ For⁶⁶ one who has been set free⁶⁷ from sin.⁶⁸ Now with Christ, we believe that⁶⁹ we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves⁷⁰ alive to God in Christ Jesus.⁷¹ Let not⁷² sin therefore reign in your body, to make you obey its passions. Present your members to sin for unrighteousness, but present them to God as those who have been made obedient to life, and your members as instruments for righteousness. For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

⁷³What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves⁷⁴ are slaves of the one whom you obey, whether you are slaves of sin, which leads to death, or of obedience, which leads to righteousness? But now, having been made obedient to God, that you who were slaves of sin have become obedient to the standard of teaching to which you have been committed,⁷⁵ and, having been freed from sin, have become slaves of righteousness.⁷⁶ I am speaking in human terms, your natural limitations. For you presented your members as slaves to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will obtain eternal life.

1. The Spirit serves as a prayerful intercessor for God's children [vv. 26-27]

- 1. The Spirit serves as a prayerful intercessor for God's children [vv. 26-27]**
- 2. All things work together for good to accomplish God's will for his children [v. 28]**

**3. All things work together for
good for God's children
because the golden chain of
redemption will not break
[vv. 29-30]**

**4. Nothing is able to separate
God's children from the love
of God in Christ Jesus
[vv. 31-39]**

Question of Reflection:

Do you love God?

THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We also boast of our sufferings, because we know that our sufferings end in glory.²⁹ For we are confident that as we suffer with Christ, we will also live with him.³⁰ For we do not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.³¹ For if while we were still sinners, Christ died for us,³² how much more will he, who died for us, save us from wrath now that we are righteous? For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³³ but God shows his love for us in that³⁴ while we were still sinners, Christ died for us.³⁵ Since, therefore,³⁶ we have now been justified by his blood, much more shall we be saved by him from the wrath of God.³⁷ For if while we were enemies³⁸ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.³⁹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Death in Adam, Life in Christ

⁴⁰Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men⁴¹ because

Christ abounded for many.⁴² And the free gift is not like the result of that one man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.⁴³ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.⁴⁴ Wherefore, as one trespass brought condemnation for all men, so one act of righteousness leads to justification and life for all men.⁴⁵ By the one man's disobedience the many were made sinners, so by the obedience of the one man many will be made righteous.⁴⁶ Not that the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, so grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁴⁷What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?⁴⁸ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁴⁹For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.⁵⁰ We know that our old self was crucified with him in

order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin.⁵¹ For one who has been set free from sin, is free from sin.⁵² Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves alive to God in Christ Jesus.⁵³ Let not sin therefore reign in your body, to make you obey its passions. Present your members as slaves to righteousness, not to unrighteousness, but present to God as those who have been made alive to life, and your members as instruments for righteousness. For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

⁵⁴What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves are slaves to the one whom you obey, whether you are slaves of sin, which leads to death, or of righteousness, which leads to life? Do you not want to be to God, that you who were slaves of sin have become obedient to the standard of teaching to which you have been committed, and having been freed from sin, have become slaves of righteousness? I am speaking in human terms, your natural limitations. For you presented your members as slaves to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will obtain eternal life.