

THE BOOK OF ROMANS

THE POWER OF THE GOSPEL

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ROMANS 4:24

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised "for our justification.

K O F A N

hearts through the Holy Spirit who has been
THE GOSPEL
 time⁶ Christ died for the ungodly.⁷ For one will
 scarcely die for a righteous person—though
 perhaps for a good person one would dare
 even to die—⁸ but God shows his love for us
 in that⁹ while we were still sinners, Christ died
 for us.⁹ Since, therefore,¹⁰ we have now been
 justified by his blood, much more shall we be
 saved by him from¹¹ the wrath of God.¹⁰ For if¹²
 while we were enemies¹³ we were reconciled
 to God by the death of his Son, much more,
 now that we are reconciled, shall we be saved
 by his life.¹⁴ More than that, we also rejoice in
 God through our Lord Jesus Christ, through
 whom we have now received¹⁵ reconciliation.

through righteousness lead to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in 'newness of life.'

⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down)

ROMANS 10:5-6

⁷ “or ‘Who will descend into the abyss?’”
(that is, to bring Christ up from the dead).
⁸ But what does it say? “The word is near
you, in your mouth and in your heart” (that
is, the word of faith that we proclaim);

ROMANS 10:7-8

⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved.

ROMANS 10:9-10

¹¹ For the Scripture says, “Everyone who believes in him will not be put to shame.”
¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.

ROMANS 10:11-12

¹³ For “everyone who calls on the name of the Lord will be saved.” ¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

ROMANS 10:13-14

¹⁵ And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶ But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?”

ROMANS 10:15-16

¹⁷ So faith comes from hearing, and hearing through the word of Christ.

¹⁸ But I ask, have they not heard? Indeed they have, for “Their voice has gone out to all the earth, and their words to the ends of the world.”

ROMANS 10:17-18

¹⁹ But I ask, did Israel not understand?
First Moses says, “I will make you jealous
of those who are not a nation; with a
foolish nation I will make you angry.”

ROMANS 10:19

²⁰ Then Isaiah is so bold as to say,
“I have been found by those who did not
seek me; I have shown myself to those
who did not ask for me.” ²¹ But of Israel he
says, “All day long I have held out my
hands to a disobedient and
contrary people.”

ROMANS 10:20-21



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written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. And not only so, but we also boast of our sufferings, because we know that our sufferings end in glory.²⁹ For if we have endured the sufferings of Christ, we will also share his glory, because God will not allow us to be tempted more than we can bear. But with the temptation comes also the way of escape, that we may be able to endure it.

For when we were still at the right time³⁰ Christ died for the ungodly.³¹ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³² but God shows his love for us in that³³ while we were still sinners, Christ died for us.³⁴ Since, therefore,³⁵ we have now been justified by his blood, much more shall we be saved by him from³⁶ the wrath of God.³⁷ For if³⁸ while we were enemies³⁹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.⁴⁰ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received⁴¹ reconciliation.

Death in Adam, Life in Christ

⁴²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men⁴³ because

Christ abounded for⁴⁴ many.⁴⁵ And the free gift is not like the result of that one man's sin. For⁴⁶ the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.⁴⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.⁴⁸ Therefore, as one trespass brought condemnation for all men, so one act of righteousness brought life for all men by the one man Jesus Christ. Therefore, if we were made sinners by the disobedience of one man, we will certainly be made righteous by the obedience of the one man Jesus Christ.⁴⁹ So that, as sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁵⁰What shall we say then? Are we to continue in sin that grace may abound?⁵¹ By no means! How can⁵² we who died to sin still live in it?⁵³ Do you not know that all of us⁵⁴ who have been baptized into Christ Jesus were baptized into his death?⁵⁵ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in⁵⁶ newness of life.

⁵⁷For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.⁵⁸ We know that⁵⁹ our old self was crucified with him in

order that the body of sin might be destroyed, so that we would no longer be enslaved to sin.⁶⁰ For one who has been set free⁶¹ from sin, is no longer under the law. Now if we are united with Christ, we believe that we will also live with him.⁶² We know that⁶³ Christ, having been raised from the dead, will never die again. Death he died he died to sin, once; the life he lives he lives to God. Therefore, we must consider ourselves⁶⁴ dead to sin and alive to God in Christ Jesus.

⁶⁵Let not⁶⁶ sin therefore reign in your mortal body, to make you obey its passions. Present your members as slaves to righteousness, not to sin, for unrighteousness, but present them to God as those who have been made obedient to life, and your members as instruments for righteousness, not to sin. For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

⁶⁷What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves⁶⁸ are slaves to anyone as obedient slaves of sin, which leads to death, or as obedient slaves of righteousness, which leads to righteousness? You were slaves to sin, but now you are obedient to God, that you who were slaves to sin have become obedient to the standard of teaching to which you have been committed,⁶⁹ and, having been freed from sin, you have become slaves of righteousness.⁷⁰ I am speaking in human terms, your natural limitations. For just as you presented your members as slaves to sin, and to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will obtain holiness and eternal life.

1. How are people saved?

1. How are people saved?

**a. In order to be saved one
must recognize their need
for salvation**

1. How are people saved?

**b. In order to be saved one
must confess Jesus as Lord
and believe God raised him
from the dead**

2. What makes it possible for people to believe and be saved?

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a. God sends people out to proclaim the gospel

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b. God sends people to proclaim the gospel

2. What makes it possible for people to believe and be saved?

c. God's proclaimed gospel is heard by other people

2. What makes it possible for people to believe and be saved?

d. People must confess and believe in order to be saved

3. What does this teach us about ethnic Israel's unbelief?

- *Have you confessed Jesus as Lord and believe God raised him from the dead?*
- *Are you faithfully serving your Sovereign King by proclaiming the good news of the gospel to a lost and dying world?*

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Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We do not boast of our superior wisdom or of our knowledge, but of the cross of our Lord Jesus Christ, through which we have obtained redemption by his blood, the free gift of God to all who believe. We boast of the hope that we are saved by his life, not because we have superior wisdom or knowledge, but because we have made our peace with God through Jesus Christ our Lord, by whose blood we have been redeemed, washed away all our iniquities. We boast of the hope that we are saved by his life, not because we have superior wisdom or knowledge, but because we have made our peace with God through Jesus Christ our Lord, by whose blood we have been redeemed, washed away all our iniquities. We boast of the hope that we are saved by his life, not because we have superior wisdom or knowledge, but because we have made our peace with God through Jesus Christ our Lord, by whose blood we have been redeemed, washed away all our iniquities.

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²⁹Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men³⁰ because

Christ abounded for³¹ many.³² And the free gift is not like the result of that one man's sin. For³³ the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.³⁴ For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one Jesus Christ.³⁵ Wherefore, as one trespass brought condemnation for all men, so one act of righteousness brought life for all men by the one Jesus Christ. We were made sinners by the disobedience of the one man, so by the obedience of the many we will be made righteous.³⁶ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁶What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁷For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him in

order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free indeed. Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves alive to God in Christ Jesus.¹² Let not sin therefore reign in your mortal body, to make you obey its passions. Present your members as slaves to righteousness, not to sin, for unrighteousness, but present to God as those who have been made alive to life, and your members as instruments for righteousness. Sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹³What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves are slaves to whom you obey? If you are slaves of sin, which leads to death, why would I speak of righteousness? But if you are slaves to God, that you who were slaves to sin have become obedient to the standard of teaching to which you have been committed, and having been freed from sin, have become slaves of righteousness, so now or