

THE BOOK OF ROMANS THE POWER OF THE GOSPEL

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

²⁴Therefore, since we have been justified by faith,²⁵ we²⁶ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. ²⁶For if while we were enemies, we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ²⁷More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Death in Adam, Life in Christ

²⁸Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men²⁹ because

Christ abounded for³⁰ many.³¹ And the free gift is not like the result of that one man's sin. For³² the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ³³For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ. ³⁴Whereas one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ³⁵By the one man's disobedience the many were made sinners, so by the obedience of the one man many will be made righteous. ³⁶Not that the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, so grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

⁶What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in

order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has been set free from sin, is free indeed. ⁸Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. ⁹must consider yourselves alive to God in Christ Jesus. ¹⁰Let not sin therefore reign in your body, to make you obey its passions. ¹¹present your members as slaves to righteousness, but not to sin, for unrighteousness, but present to God as those who have been death to life, and your members instruments for righteousness. ¹²have no dominion over you, as under law but under grace.

Slaves to Righteousness

¹³What then? Are we to sin because we are not under law but under grace? ¹⁴means! ¹⁵Do you not know that you yourselves are slaves to whom you obey, whether you are slaves of sin, which leads to death, or of righteousness, which leads to life? ¹⁶be to God, that you who were slaves to sin have become obedient to the standard of teaching to which you have been committed, and, having been freed from sin, have become slaves of righteousness. ¹⁷I am speaking in human terms, your natural limitations. For you presented your members as slaves to lawlessness leading to death, so now present yourselves as slaves to righteousness, so that you will have eternal life.

¹ Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

² Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.

ROMANS 13:1-2

³ For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval,

ROMANS 13:3

⁴ for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

⁵ Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience.

ROMANS 13:4-5



⁶ For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷ Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

ROMANS 13:6-7

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K O F A N

hearts through the Holy Spirit who has been
THE GOSPEL
 time⁷ Christ died for the ungodly.⁸ For one will
 scarcely die for a righteous person—though
 perhaps for a good person one would dare
 even to die—⁹ but God shows his love for us
 in that while we were still sinners, Christ died
 for us.¹⁰ Since, therefore,¹¹ we have now been
 justified by his blood, much more shall we be
 saved by him from the wrath of God.¹² For if
 while we were enemies¹³ we were reconciled
 to God by the death of his Son, much more,
 now that we are reconciled, shall we be saved
 by his life.¹⁴ More than that, we also rejoice in
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through righteousness lead to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glorious Father, we too might walk in newness of life.

1. Christians are to submit to our governing authorities

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a. Governments are instituted by God [vv. 1-2]

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**b. Governments are for our good
[vv. 3-5]**

1. Christians are to submit to our governing authorities

c. Government officials are ministers of God [vv. 6-7]

2. Christians are to submit to our governing authorities in everything, with one exception

How shall Christians live faithfully as dual citizens?

How shall Christians live faithfully as dual citizens?

1. We must submit to to the government God has placed over us

How shall Christians live faithfully as dual citizens?

2. We must submit under a conscience that's being transformed and renewed by God's Word

How shall Christians live faithfully as dual citizens?

**3. We must submit with respect and
honor in everything**

- *Do you see your governing authorities as a gift from God?*
- *Do you respectfully submit yourself to your governing authorities?*
- *Are you willing to obey God rather than man, no matter the cost if man's law goes against God's moral law and created order?*

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Therefore, since we have been justified by faith,²⁷ we²⁸ have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast of our hope of glory. We do not boast of our superior wisdom or of our knowledge, but of the gospel of the glory of God, which we have preached to all creatures, for we were obedient to the gospel, though we were despised. For we are not ashamed to preach the gospel, knowing that we are saved by the grace of God. For the sake of the promise, we are willing to suffer all things, so that we may obtain the glory of God. For the sake of the promise, we are willing to suffer all things, so that we may obtain the glory of God. For the sake of the promise, we are willing to suffer all things, so that we may obtain the glory of God.

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Christ abounded for³⁰ many.³¹ And the free gift is not like the result of that one man's sin. For³² the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.³³ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.³⁴ Wherefore, as one trespass brought condemnation for all men, so one act of righteousness brought life for all men by the one man Jesus Christ. So by the obedience of one man many will be made righteous.³⁵ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

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⁶What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁷For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him in

order that the body of sin might be destroyed, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free indeed. Now with Christ, we believe that we will never die from the dead, will never die no longer has dominion over death he died he died to sin, the life he lives he lives to God. We must consider ourselves alive to God in Christ Jesus. Let not sin therefore reign in your body, to make you obey its passions. Present your members as slaves to righteousness, but not to unrighteousness, but present to God as those who have been made alive to life, and your members as instruments for righteousness. For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁸What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you are slaves of the one whom you obey, whether you are slaves of sin, which leads to death, or of righteousness, which leads to righteousness? But now, having been made alive to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been made alive, you have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you presented your members as slaves to lawlessness leading to death, so now present yourselves as slaves to righteousness, so that you will obtain eternal life.