

Lord's Supper (Matthew 26)

12/27/15

Sunday Morning

1. We have just celebrated the birth of our Savior
2. Now today we look at the reason for His birth
3. Christ didn't come into the world to show the world as an example of what a good man looked like
4. He didn't come into the world to teach us how to live
5. HE came into the world to die! He came to pay for the sins we couldn't pay for

Gal.4:4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, V.5 so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Heb.2:14 Therefore, since the children share in ^aflesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,

Heb.9:12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

1 Pet.2:24 and He Himself ^abore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

6. We have almost always centered in on one aspect of the Lord's Supper so today we will look at it as a whole

Mat.26:17 Now on the first day of Unleavened Bread the disciples came to Jesus and asked, "Where do You want us to prepare for You to eat the Passover?"

V.18 And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is near; I *am to* keep the Passover at your house with My disciples." ' "

V.19 The disciples did as Jesus had directed them; and they prepared the Passover.

V.20 Now when evening came, Jesus was reclining *at the table* with the twelve disciples.

V.21 As they were eating, He said, "Truly I say to you that one of you will betray Me."

V.22 Being deeply grieved, they each one began to say to Him, "Surely not I, Lord?"

V.23 And He answered, "He who dipped his hand with Me in the bowl is the one who will betray Me.

V.24 "The Son of Man *is to* go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."

V.25 And Judas, who was betraying Him, said, "Surely it is not I, Rabbi?" Jesus ^{*}said to him, "You have said *it* yourself."

V.26 While they were eating, Jesus took *some* bread, and ^bafter a blessing, He broke *it* and gave *it* to the disciples, and said, "Take, eat; this is My body."

V.27 And when He had taken a cup and given thanks, He gave *it* to them, saying,
 "Drink from it, all of you;

V.28 for this is My blood of the covenant, which is poured out for many for forgiveness
 of sins.

V.29 "But I say to you, I will not drink of this fruit of the vine from now on until that
 day when I drink it new with you in My Father's kingdom."

V.30 After singing a hymn, they went out to the Mount of Olives.

Mat.26:17 Now on the *first day of Unleavened Bread* the disciples came to Jesus and
 asked, "Where do You want us to prepare for You to eat the Passover?"

1. "first *day* of Unleavened Bread...to eat the Passover"

a. Technically the "Passover" is one feast and the "Feast of Unleavened
 Bread" is another feast

b. They are not the same

i. The **Passover** is a one day feast that commemorates Israel's
 deliverance from Egypt

1. Spiritually it speaks of Christ redemption on the cross

Ex.12:11 'Now you shall eat it ^(Passover feast) in this manner:
with your loins girded, your sandals on your feet, and your
 staff in your hand; and you shall eat it in haste—it is the
 LORD'S Passover.

12 'For I will go through the land of Egypt on that night,
 and will strike down all the firstborn in the land of Egypt,
 both man and beast; and against all the gods of Egypt I will
 execute judgments—I am the LORD.

13 'The blood shall be a sign for you on the houses where
 you live; and when I see the blood I will pass over you, and
 no plague will befall you to destroy *you* when I strike the
 land of Egypt.

ii. The **Feast of Unleavened Bread** was a 7 day feast that
 immediately followed the Passover.

1. Leaven in Scripture speaks of sin

2. We are to live a holy life after redemption

a. That is why it immediately follows the Passover

b. Today it is celebrated by the Jews today in a fun
 game like atmosphere

c. The father of the house usually hides some leaven in
 the house somewhere & the children of the house try
 to find it & take it out

Ex.12:14 Now this day will be a memorial to
 you, and you shall celebrate it *as* a feast to the

LORD; throughout your generations you are to celebrate it *as* a permanent ordinance.

V.19 'Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that ^bperson shall be cut off from the congregation of Israel, whether *he is* an alien or a native of the land.

20'You shall not eat anything leavened; in all your dwellings you shall eat unleavened bread.' "

c. The names are used interchangeably in Scripture

i. This is the last Passover

ii. Christ is going to turn the Passover into the Lord's Supper

1. There won't ever be another Lord's Supper like the 1st one
2. The first Lord's Supper's elements came from the Passover celebration
3. We don't have to worry about whether there is leaven in anything or not
4. That is why some missionaries have celebrated the Lord's Supper w/ coke & crackers w/ a clear conscience

V.18 And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is near, I *am* to keep the Passover at your house with My disciples." ' "

1. "to a certain man"

- a. We know that man was carrying a jar of water
- b. This was a supernatural even b/c men didn't carry water in that day (women did) & how wouldn't know when to carry it.

Mk.14:12 On the first day of Unleavened Bread, when the Passover *lamb* was being sacrificed, His disciples *said to Him, "Where do You want us to go and prepare for You to eat the Passover?"

V.13 And He sent two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him;

2. "My time is near"

- a. "time" = **καιρός** - a decisive moment in the course of history or an individual's life

V.19 The disciples did as Jesus had directed them; and they prepared the Passover.

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1. "Take, eat; this is My body."

a. The "bread" speaks of who He is

i. He is the perfect Lamb of God

ii. He is the only One able to take our sins b/c He was sinless on earth

Heb.10:4 For it is impossible for the blood of bulls and goats to take away sins.

5 Therefore, when He comes into the world, He says, "SACRIFICE AND OFFERING YOU HAVE NOT DESIRED, BUT A BODY YOU HAVE PREPARED FOR ME;

6 IN WHOLE BURNT OFFERINGS AND *sacrifices* FOR SIN YOU HAVE TAKEN NO PLEASURE.

V.9 then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL." He takes away the first in order to establish the second.

10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

V.27 And when He had taken a cup and given thanks, He gave *it* to them, saying, "Drink from it, all of you;

V.28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

1. "this is My blood"

a. 4tg

Rev.1:5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood

Rev.5:9 And they sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation.

V.29 "But I say to you, *I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom.*"

1. "I will not drink of this fruit...from now on until...I drink it new with you in My Father's kingdom"

a. We look for His Kingdom – b/c we look for Him

Rev.22:20 He who testifies to these things says, "Yes, I am coming quickly." Amen. Come, Lord Jesus.

1 Cor.11:23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

V.24 and when He had given thanks, He broke it and said, "*This is My body, which is for you, do this in remembrance of Me.*"

V.25 In the same way, after supper he took the cup, saying, "*This cup is the new covenant in my blood;* do this, whenever you drink it, in remembrance of me."

V.26 For whenever you eat this bread and drink this cup, *you proclaim the Lord's death until he comes.*