

Lord's Supper

9/30/18

Sunday Morning

1. **Matthew 21 – Triumphal** Entry
2. Jesus **cleanses** the Temple & **heals** the sick
3. Children begin shouting praises to Christ
  - a. Religious leaders were incensed over children praising Him  
**Matthew 21:15** But when the chief priests and the scribes saw the wonderful things that He had done, and the children who were crying out in the temple and saying, "Hosanna to the Son of David," they became indignant,  
**V.16** and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes; have you never read, ' OUT OF THE MOUTH OF INFANTS AND NURSING BABES THOU HAST PREPARED PRAISE FOR THYSELF?'"
  - b. He leaves Jerusalem for night – never spent night in Jerusalem
4. He curses a fig tree w/ no fruit – it is dead w/in 24 hrs.
5. When He returns to Temple the **Sanhedrin** questions Christ's authority to **cleanse the Temple** & healing
  - a. Christ **responds** w/ questions for them –
    - i. They won't answer – so HE doesn't answer their questions
6. He gives **3 parables** on accepting or rejecting the Son of Man as Savior
7. The **Herodians, Sadducees, Pharisees** all ask Him w/ a "gotcha" questions
  - a. He confounds them w/ His answers
    - i. **Herodians** ask if Jews should **pay taxes** to Rome  
**Mat.22:19**<sup>(Jesus speaking)</sup> "Show Me the coin used for the poll-tax." And they brought Him a denarius.  
<sup>20</sup> And He said to them, "Whose likeness and inscription is this?"  
<sup>21</sup> They said to Him, "Caesar's." Then He said to them, "Then render to Caesar the things that are Caesar's; and to God the things that are God's."  
**V.22 (NP)**

<sup>22</sup> And hearing *this*, they marveled, and leaving Him, they went away.

- ii. **Sadducees** ask **which of 7 brothers marries** woman in eternity

**Matthew 22:29** (NIV) Jesus replied, "You are in error because you do not know the Scriptures or the power of God.

**V.31** But about the resurrection of the dead--have you not read what God said to you,

<sup>32</sup> 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

- iii. A **Pharisee** ask about – which is **greatest** commandment?

**Matthew 22:37** And He said to him, "' YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.'

<sup>38</sup> "This is the great and foremost commandment.

<sup>39</sup> "The second is like it, ' YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.'

<sup>40</sup> " On these two commandments depend the **whole** Law and the Prophets."

8. He **denounces Scribes & Pharisees** w/ **7 woes**, declares them hypocrites

9. He **denounces Israel** for rejecting Him – **He rejects them** & laments!

**Matthew 23:37** "O Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.

<sup>38</sup> "Behold, your house is being left to you **desolate!**

<sup>39</sup> "For I say to you, from now on you shall not see Me until you say, ' BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!'"

10. He leaves the city that evening & **His disciples are a little shaken b/c of His denunciation**

11. They must have wondered how it could be that the Temple would be destroyed, as elaborate as it was
  - a. They show Him all the beauty of the Temple buildings
  - b. He says **not one stone** will be left on another (**wailing wall**)
12. Spending the night at that Mount of Olives
13. They begin to question Him about when that would happen:
  - a. **When** will be the destruction of the Temple,
  - b. **What** are the signs of His coming,
  - c. **What** are the signs of the end of the age
    - i. He gives "**Olivet Discourse**"
14. Christ spent His last two days in Bethany w/ friends
15. He directs disciples to go to Jerusalem & prepare the Passover meal
16. That brings us to **Matthew 26**
  - a. This will be **the last Passover ever like this one**
    - i. The **real Passover Lamb** is there  
**bn**
    - ii. There are fourteen individuals are there –
      1. Judas & Satan will leave
    - iii. The twelve will be there to celebrate first Lord's Supper
      1. But **only One knows** what is going on
    - iv. He came into the world to offer Himself as a sacrifice for our sins
    - v. He would accomplish that on that very night

**Matthew 26:26** *And while they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body."*

1. "Jesus took...bread...after a blessing, He broke it...gave...& said, "Take, eat; this is My body"
  - a. Offering His body for us is why He came  
**Matthew 20:28** just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."
  - b. He gave His body for us **Hebrews 10:4 (NP)**

**Hebrews 10:4** For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Therefore, when He comes into the world, He says, " SACRIFICE AND OFFERING THOU HAST NOT DESIRED, BUT A BODY THOU HAST PREPARED FOR ME;

<sup>6</sup> IN WHOLE BURNT OFFERINGS AND *sacrifices* FOR SIN THOU HAST TAKEN NO PLEASURE.

<sup>7</sup> " THEN I SAID, 'BEHOLD, I HAVE COME (IN THE ROLL OF THE BOOK IT IS WRITTEN OF ME) TO DO THY WILL, O GOD."

V.27 And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you;

V.28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

1. "this is My blood of the covenant, which is poured out for many for forgiveness of sins"
  - a. His blood/death is all that stands between us & judgment

**Hebrews 9:22** And according to the Law, *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

<sup>23</sup> Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, **but the heavenly things themselves with better sacrifices** than these.

<sup>24</sup> For Christ did not enter a holy place made with hands, a *mere* copy of the true one, **but into heaven itself, now to appear in the presence of God** for us;

<sup>25</sup> **nor** was it that He should offer Himself often, as the high priest enters the holy place year by year with blood not his own.

<sup>26</sup> **Otherwise**, He would have needed to suffer often since the foundation of the world; **but now once** at the consummation of the ages He has been manifested to put away sin **by the sacrifice of Himself.**

V.27 (NP)

<sup>27</sup> **And** inasmuch as it is appointed for men to die once and after this *comes* judgment,

<sup>28</sup> **so Christ also**, having been offered **once to bear the sins of many**, shall appear a second time for salvation **without reference to sin**, to those who **eagerly await Him**.

b. That is what is alluded to in **V.29**

V.29 "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

1. "until that day when I drink it **new** with you **in My Father's kingdom**"

a. We wait eagerly for the completion of our salvation

i. Where everything will be made new!

ii. Our bodies will be made new – that is our final stage of salvation

**Romans 13:11** And this *do*, knowing the time, that it is already the hour for you to awaken from sleep; for now salvation is nearer to us than when we believed.

iii. Not just our bodies but **everything** will be new

**Revelation 21:1** (NASB77) And I saw a **new** heaven and a **new** earth; for the first heaven and the first earth passed away, and there is no longer *any* sea.

**Revelation 21:5** (NASB77) And He who sits on the throne said, "Behold, I am making all things **new**." And He said, "Write, for these words are faithful and true."

iv. Then He will **drink** of the vine **NEW** w/ us!

1. Today we remember what it cost Him for us to have salvation

2. Time of meditation –

3. Men – Pass out elements

4. Explain "Open Communion"

5. Glutton free – Garlic free

**1 Cor.11:23 (NP)**

**1 Cor.11:23** For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, V.24 and when he had given thanks, he broke it and said, "*This is my body, which is for you;* do this in remembrance of me."

1. "This is my body, which is for you"

a. Bread speaks of His **body** –

i. A body He gave for us

**Isaiah 52:14** Just as many were astonished at you, *My people, So His appearance was marred more than any man,* And His form more than the sons of men.

b. His body speaks of **who He is**

i. He is the **only** sinless Lamb of God

ii. The **only** perfect Man

iii. He is the Son of God

## 2. Pray – Eat

V.25 In the same way, after supper he took the cup, saying, "*This cup is the new covenant in my blood;* do this, whenever you drink it, in remembrance of me."

1. "This cup is the new covenant in my blood"

a. The cup speaks of what He did for us

i. He took the sins of mankind upon Himself

b. It was an experience that **shocked Him**

c. He **wasn't prepared** for the **awfulness** that came w/ becoming sin – But He did it none the less

**Mark 14:34-36** And He said to them, " My soul is deeply grieved to the point of death; remain here and keep watch."

35 And He went a little beyond them, and fell<sup>(kept falling)</sup> to the ground and began to pray<sup>(kept praying)</sup> that if it were possible, the hour might pass Him by.

36 And He was saying, " Abba! Father! All things are possible for Thee; remove this cup from Me; yet not what I will, but what Thou wilt."

i. HE who knew no sin became sin for us

## 2. Pray – Drink                      **V.26 (NP)**

V.26 For whenever you eat this bread and drink this cup, *you proclaim the Lord's death until he comes.*

1. "you **proclaim** the Lord's death until he comes"
  - a. We live b/c He died for us!

They sang a song before they left!





