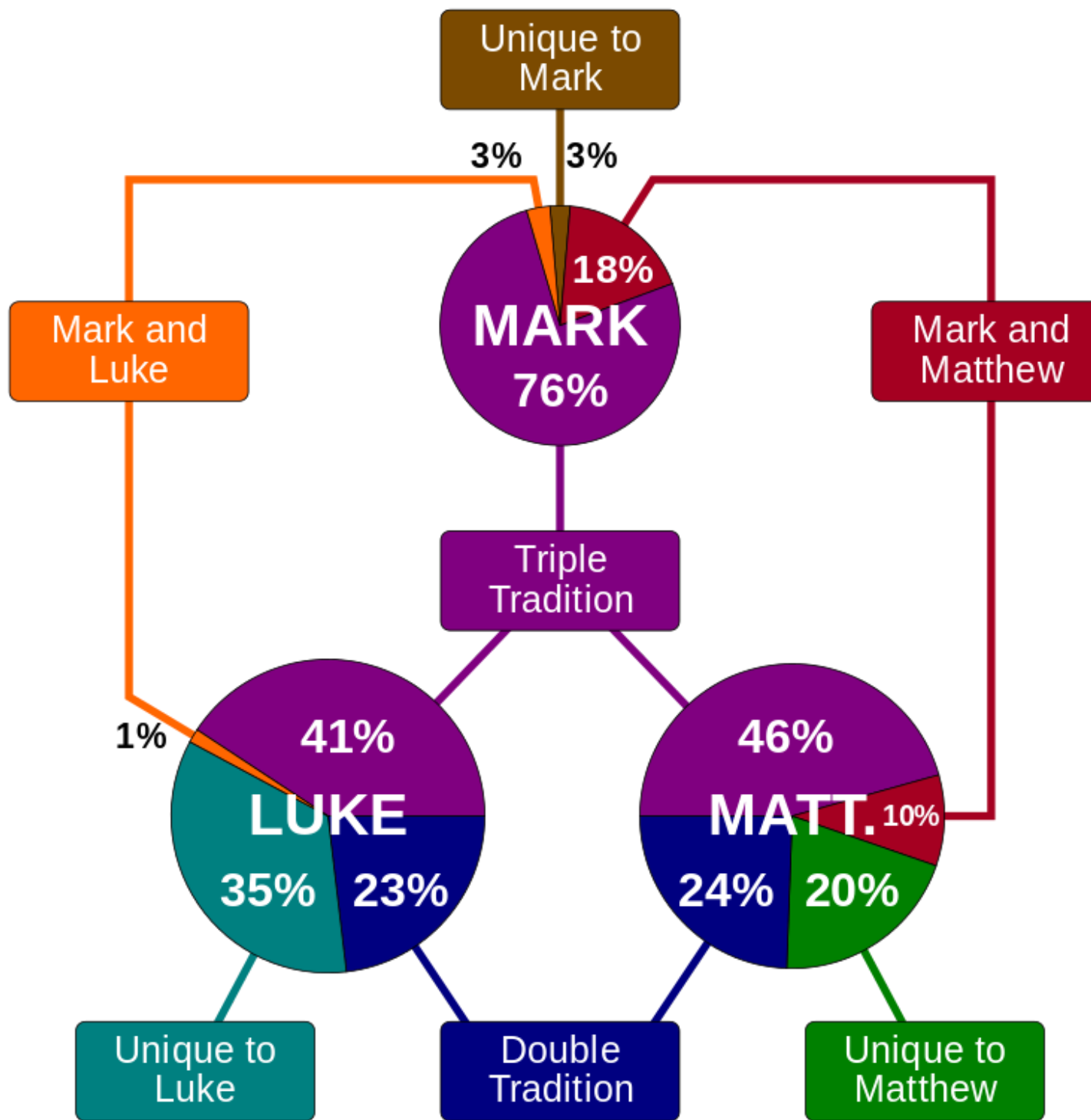


Gospels	Matthew	Mark	Luke	John
Author	Matthew the Tax Collector And apostle of Jesus Mat 9:9	Mark Was a companion of Barnabas and Paul Acts 12:12 Mark 14:51-52	Luke the physician and companion of Paul Col 4:14 2 Tim 4:11	John The disciple Jesus Loved Mark 1:19 John 21:20-24
Is it a Synoptic Gospel?	Yes	Yes	Yes	No -90% is unique to John
Things unique to the Gospel	Sermon on the Mount (Complete), The great Commission	"Immediately" used 41 times	Prodigal Son, The good Samaritan,	Abiding in John 15, I am Statements
Audience	The Jew -Over 90 Old Testament quoted -Kingdom mentioned over 50 times	Roman Christians -Explaining Jewish Customs Mark 7:1-4	Theophilus Luke 1:1-4	Unbelievers John 20:30-31 -Kingdom mentioned only 5 times
Type of Greek	Semitic influenced Greek	Grammatically poor Greek	Elegant, literary Greek	Simple, but symbolic Greek
Genealogy	To connect Christ to Abraham Mat 1:1-2	No genealogy, starts right in on the action Mark 1:1-2	To connect Christ to Adam Luke 3:23-38	To connect Christ to God John 1:1-4
Overall Theme of the Gospel	Presents Christ as the promised Messiah and King.	Presents Christ as the Suffering Servant. Mark 10:45	Presents Christ as the Savior of the World Luke 19:9-10	Believe in Christ John 20:30-31 John 3:14-18



Author

Matthew -the Tax Collector And apostle of Jesus

Mat 9:9

(9) As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

Mark -Was a companion of Barnabas and Paul

Act 12:12

(12) When he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many were gathered together and were praying.

Mar 14:51-52

(51) And a young man followed him, with nothing but a linen cloth about his body. And they seized him,

(52) but he left the linen cloth and ran away naked.

Luke - the physician and companion of Paul

Col 4:14

(14) Luke the beloved physician greets you, as does Demas.

2Ti 4:11

(11) Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry.

John - The disciple Jesus Loved

Mar 1:19

(19) And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets.

Joh 21:20-24

(20) Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, "Lord, who is it that is going to betray you?"

(21) When Peter saw him, he said to Jesus, "Lord, what about this man?"

(22) Jesus said to him, "If it is my will that he remain until I come, what is that to you? You follow me!"

(23) So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

(24) This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

Is it a Synoptic Gospel?	Yes	Yes	Yes	No -90% is unique to John
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Things unique to the Gospel	Sermon on the Mount, The great Commission	-“Immediately” used 41 times	Prodigal Son, The good Samaritan,	Abiding in John 15, I am Statements
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Gospels	Matthew	Mark	Luke	John
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Audience

Matthew- The Jew

-Over 90 Old Testament quoted

The Gospel of Matthew	96
The Gospel of Mark	34
The Gospel of Luke	58
The Gospel of John	40

-Kingdom mentioned over 50 times

Mark- Roman Christians

-Explaining Jewish Customs

Mar 7:1-4

- (1) Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem,
- (2) they saw that some of his disciples ate with hands that were defiled, that is, unwashed.
- (3) (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders,
- (4) and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)

Luke- Theophilus

Luk 1:1-4

- (1) Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us,
- (2) just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us,
- (3) it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, **most excellent Theophilus,**
- (4) that you may have certainty concerning the things you have been taught.

John- nonbelievers

Joh 20:30-31

- (30) Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
- (31) **but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.**

Type of Greek

Type of Greek	Semitic influenced Greek	Grammatically poor Greek	Elegant, literary Greek	Simple, but symbolic Greek
Gospels	Matthew	Mark	Luke	John

Genealogy

Matthew- to connect Christ to Abraham

Mat 1:1-2

- (1) The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.
- (2) Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,

Mark- No genealogy, starts right in on the action

Mar 1:1-2

- (1) The beginning of the gospel of Jesus Christ, the Son of God.
- (2) As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way,

Luke- to connect Christ to Adam

Luk 3:23

(23) Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli,

Luk 3:38

(38) the son of Enos, the son of Seth, the son of Adam, the son of God.

John- to connect Christ to God

Joh 1:1-4

- (1) In the beginning was the Word, and the Word was with God, and the Word was God.
- (2) He was in the beginning with God.
- (3) All things were made through him, and without him was not any thing made that was made.
- (4) In him was life, and the life was the light of men.

Overall Theme of the Gospel

Matthew- Presents Christ as the promised Messiah and King.

Mark-Presents Christ as the Suffering Servant.

Mar 10:42-45

(42) And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

(43) But it shall not be so among you. But whoever would be great among you must be your servant,

(44) and whoever would be first among you must be slave of all.

(45) For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Mark-Presents Christ as the Savior of the World

Luk 19:9-10

(9) And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham.

(10) For the Son of Man came to seek and to save the lost."

Unique to Luke: Good Samaritan, Story of ten Lepers, More stories, about and from Women perspectives

John- Believe in Christ

Believe Word Count

Matthew-8

Mark-12

Luke-8

John- 54

Joh 20:30-31

(30) Now Jesus did many other signs in the presence of the disciples, which are not written in this book;

(31) but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Joh 3:14-18

(14) And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

(15) that whoever **believes** in him may have eternal life.

(16) "For God so loved the world, that he gave his only Son, that whoever **believes** in him should not perish but have eternal life.

(17) For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

(18) Whoever **believes** in him is not condemned, but whoever does not **believe** is condemned already, because he has not **believed** in the name of the only Son of God.

1Co 12:4-11

- (4) Now there are varieties of gifts, but the same Spirit;
- (5) and there are varieties of service, but the same Lord;
- (6) and there are varieties of activities, but it is the same God who empowers them all in everyone.
- (7) To each is given the manifestation of the Spirit for the common good.
- (8) For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,
- (9) to another faith by the same Spirit, to another gifts of healing by the one Spirit,
- (10) to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.
- (11) All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.