

Lord's Supper

9/19/2021

Sunday Morning

**Luke 22:14** When the hour had come, He reclined *at the table*, and the apostles with Him.

<sup>15</sup> And He said to them, "I have earnestly desired to eat this Passover with you before I suffer;

<sup>16</sup> for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God."

<sup>17</sup> And when He had taken a cup *and* given thanks, He said, "Take this and share it among yourselves;

<sup>18</sup> for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."

<sup>19</sup> And when He had taken *some bread and* given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

<sup>20</sup> And in the same way *He took* the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."

**Luke 22:14** When the hour had come, He reclined *at the table*, and the apostles with Him.

V.15 And He said to them, "*I have earnestly desired to eat this Passover with you* before I suffer;

1. "I have earnestly desired to eat this Passover with you"
  - a. There is much more feeling in what He said than we might think by a cursory reading
  - b. He says, "With passion I have yearned to eat this Passover with you..."
  - c. The question arises; "why" did this Passover mean so much to Him?
  - d. #1. It is because He was looking forward to the fulfillment of the Passover
    - i. And this Passover brought Him one step closer to fulfillment – V.16

V.16 for I say to you, *I shall never again eat it until it is fulfilled in the kingdom of God.*"

1. "I shall never again eat it until it is fulfilled in the kingdom of God"
  - a. The first reason He yearned to eat this Passover is b/c it was the last Passover of its kind – no one would ever celebrate another Passover like that one (an unfulfilled Passover)

- b. When will the Passover be fulfilled?
- c. To know when we must know what the Passover is
- d. It is the safe deliverance of Israel from the bondage of the Egyptians
  - i. Did that happen at the original Passover? No
  - ii. It hasn't happened yet – Israel hasn't dwelled in safety yet
- e. For Israel the next Passover is the inauguration of eternal peace
  - i. It will be in 2 stages but still for Israel & the Church it begins a time of eternal peace
- f. The next legitimate Passover Feast will usher in Israel's security
  - i. The kingdom age

**Isaiah 60:11** "Your gates will be open continually; They will not be closed day or night, So that men may bring to you the wealth of the nations, With their kings led in procession.

<sup>12</sup> "For the nation and the kingdom which will not serve you will perish, And the nations will be utterly ruined.

**V.14** "The sons of those who afflicted you will come bowing to you, And all those who despised you will bow themselves at the soles of your feet; And they will call you the city of the LORD, The Zion of the Holy One of Israel.

<sup>15</sup> "Whereas you have been forsaken and hated With no one passing through, I will make you an everlasting pride, A joy from generation to generation.

- g. Israel will become a light to the world

**Micah 4:1** And it will come about in the last days That the mountain of the house of the LORD Will be established as the chief of the mountains. It will be raised above the hills, And the peoples will stream to it.

<sup>2</sup> Many nations will come and say, "Come and let us go up to the mountain of the LORD And to the house of the God of Jacob, That He may teach us about His ways And that we may walk in His paths." For from Zion will go forth the law, Even the word of the LORD from Jerusalem.

- h. For the disciples eating the final Passover w/ Christ – the next Passover will be their inauguration into reigning w/ Christ

**Matthew 19:27** Then Peter said to Him, "Behold, we have left everything and followed You; what then will there be for us?"

<sup>28</sup> And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

<sup>29</sup> "And everyone who has left houses or brothers or sisters or father or mother or children or farms for My name's sake, will receive many times as much, and will inherit eternal life.

<sup>30</sup> "But many who are first will be last; and the last, first.

- i. For the world, the next Passover represents when justice & righteousness will be the rule of law

**Isaiah 2:1** The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 Now it will come about that In the last days The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.

3 And many peoples will come and say, "Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths." For the law will go forth from Zion And the word of the LORD from Jerusalem.

4 And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.

- j. Also, for the Apostles & the Church, the next Passover will mean the time for the marriage of the Lamb to His bride has come

**Revelation 19:7** "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready."

8 It was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints.

- k. #2. The second reason this Passover meant so much to Christ is; this is the inception of the Lord's Supper – V.17

V.17 And when He had taken a cup *and* given thanks, He said, "Take this and share it among yourselves;

V.18 for I say to you, *I will not drink of the fruit of the vine from now on until the kingdom of God comes.*"

V.19 And when He had taken *some* bread *and* given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

V.20 And in the same way *He took* the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.

1. "I will not drink of the fruit of the vine from now on until the kingdom of God comes"
  - a. Having put the Lord's Supper in context w/ the last Passover let's look at the Lord's Supper as Paul received it

**1 Corinthians 11:23** For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

V.24 and when He had given thanks, He broke it and said, "This is My body, which is for you; *do this in remembrance of Me.*"

1. "do this in remembrance of Me"
  - a. We celebrate the Lord's Supper as Christ instructed
  - b. We are commemorating the Lord's death
  - c. The bread speaks of His body
  - d. We are to look back & remember the price He paid for our salvation
  - e. He was made into a physical man for the purpose of giving His body for us

**Hebrews 10:1** For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

**V.4** For it is impossible for the blood of bulls and goats to take away sins.

<sup>5</sup> Therefore, when He comes into the world, He says, "SACRIFICE AND OFFERING YOU HAVE NOT DESIRED, BUT A BODY YOU HAVE PREPARED FOR ME;

<sup>6</sup> IN WHOLE BURNT OFFERINGS AND sacrifices FOR SIN YOU HAVE TAKEN NO PLEASURE.

<sup>7</sup> "THEN I SAID, 'BEHOLD, I HAVE COME (IN THE SCROLL OF THE BOOK IT IS WRITTEN OF ME) TO DO YOUR WILL, O GOD."

**V.10** By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

- f. It also speaks of Who He is
- i. Speaking of the Passover lamb

**Exodus 12:5** 'Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

- ii. Christ was that perfect Lamb

**1 Peter 1:18** knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,  
<sup>19</sup> but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

V.25 In the same way *He took* the cup also after supper, saying, "*This cup is the new covenant in My blood*; do this, as often as you drink *it*, in remembrance of Me."

1. "This cup is the new covenant in My blood"
  - a. The juice speaks of His blood
  - b. It is His blood that paid for our sins

**Hebrews 9:22** And according to the Law, *one may almost say*, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

c. His blood also speaks of what He did

**Ephesians 1:7** In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

**Hebrews 9:12** and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

V.26 For as often as you eat this bread and drink the cup, *you proclaim the Lord's death until He comes.*

1. "you proclaim the Lord's death until He comes"

a. What we are doing today transcends time

- i. We are, in the present, commemorating the Lord's death
- ii. We are looking back, into the past, at what He did for us
- iii. We are looking into the future – "until He comes..." – when He comes again for us to celebrate the Passover in its completion

**1 Cor.11:23** For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,

V.24 and when he had given thanks, he broke it and said, "*This is my body, which is for you;* do this in remembrance of me."

1. "This is my body, which is for you"

a. Bread speaks of His body –

b. His body speaks of who He is

- i. He is the only sinless Lamb of God
- ii. The only perfect Man
- iii. He is the Son of God

V.25 In the same way, after supper he took the cup, saying, "*This cup is the new covenant in my blood;* do this, whenever you drink it, in remembrance of me."

1. "This cup is the new covenant in my blood"

a. The cup speaks of what He did for us

**Revelation 5:9** And they \*sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation.

b. His blood bought our salvation – there is nothing we can contribute to His work

V.26 For whenever you eat this bread and drink this cup, *you proclaim the Lord's death until he comes.*

1. "you proclaim the Lord's death until he comes"
  - a. We are proclaiming His death in the Lord's Supper
  - b. We wait for His return!

They sang a song before they left!