

UNBIND HIM, AND LET HIM GO

JOHN 11:44

REDEEMER LUTHERAN CHURCH
Fifth Sunday in Lent
Sunday, March 22, 2026, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH
Order of Worship (ELW Setting 10)
Fifth Sunday in Lent
March 22, 2026, 9:30 a.m.

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

Moment for Quilters

National Quilting Day

Moment for Mission

Gideons International

***Confession and Forgiveness**

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection. Those who wish to may kneel.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,

and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

Water is poured into the baptismal font.

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead

dwells in you,

pours God's love into your hearts,

and gives you life and peace.

Amen.

sing stanzas 1, 2, 3, and Lent 5

All turn and face the processional cross as it is carried into the sanctuary.

Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

One of the following may be sung as a final stanza at the appropriate time.

General

Light of life beyond conceiving,
mighty Spirit of our Lord;
give new strength to our believing,
give us faith to live your word

Lent 3

Living Water of salvation,
be the fountain of each soul;
springing up in new creation,
flow in us and make us whole.

Lent 1

From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone.

Lent 4

Give us eyes to see you clearly;
make us children of your light.
Give us hearts to live more nearly
as your gospel shining bright.

Lent 2

In our call to be a blessing,
may we be a blessing true;
may we live and die confessing
Christ as Lord of all we do.

Lent 5

God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

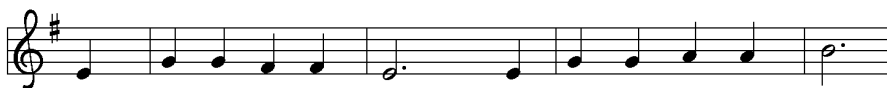
*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie

ELW p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*H ymn of Praise

Glory Be to God in Heaven

ELW p. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray... Almighty God,

your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Ministry of Music

I Come to the Cross

Senior Choir

WORD

God speaks to us in scripture, preaching, and song.

First Reading: *Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."*

Ezekiel 37:1-14

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know."

⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'

¹² Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God, word of life.

Thanks be to God!

Psalm 130

¹ Out of the depths

I cry to you, O LORD;

² **O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O LORD, who could stand?

- ⁴ **Yet with you is forgiveness,
in order that you may be feared.**
- ⁵ I wait for you, O LORD; my soul waits;
in your word is my hope.
- ⁶ **My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**
- ⁷ O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plenteous redemption.
- ⁸ **For the LORD shall redeem Israel
from all their sins.**

Second Reading: *For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God!

***Gospel Acclamation**

Jesus, Remember Me

WOV #740

The congregation sings "Jesus, Remember Me" once; the cantor sings the verse for the day; then the congregation sings "Jesus, Remember Me" once more.

Text: Luke 23:42
 Music: Jacques Berthier, 1923–1994

REMEMBER ME
 irregular

Gospel: *Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

***Gospel: John 11:1-45**

The holy gospel according to St. John...
Glory to you, O Lord.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.”

¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.

²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you

would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord.
Praise to you, O Christ.

Message

Rev. Jonathan Dodson

***Hymn of the Day**

Lord, Thee I Love with All My Heart

ELW #750

(next page)

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Lord, Thee I Love with All My Heart



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
3 Lord, let at last thine an-gels come, to A-br'ham's bos-om bear me home,



with ten-der mer-cy cheer me. Earth has no plea-sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un-fear - ing; and in its nar - row cham-ber keep



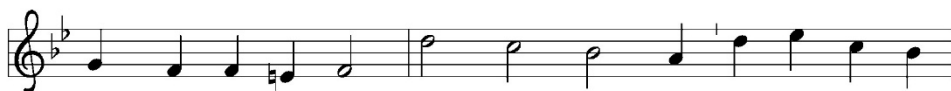
yea, heav'n it - self were void and bare if thou, Lord, were not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.
And then from death a-wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious
Give strength and pa - tience un - to me to bear my
O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and Lord,
cross and fol - low thee. Lord Je - sus Christ, my God and Lord,
and my fount of grace. Lord Je - sus Christ, my prayer at - tend,



my God and Lord, for - sake me not! I trust thy word.
my God and Lord, in death thy com - fort still af - ford.
my prayer at - tend, and I will praise thee with - out end!

*Sharing of the Peace

The peace of Christ be with you always.
And also with you.

Offering

We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it along.

Ministry of Music

Jesus, Keep Me Near the Cross

Handbell Choir

*Offertory

Create in Me a Clean Heart

ELW #188

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

*Offering Prayer

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts, draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

*Prayers of the Church

Hear us, O God.
Your mercy is great.

*Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen

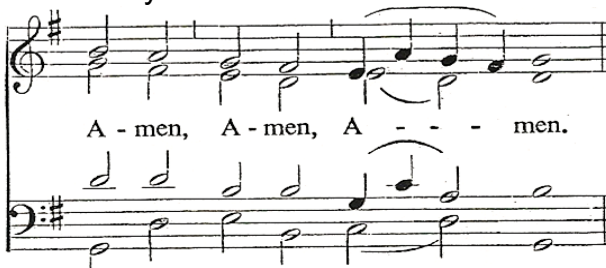


SENDING

God blesses us and sends us in mission to the world.

*Benediction and Threefold Amen

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always



***Sending Hymn**

Christ Is the Life

ACS #927
(next page)

All face the processional cross as it is carried from the sanctuary.

***Dismissal**

Go in peace. Believe the good news.

Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Jonathan Dodson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

Acolyte: Taelyn Pray and Corbyn Kertz

Lector: Jan Anderson

Ushers: Dave Ulrich and Imogene Helle

Christ Is the Life



1 Christ is the life of all that is, God's pure cre - a - tive
2 Christ is the death of all that is; a broad and beck - 'ning
3 Christ is the death of all that is, a bright, con - sum - ing
4 Christ is the life of all that is, Be - gin - ning and the



Word, whose pow'r be - yond and through all space the
tomb, who wel - comes us from well - worn ways to
fire, whose flames re - quire our pri - or self as
End; cre - a - tive force, most peace - ful death, trans -



worlds to Be - ing stirred. Christ is the life be - yond all
dark - ness of the womb. Christ is the death, the sink - ing
kin - dling for the pyre. Christ is the death of dust - y
form - ing burn - ing brand. Christ is the life, in whose wise



time, cre - a - tion's birth and breath, whose la - bor
down past all de - sire and fear, whose prom - ise
days of un - cre - a - tive strife, for out from
love cre - a - tion lives and dies and thus for -



brings all things to be and brings all things to death.
in the gen - tle dark bids new - ness to ap - pear.
fire we tread up - on the thresh - old of new life.
ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien, b. 1953

Music: COE FEN, Kenneth Naylor, 1931–1991

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In Our Thoughts and Prayers

Tom Gustafson, Cody Teie family, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Jim Potucek, Rick Harbott, Michelle Kasprick, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye, Laurie Miller, Wayne and Adam Holthouse(deployed to Iran.)

If you have service members that you would like to add to the prayer list, please let Pastor Steph or the office know.



**Altar flowers are given by
Chuck and Kathy Carlson
In loving memory of Troy.
Also from Dolly Kainz-Ault
In loving memory of lost
classmates.
Blessed are their memories.**

Quarterly statements are available upon request; please contact Marit at the church office.

**Week Ending
March 15, 2026
\$6,513.13**



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

Altar flowers are still available to purchase. If you are looking to remember someone or to honor someone there are several Sundays still available. See Dianne in the office.

Following Palm Sunday service, everyone is invited to join in the Palm Sunday Festival/Parade. Walk from the Hjemkomst Center in Moorhead to Fargo City Hall. Event begins at 3:00pm . Join in praise and thanks to Jesus.

A Capital Campaign continues. Redeemer is currently facing upcoming projects/repairs. Some are costly and some – not so much but we don't have the funds to pay for them. Prayerfully consider making a donation. Please make your check to Redeemer and designate Capital Campaign on the memo line.

The Conference 2 Summit scheduled for April 11th, has been postponed to a later date – stay tuned for updates.

Lenten prayer continues on Tuesday @ 8:30am.

S.W.E.E.T.S will meet this Thursday at 5:30 pm. This month's meeting is at The Line on 59.

Lent Worship Schedule:

5:15 – 6:15 Soup Supper

5:30 – J.A.M.

6:30 – Worship – Holden Evening Prayer



March Birthdays

Vladimir

1 – 2 – 3 – Chris Bjerklie, Aaron Sjaaheim 4 – Hailey Bayne, Sarah Castle 5 – 6 – Brian Bugge, Kendra Carlson 7 – Kellie Savich, Briggs Anderson, Carlie Rogalla 8 – Molly Halsa, Jonah Nordby 9 – Leona Bugge, Laurie Wilson 10 – 11 – Tucker Kruchowski 12 – 13 – Susan Brekke, David Houske 14 – Tyler Richards 15 – Cecil Anderson, Kyle Goethe, Kozmik Johns, Jack Milender, Blaine Olson 16 – Michelle Kempert, Parker Hanson 17 – Harper Bakken 18 – Mike Nelson 19 – Haley Bruggeman, Carole Krogstad 20 – Chelsey Johnson, Emily Meyer, Brenden Vigen 21 – Tiffany Stroh, Gerry Seim, Christine Halsa 22 – Hailey Leatherwood 23 – 24 – Dane Froiland, Cindy Sele 25 – 26 – Dean Dalen 27 – Kailee Vigen 28 – Tatum Fay, Shelby Norlin 29 – Rick Hanson, Cali Green, Elaine Grovum 30 – Joe Borchardt, Lisa Cullen, Molly Dahlin 31 – Kylee Little, Maura Efteland, Aiden Davis, Kyla Davis, Rosemary Voecks

REDEEMER LUTHERAN CHURCH, ELCA

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Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Martell, *financial secretary*
Mike Lundgren, *custodian*
Terri Cuppett, *Church Council President*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Dave Ulrich, *videographer*

LENT

D O B A N R Q G Q Q V P Q L G O F I N U U K K C
K V V G H T U X H B A M F J A N D U N A L D R H
G P N H K O C G O O P C U E M W L Y M G D O Q R
S R T D Q U F Y P O R Y B E Z E E U G T I Y Q I
H A X S C C D Y E O G F I Q N N E F T N T Y C S
H J I A V A O T S N X X V V O Q L H I E M J G T
A E Q C S N G S A E C S L H I I B Q L L Y F I I
V S Z R A D U E J S F M Q P S G I L L E H J V A
I U N I X L I Z G I Y H M Z S W B X F R Y D I N
D S A F H E V M L R Z I H H A N F Z D X L F N I
R M H I A Q D A M F F I Q J P M L E U I O N G T
J U K C D E A T H B X P R A Y E R B L J V K G Y
N F I E C O M M U N I O N G L N D Z Q X E N I C
Q E B L N S S G C S A W W E A S T E R V C I G I
T O M E D D W A F P S W A E P Y M J Q D L V Z Q
Z K G A R J Y W E H A E O B R P H G R G E S H M
W C A K O D J O B R F N N I J E I L A V A U H W
C H U G L O M S K L J D C R A E A Z G M N X I O
W U S G Q H G D A L J T A A E A R S N J S L I T
Y R J G A Z N Q F S Q E I K K D M D H U E Q J F
L C T E M P T A T I O N C O N E L F S F C D V B
L H S W R O T K U K E R Z Z G V S I E K M W H K
A G V R M L K B G E S Z K N J O P A W P H E V L
W A B Q Z P W C N X G Q X X U L U Y R H T K C R

CHRISTIANITY
SACRIFICE
CANDLE
EASTER
CROSS
HOPE
LORD

WILDERNESS
PANCAKES
GIVING
RISEN
JESUS
AMEN
ASH

TEMPTATION
CLEANSE
CHURCH
DEATH
LOVE
TOME
GOD

COMMUNION
PASSION
PRAYER
BIBLE
LIFE
LENT

FOR WITH THE LORD

there is

Steadfast

LOVE

