

It Is Well With The God Who Redeems

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Scripture Focus: Job 19:25–27; 1 Peter 1:3–9 (KJV)

Job 19:25 — “For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.”

1. “I Know” — Personal Conviction

Job did not say, “**I hope,**” or “**I heard.**” He said, “**I know.**”

- Faith is not guessing; it is knowing **who God is**.
- Job’s circumstances had changed, but his conviction about God had not.
- God is still God **on the mountain and in the valley**.
- Our confidence rests in God, not in what we can see or understand.

Key Truth: *Faith knows who God is even when life does not make sense.*

2. “My Redeemer” — Personal Connection

Job declared that the Redeemer was not merely **a Redeemer**, but “**my Redeemer.**”

- The word is **Go’el** — the *kinsman-redeemer*.
- The kinsman-redeemer:
 - Purchases freedom.
 - Avenges wrongs.
 - Restores inheritance.
- Job understood that he needed a **Champion** who could do for him what he could not do for himself.
- He needed One who could redeem him from **the grave and the enemy**.

Key Truth: *Redemption is personal—He is not simply the Redeemer; He is my Redeemer.*

3. “He Lives” — Present Power

“...my redeemer **liveth**...”

Job’s hope rested in a **living Redeemer**.

- The Redeemer is not dead or distant.
- He is alive, active, and working **right now**.
- His presence does not depend upon whether we can feel Him.
- Even when we feel abandoned, **our Redeemer lives**.

Key Truth: *When everything around us says God is absent, faith declares, “My Redeemer lives.”*

4. “In the End” — Eternal Perspective

“...he shall stand at the latter day upon the earth.”

Job looked beyond his present suffering to what God would ultimately do.

- His suffering was **real**, but it was also **temporary**.
- His present pain was not the end of his story.
- Job anticipated the day when he would stand again **in his own flesh**.
- His ultimate hope was not merely relief from suffering—it was **seeing God**.

Job 19:26 — “And though after my skin worms destroy this body, yet in my flesh shall I see God.”

Peter echoes this same hope in **1 Peter 1:3–9**: believers possess a “**lively hope**” and an inheritance that is “*incorruptible, and undefiled, and that fadeth not away.*”

Key Truth: *Faith looks beyond what hurts today to what God has promised for eternity.*

Conclusion — It Is Well

Job could face devastating loss because his confidence was not rooted in his circumstances.

I Know — Personal Conviction

My Redeemer — Personal Connection

He Lives — Present Power

In the End — Eternal Perspective

Our trials may be severe and our understanding limited, but our Redeemer is alive.

Because He lives, because He redeems, and because one day we will see Him—it is well.