

Praise & Worship

Psalm 150 – Let Everything Praise the LORD

Sunday Jan.21st, 2018

Psalm 150:1 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

2 Praise him for his mighty acts: praise him according to his excellent greatness.

3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

5 Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.

6 Let everything that hath breath praise the LORD. Praise ye the LORD.

Psalm 138:1 A Psalm of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

Webster's 1828 Dictionary

Praise: as a noun - The expression of gratitude for personal favors conferred; a glorifying or extolling. - [The object, ground or reason of praise.](#)

– **as a verb** To extol in words or song; to magnify; to glorify on account of perfections or excellent works. - To express gratitude for personal favors - To do honor to; to display the excellence of.

Worship: as a noun - Chiefly and eminently, the act of paying divine honors to the Supreme Being; or the reverence and homage paid to him in religious exercises, consisting in adoration, confession, prayer, thanksgiving and the like

– **as a verb** To adore; to pay divine honors to; to reverence with supreme respect and veneration - To respect; to honor; to treat with civil reverence - To perform acts of adoration - To perform religious service

Praise is physical and is used 192 times in the Old Testament, with 9 variations to its application.

1. **Genesis 29:35** And she conceived again, and bare a son: and she said, Now will I **praise** the LORD: therefore she called his name Judah; and left bearing.
 - a. This is the first reference using praise in the OT and literally means to throw ones hands up and hold them up in reverence and of worship
 - b. Hebrew is yadah (yawdaw)
 - c. Used in prophecy of Jesus in Genesis 49:8 *Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.*
2. **Leviticus 19:24** *But in the fourth year all the fruit thereof shall be holy to **praise** the LORD withal.*
 - a. This is a rejoicing celebration of thanksgiving for harvest
 - b. Hebrew is hilul (hilool)
3. **Deuteronomy 10:20-21** *Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. **21** He is thy **praise**, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.*

- a. A laudation or a hymn
 - b. Hebrew is t-hillah (tech-hilaw)
4. **Judges 5:2 Praise** ye the LORD for the avenging of Israel, when the people willingly offered themselves.
- a. To kneel and bless God
 - b. Hebrew barak (bawrech)
5. **I Chronicles 16:4** And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and **praise** the LORD God of Israel:
- a. To clearly boast and to be clamorously foolish in celebrating for God's glory
 - b. Hebrew halal (hawlal)
 - c. One of the most predominate uses in the Psalms
6. **Psalms 9:2** I will be glad and rejoice in thee: I will sing **praise** to thy name, O thou most High.
- a. Striking fingers on strings or parts of a musical instrument to play upon for music accompanied by a voice
 - b. Hebrew zamar (zawmar)
 - c. Very predominate in the Psalms
7. **Psalms 50:23** Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.
- a. A choir of extended worshiping hands (a sacrifice of praise)
 - b. Hebrew todaw (toodaw)
 - c. Very predominate
8. **Psalms 63:3** Because thy lovingkindness is better than life, my lips shall **praise** thee.
- a. To address in a loud voice
 - b. Hebrew shabach (shaw bech)
9. **Daniel 2:23** I thank thee, and **praise** thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.
- a. To adulate to adore
 - b. Hebrew shebach (shehbech)

- Praise is a physical outpouring of appreciation for what God has done, is doing, and will do in the life of His child. Praise is for all to see.
- Worship has the same definition for every time it is used in reference to the Lord God.
- It means to depress (make low) to prostrate in homage to God, to make low humbly
- Worship is a believer's way to show his appreciation to God.
- Music is the main avenue for praise and a useful avenue that leads to worship.
- Music's first reference in the Bible is found in...
 1. I Samuel 18:6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of **music**.

This is right after David's victory over Goliath.

2. I Chronicles 15:16 And David spake to the chief of the Levites to appoint their brethren to be **the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.**

This is David setting up an avenue to praise and worship God with the many psalms he had written and would write.

3. **II Chronicles 5:12-14** Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

13 It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and

cymbals and instruments of music, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; **14** So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

Now here is where we can see what God thinks about praise and worship at His House! He Inhabits His Praise! – Solomon Praised and Preached in Chapter 6, then - **2Chronicles 7:1** Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying, For he is good; for his mercy endureth for ever.*

I want this place to be so filled with God's Glory that I can't minister! I've seen these things happen, and I know it can happen here but it will take a change. A change of heart and head.

Psalm 33:1 Rejoice in the LORD, O ye righteous: for praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song; play skilfully with a loud noise.

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