

The Calling of a Scriptural Woman

Sunday School With Greg Brooks

Key Texts: Proverbs 31:10–11 • Titus 2:3–5 • Ephesians 5:25

Introduction

Scripture teaches that one generation of godly women must invest in the next. Older women are called to model holiness and mentor younger women so that homes are strengthened and God's Word is honored.

Titus 2 shows that strong churches are built through strong, godly homes.

I. A Woman of Great Value

Proverbs 31:10–11

- A virtuous woman is rare and precious.
- Her character is more valuable than wealth.
- Her husband safely trusts her.

Notes:

II. The Role of Godly Older Women

Titus 2:3–4

Older women are to:

- Live in holiness
- Guard their speech and habits
- Teach what is good
- Mentor younger women

It takes one generation of godly women to shape the next.

Notes:

III. What Scriptural Women Are to Teach

1. Love Their Husbands (Philandros)

A covenant love, not merely emotional attraction.

- Love becomes deep, committed, and sacrificial.
- Marriage is a covenant, not just a contract.
- Love is commanded, not optional.

Notes:

2. Love Their Children (Philoteknos)

Children are a heritage from the Lord.

- Mothers are called to nurture spiritually and emotionally.
- Home discipleship shapes future generations.
- Love involves training, correction, and devotion.

Supporting Scriptures:

- Ephesians 6:4
- Proverbs 22:6
- Psalm 127:3

Notes:

3. Be Sensible (Sound-Minded)

A scriptural woman thinks rightly and lives wisely.

Biblical sensibility includes:

- Self-control
- Wise judgment
- Balanced self-evaluation
- Practical decision-making
- Godly priorities

Notes:

4. Be Pure

Purity involves:

- Moral and sexual faithfulness
- Modesty and discretion
- Self-control
- Godly character

(1 Timothy 2:9–10)

Notes:

5. Workers at Home

The home is her primary sphere of influence.

Proverbs 31 shows:

- Active household management
- Wise stewardship of resources
- Industrious and productive living
- Service to family and others
- Strength and dignity in responsibility

This does not mean confinement, but priority.

Notes:

6. Godly Submission to Their Own Husbands

(Ephesians 5:22)

- Submission reflects God's design for order in the home.
- It protects testimony before the world.
- Obedience honors God's Word.

Application must be prayerful and wise, but the principle remains clear.

Notes:

Conclusion

A scriptural woman strengthens:

- Her marriage
- Her children
- Her home
- Her church
- Her testimony in the world

When homes follow God's design, the Word of God is honored and the Gospel advances.
