

## ***El Olam***

El Olam (The Everlasting God)

El is likely related to the word Elohim and is used in conjunction with other descriptive words to specifically reference a particular characteristic of God. Olam means forever, always, continuous existence, perpetual, everlasting, evermore, perpetual, indefinite or unending future, eternity. Used together El Olam means The Everlasting God. He exists beyond time and space. We can take comfort in the fact that God always was, and always will be God. Nothing we can ever face will change that because God is unchangeable.

First seen in ***Genesis 21:33*** – Used 439 times in the Bible

**33 And Abraham planted a grove in Beersheba, and called there on the name of the Lord, the everlasting God.**

### **OLAM**

1. long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world
  1. ancient time, long time (of past)
  2. (of future)
    1. for ever, always
    2. continuous existence, perpetual
    3. everlasting, indefinite or unending future, eternity

### **Everlasting God**

Our God, You reign forever, Our hope, our Strong Deliverer.

You are the everlasting God, The everlasting God

You do not faint, You won't grow weary

You're the defender of the weak, You comfort those in need

You lift us up on the wings Like eagles.

### ***Gen 9:12,***

**12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for **perpetual** generations:**

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## **Gen 13:15**

15 For all the land which thou seest, to thee will I give it, and to thy seed **for ever.**

**Psalms 92: 8- But thou, LORD, art most high for evermore.**

**Exodus 3:15 put this verse up on the screen (blb)**

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Abba

1. Abba = "father" Used 3 places in the new testament. Mark 14:36, Romans 8:15, Gal 4:6
  1. father, customary title used of God in prayer. Whenever it occurs in the New Testament it has the Greek interpretation joined to it, that is apparently to be explained by the fact that the Chaldee "ABBA" through frequent use in prayer, gradually acquired the nature of a most sacred proper name, to which the Greek speaking Jews added the name from their own tongue.

## **Mark 14:36**

**And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**

## **Romans 8:15**

**For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.**

## **Galations 4:6**

**And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.**

## **Father as used in the Lords Prayer**

The KJV translates Strong's G3962 in the following manner: Father (268x), father (150x).

1. generator or male ancestor
  1. either the nearest ancestor: father of the corporeal nature, natural fathers, both parents
  2. a more remote ancestor, the founder of a family or tribe, progenitor of a people, forefather: so Abraham is called, Jacob and David

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1. fathers i.e. ancestors, forefathers, founders of a nation
3. one advanced in years, a senior
2. metaphor.
  1. the originator and transmitter of anything
    1. the authors of a family or society of persons animated by the same spirit as himself
    2. one who has infused his own spirit into others, who actuates and governs their minds
  2. one who stands in a father's place and looks after another in a paternal way
  3. a title of honour
    1. teachers, as those to whom pupils trace back the knowledge and training they have received
    2. the members of the Sanhedrin, whose prerogative it was by virtue of the wisdom and experience in which they excelled, to take charge of the interests of others
3. **God is called the Father**
  1. of the stars, the heavenly luminaries, because he is their creator, upholder, ruler
  2. of all rational and intelligent beings, whether angels or men, because he is their creator, preserver, guardian and protector
    1. of spiritual beings and of all men
  3. of Christians, as those who through Christ have been exalted to a specially close and intimate relationship with God, and who no longer dread him as a stern judge of sinners, but revere him as their reconciled and loving Father
  4. the Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature
    1. by Jesus Christ himself
    2. by the apostles