

And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, "Hail, King of the Jews!" And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

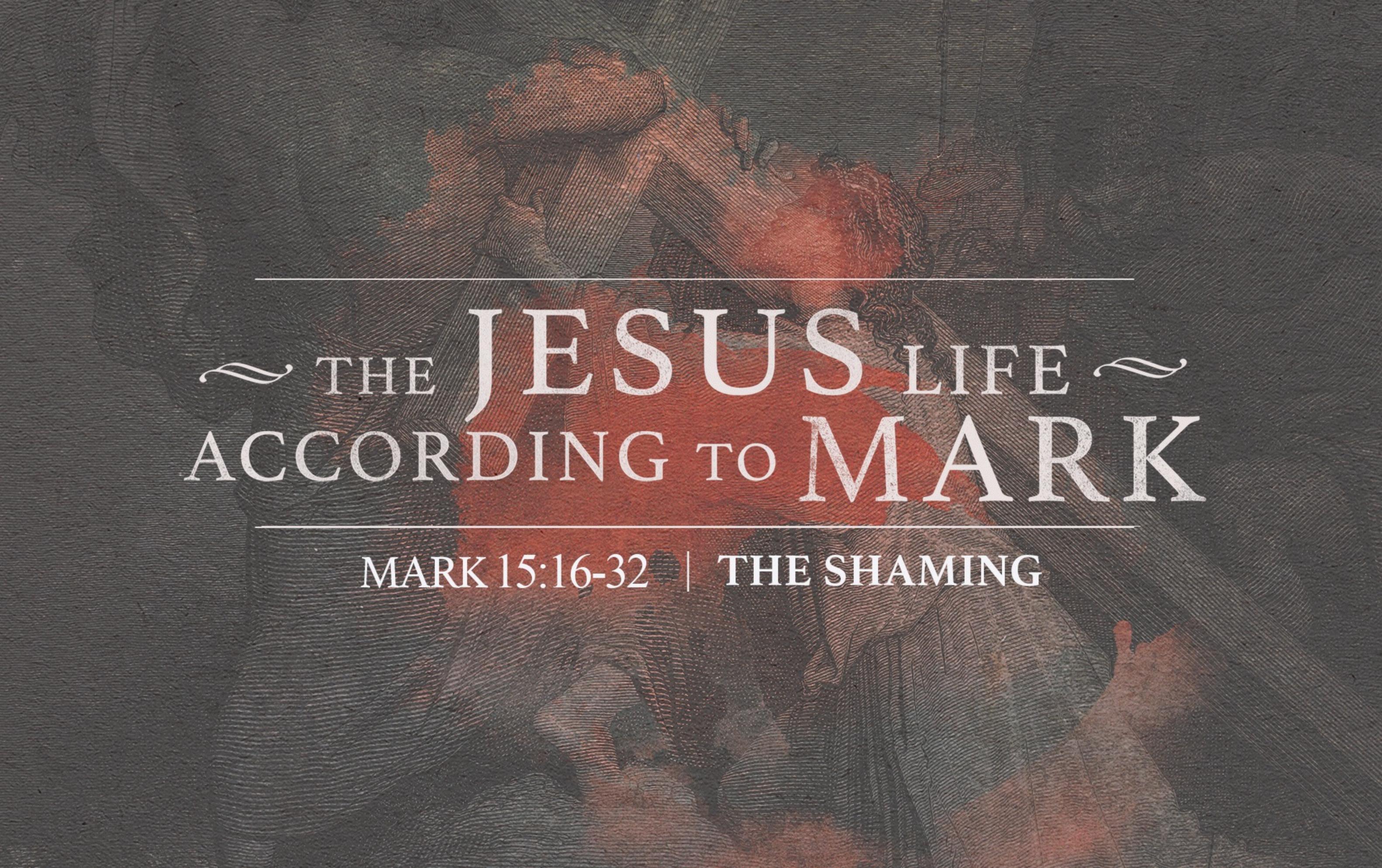
MARK 15:16-20

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left.

MARK 15:21-27

And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!" So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

MARK 15:29-32



~ THE JESUS LIFE ~
ACCORDING TO MARK

MARK 15:16-32 | THE SHAMING

THE SHAME GAME

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MARK 15:16-20



1711
1712
1713



THE HUMILIATION PARADE

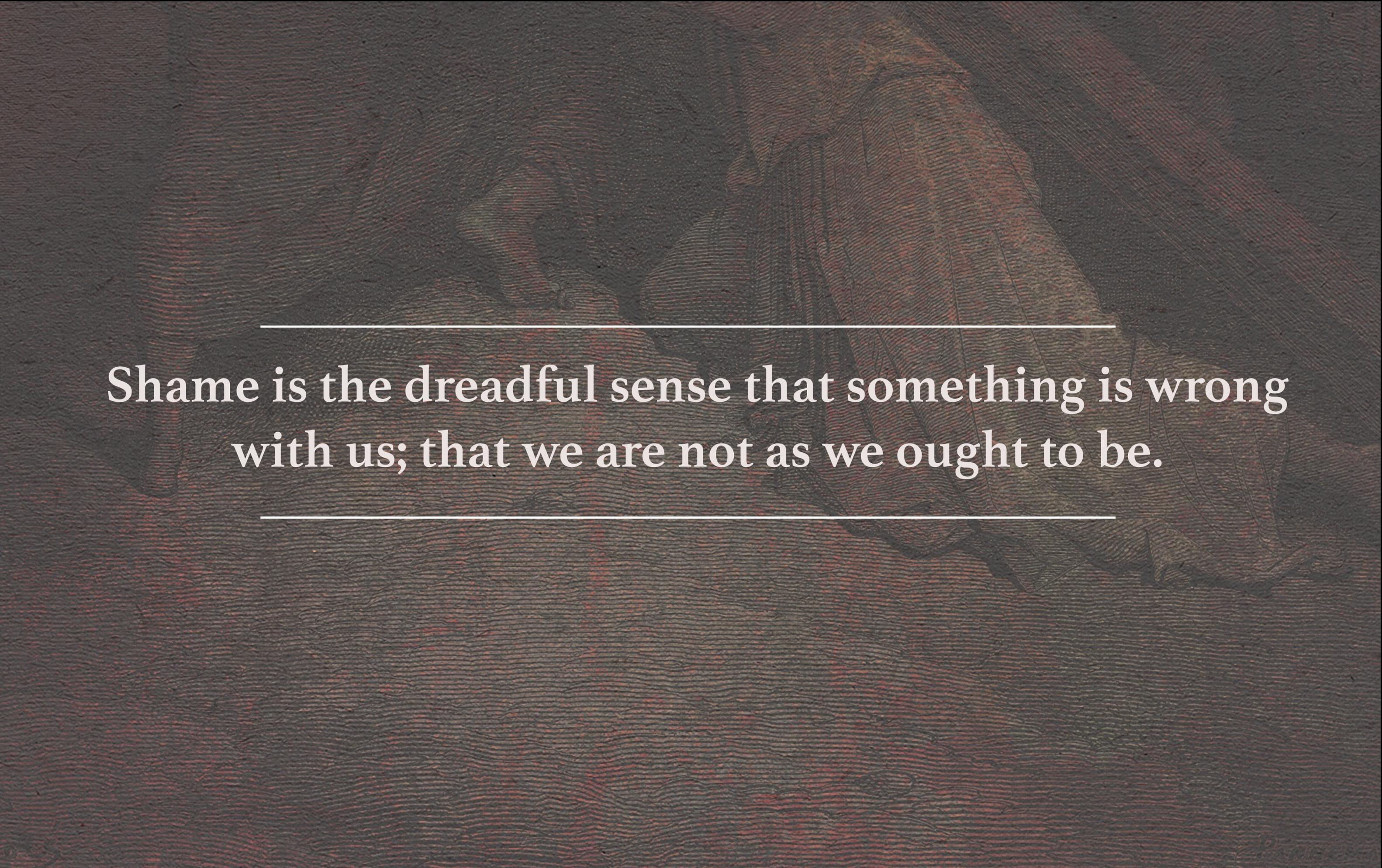
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MARK 15:21-27

PUBLIC EXPOSURE

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MARK 15:29-32



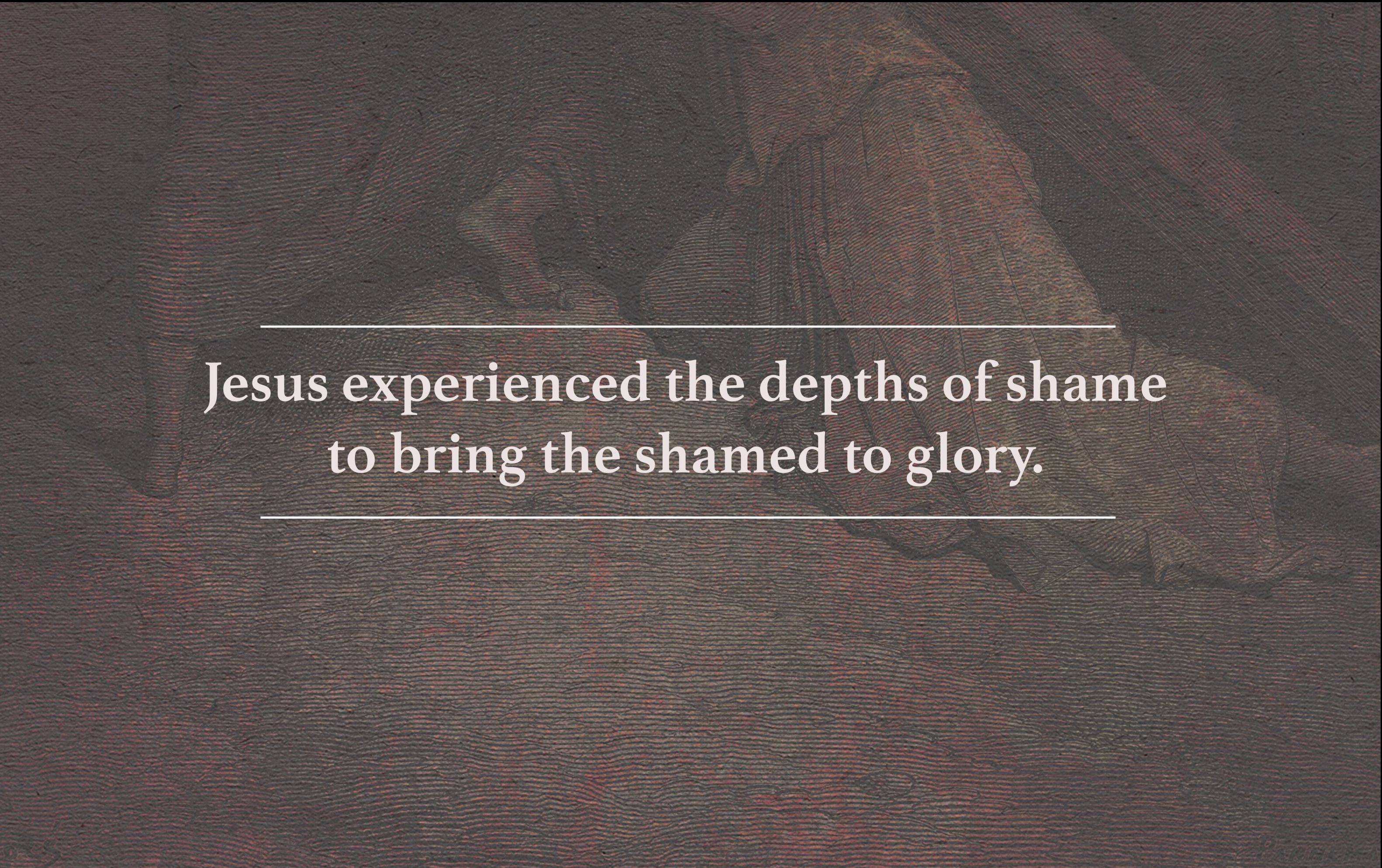
Shame is the dreadful sense that something is wrong
with us; that we are not as we ought to be.

THE GENESIS OF SHAME

And the man and his wife were *both naked and were NOT ashamed*...Then the eyes of both were opened, and they knew that they were naked. *And they sewed fig leaves together and made themselves loincloths.*

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife *hid themselves* from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and *I was afraid, because I was naked, and I hid myself.*” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

GENESIS 2:25 & 3:7-11



Jesus experienced the depths of shame
to bring the shamed to glory.

IDENTIFYING SHAME

- I feel as if I am a fake.
- I feel inadequate, unable to live up to what is expected of me.
- I feel inferior to other people I know.
- I feel dirty inside, uncomfortable in my skin.
- I feel as though God couldn't love me, but merely puts up with me.
- I have a hard time accepting gifts or enjoying good things.
- I have perfectionistic tendencies.
- I feel I have to hide who I really am.
- It is difficult to look others in the eye.

BELOVED & GLORIOUS

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

1 JOHN 3:1-2