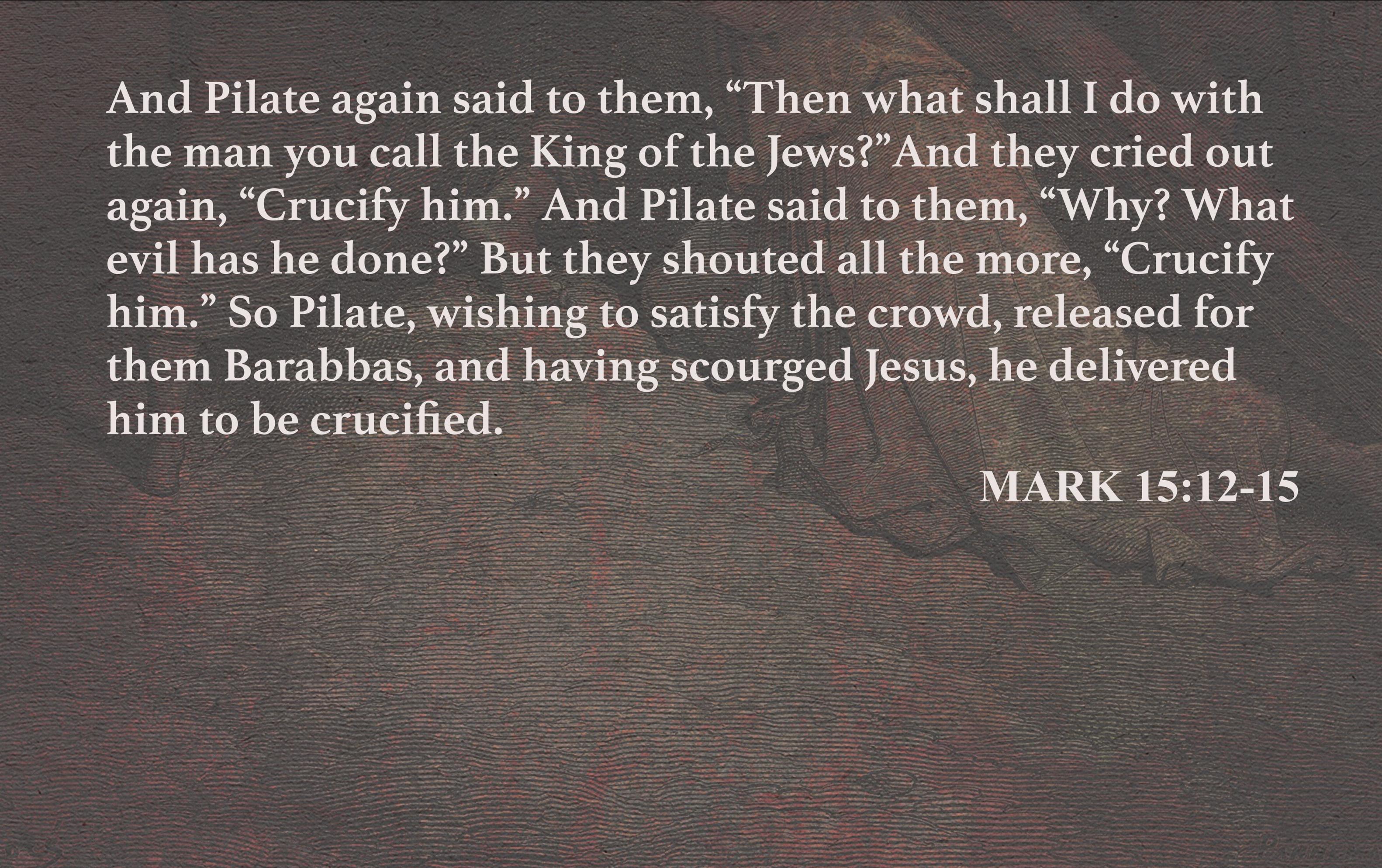


And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

MARK 15:1-5

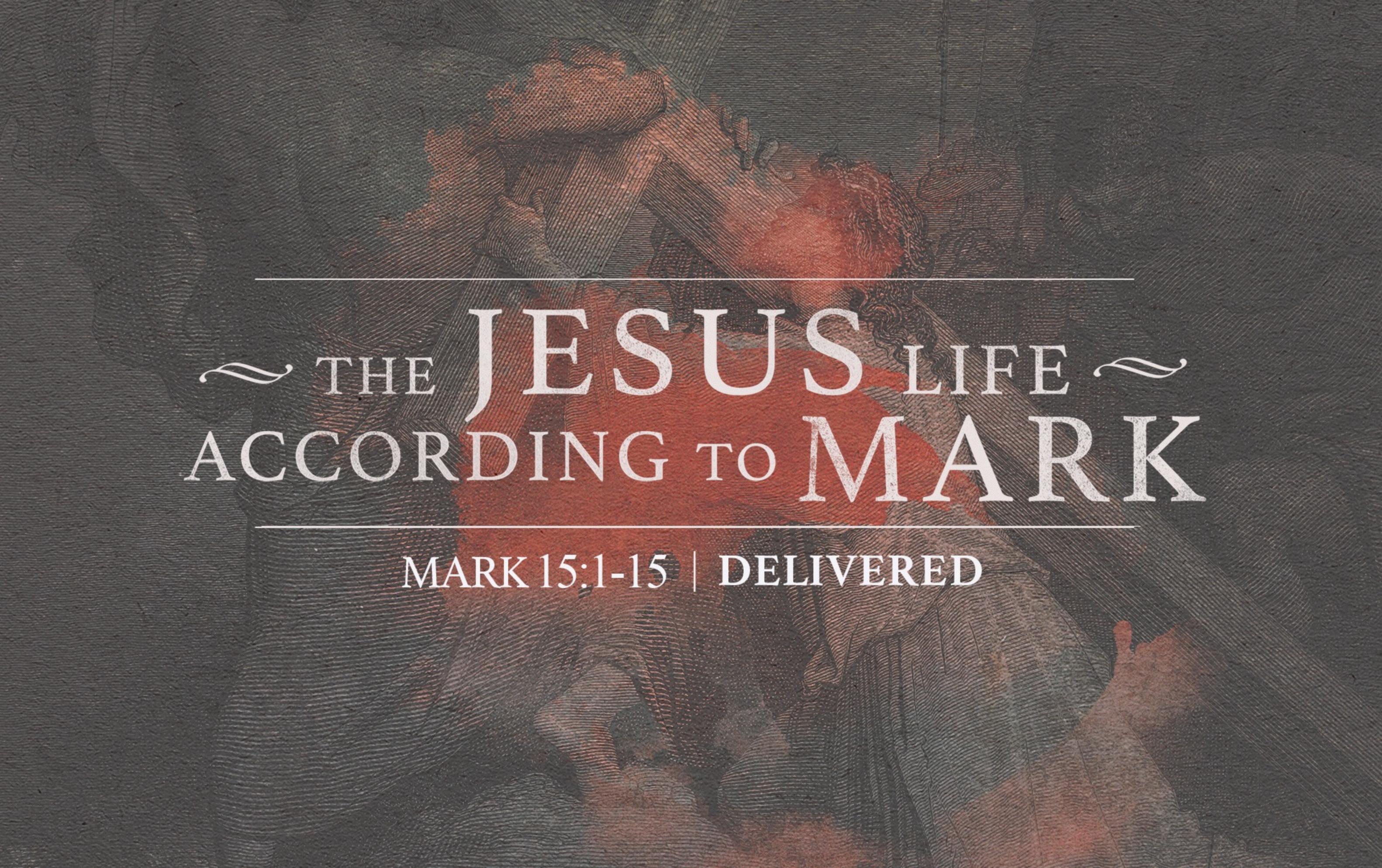
Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead.

MARK 15:6-11

The background is a dark, textured surface with a fine, wavy pattern. In the lower right quadrant, there is a faint, sketchy illustration of a person, possibly Jesus, wearing a long robe and a sash, with a cross visible behind them. The overall tone is somber and historical.

And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” And they cried out again, “Crucify him.” And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

MARK 15:12-15



~ THE JESUS LIFE ~
ACCORDING TO MARK

MARK 15:1-15 | DELIVERED

ARE YOU THE KING OF THE JEWS?

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MARK 15:1-5

LIFE OR DEATH?

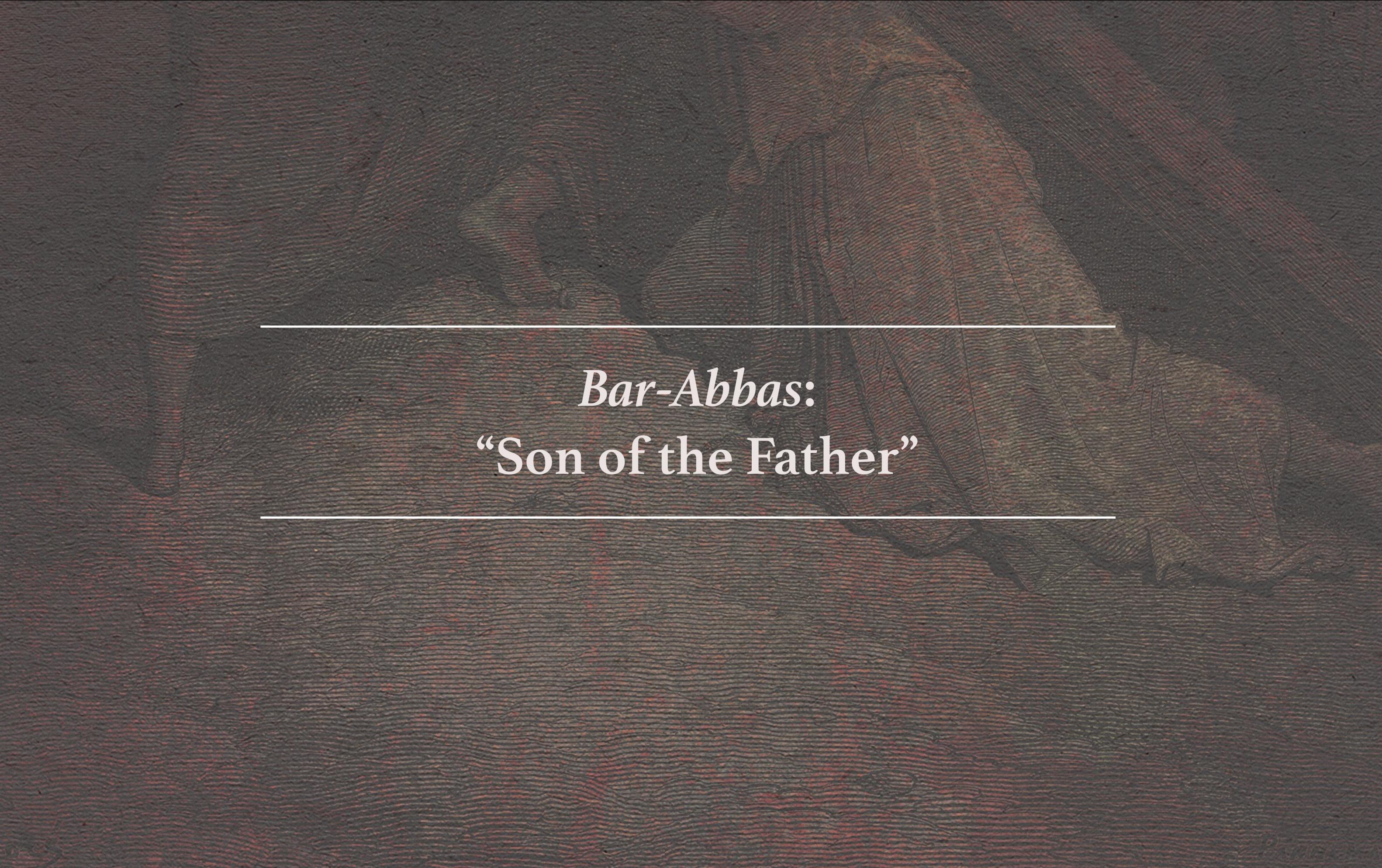
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MARK 15:6-15

WHERE ARE THE DISCIPLES?

And calling *the crowd to him with his disciples*, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.

MARK 8:34-35



Bar-Abbas:
“Son of the Father”
